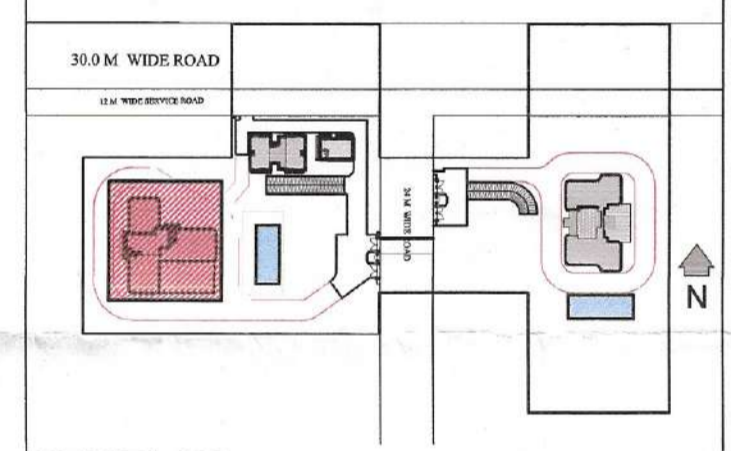


SANCTIONED
TO BE READ WITH THIS OFFICE
MEMO NO: 11906
DATE: 10/11/2024

- Note :-
1. BUILDING HAS AUTOMATIC SPRINKLER SYSTEM WHEREVER REQUIRED BY NBC.
 2. BUILDING WILL BE DESIGNED (STRUCTURES) AS PER RELEVANT IS CODES FOR EARTH QUAKE RESISTANCE
 3. FOR SOIL WASTE- SINGLE STACK SYSTEM WILL BE ADOPTED AS PER APPROVED IN NBC-2016.
 4. ALL LIFTS ARE WITH 100% POWER BACKUP AND MECHANICALLY VENTILATED.
 5. ALL DIMENSIONS ARE IN MM.

NOTE :- ALL BASEMENTS SHALL BE MECHANICALLY VENTILATED.

Sanjiv H. H. DTP (HQ)
S.T.P. (HQ) Member Secretary B.P.A.C.
S.T.P. (G) Member B.P.A.C.
S.T.P. (R) Chairman B.P.A.C.
Consultant Architect
D.D. (T) MEMBER B.P.A.C.
A.P. (HQ)
A.T.P.
Ram Arav Basri JD (HQ)



KEY PLAN
Project:

PROPOSED GROUP HOUSING COLONY FOR AN AREA MEASURING 7.35625 ACRES (LICENCE NO. 136 OF 2023 DATED 30/06/2023) IN SECTOR - 32, SOHNA, BEING DEVELOPED BY ST. PATRICKS REALTY PVT. LTD. AND OTHERS.

Client:-
ST. PATRICKS REALTY PVT. LTD.

ARCHITECT'S SEAL & SIGNATURE
OWNER'S SEAL & SIGNATURE

GIAN P. NATHUR ARCHITECT
B. Archt., M.C.A. I.I.A
CA No. 80/5769

FEB. 2024 SCALE : 1:250

DRAWING TITLE:- (TOWER -B)
ELEVATION & SECTION

DRAWING NO.- SB/AR/TB/06
CENTRAL PARK-III



KEY PLAN