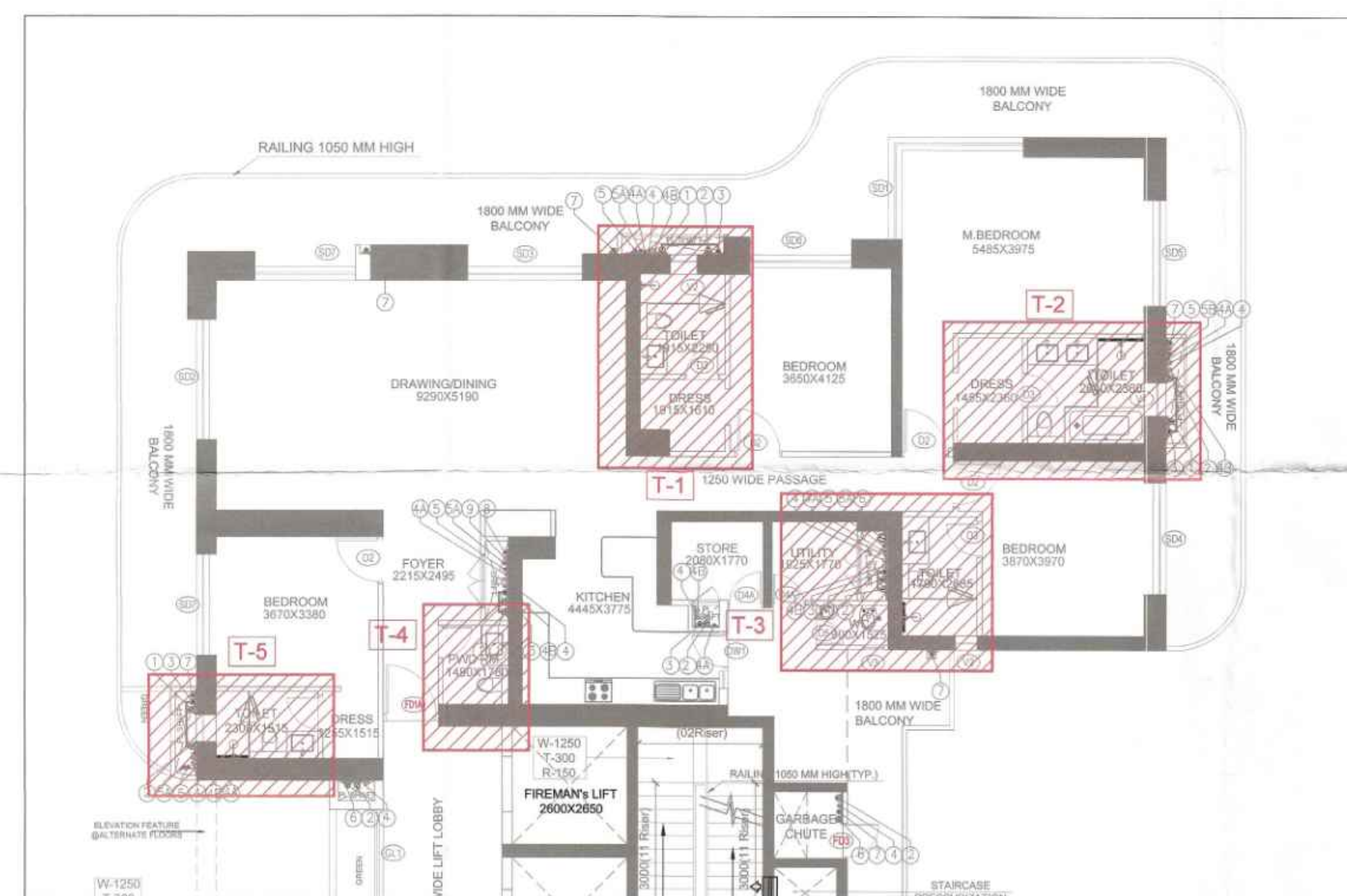
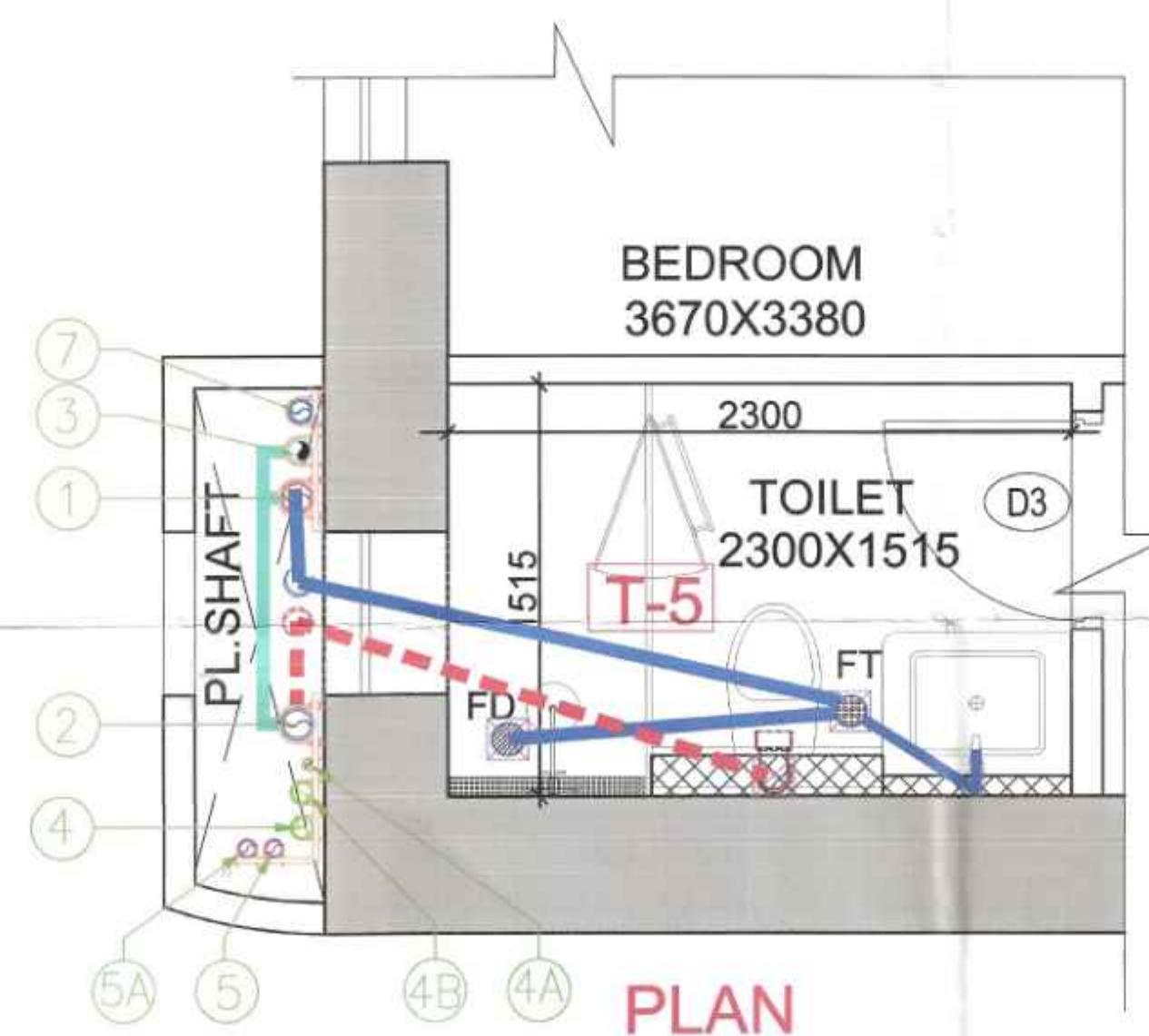
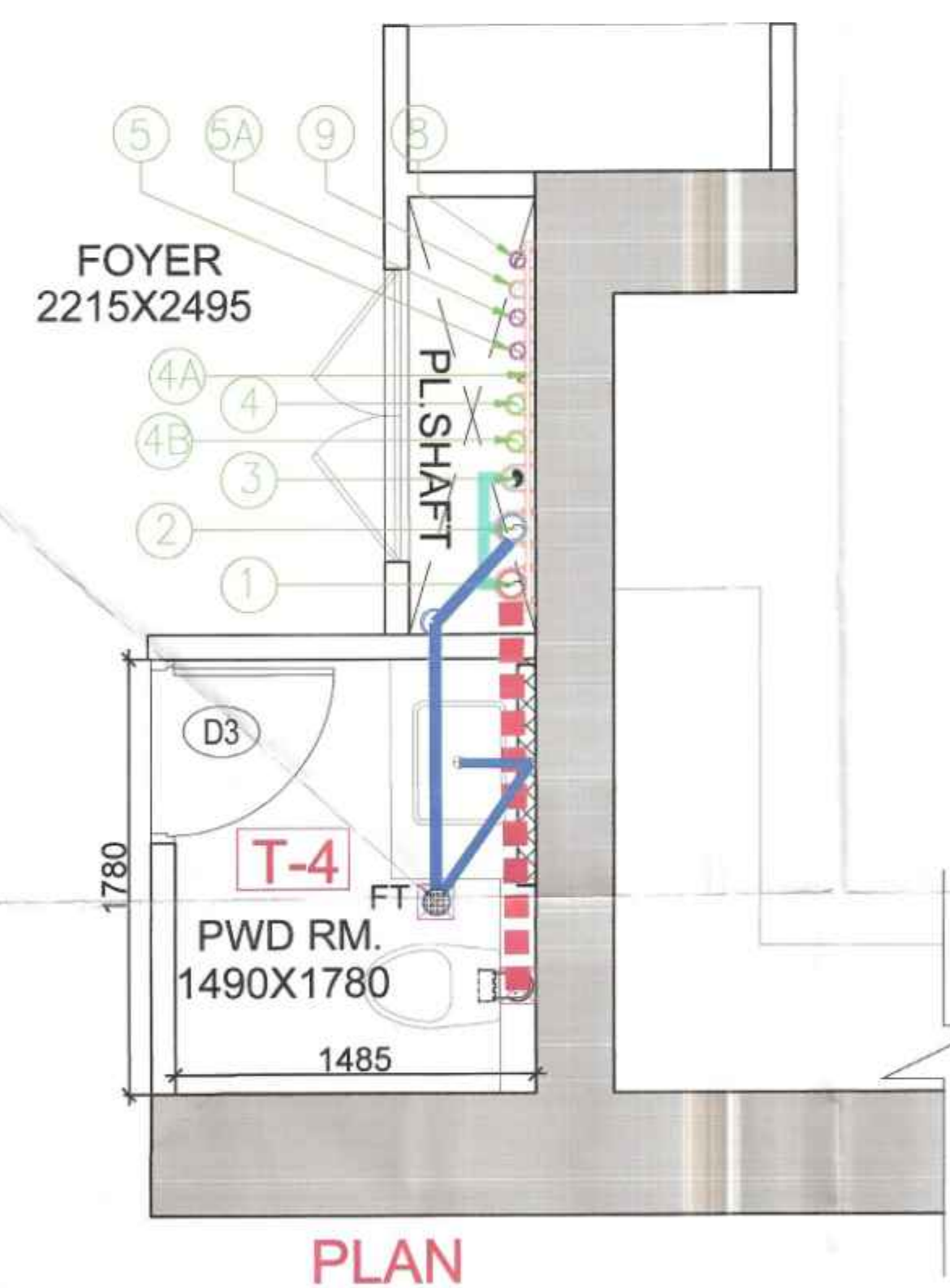
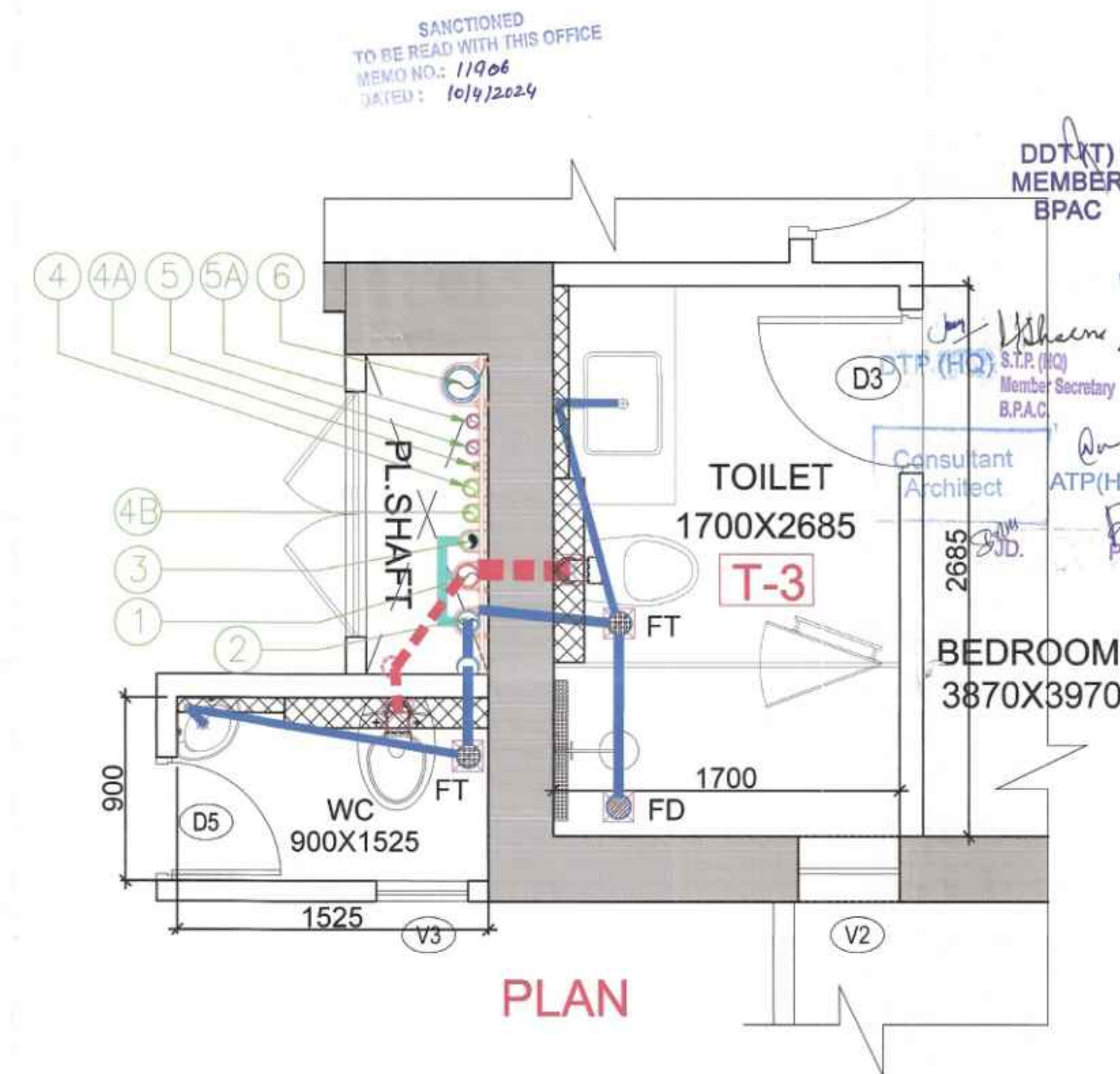
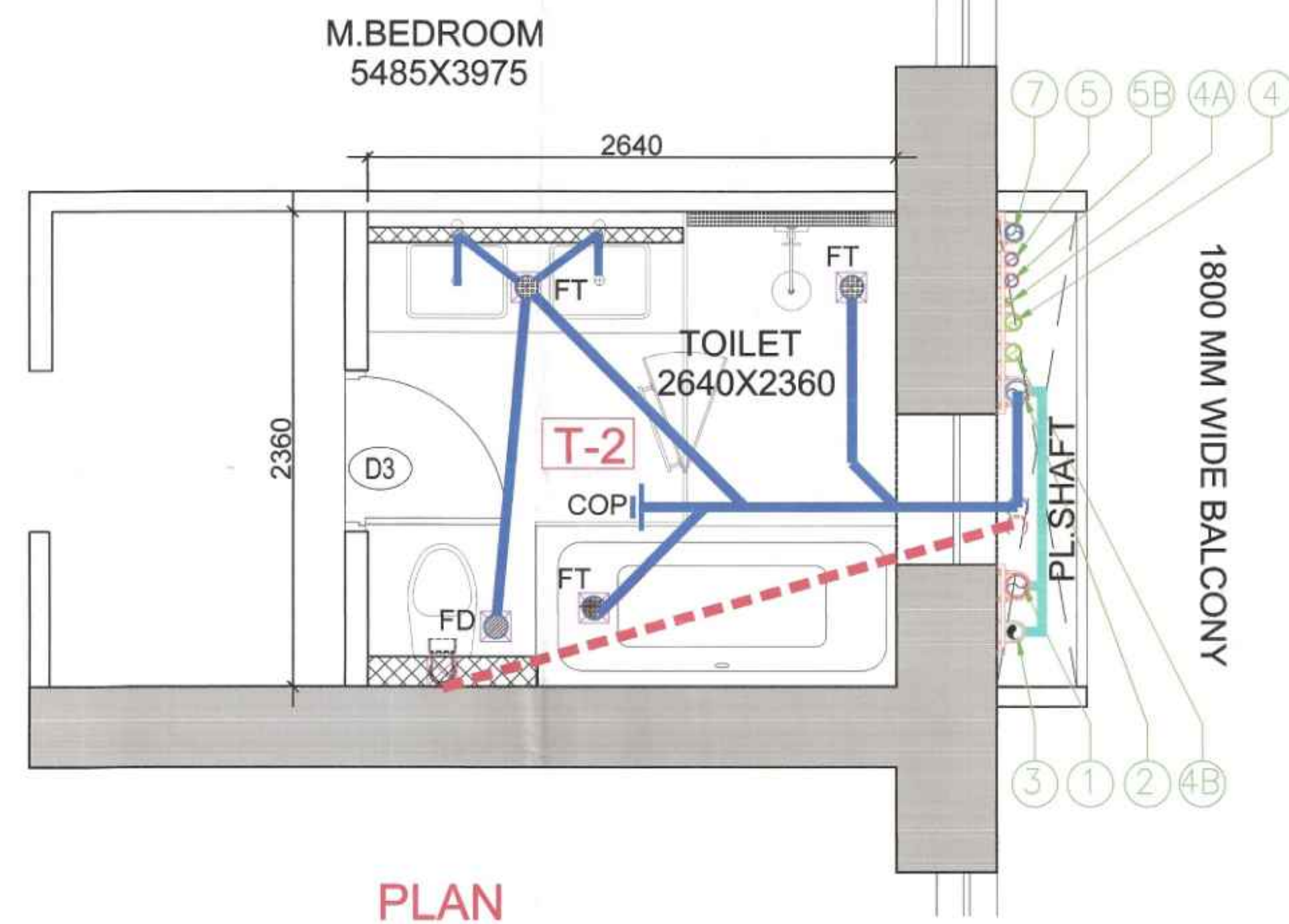
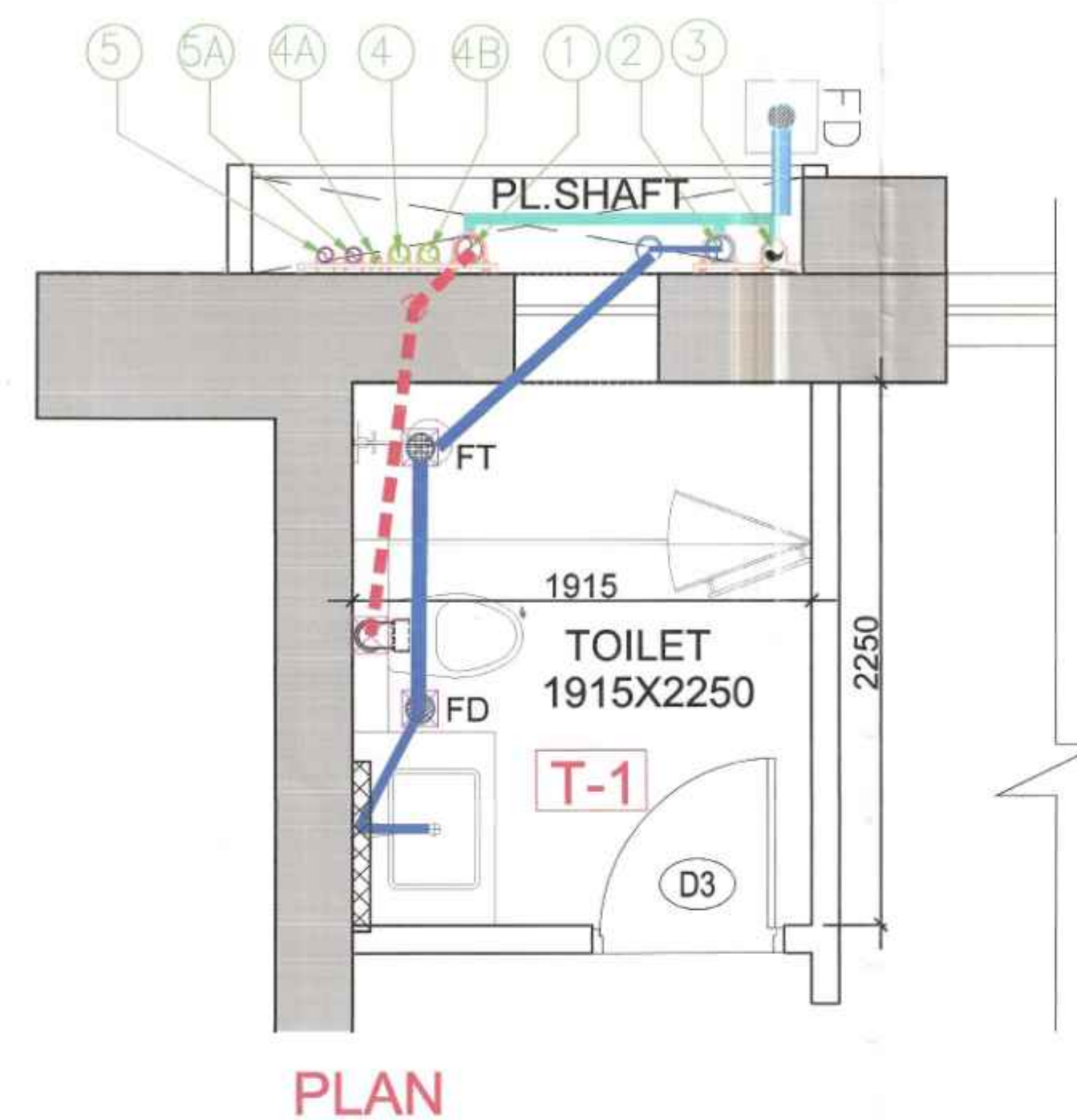




Note:-

1. BUILDING HAS AUTOMATIC SPRINKLER SYSTEM WHEREVER REQUIRED BY NBC.
2. BUILDING WILL BE DESIGNED (STRUCTURES) AS PER RELEVANT IS CODES FOR EARTH QUAKE RESISTANCE.
3. FOR SOIL WASTE, SINGLE STACK SYSTEM WILL BE ADOPTED AS PER APPROVED IN NBC-2018.
4. ALL LIFTS & COMMON AREA WITH EMERGENCY LIGHTING TO HAVE 10% POWER BACKUP AS PER NBC REQUIREMENT.
5. ALL DIMENSIONS ARE IN MM.

Checked and found ok for Public Health (Internal) Service only subject to comments in forwarding letter No. 1.3.7.7.5...du.1.1.1.1.4

NOTE:- ALL LIFT WELLS & BASEMENTS SHALL BE MECHANICALLY VENTILATED.

Superintending Engineer (HQ) for Chief Engineer-I HSPV, Panchajala

DDT (T) MEMBER BPAC

Consultant Architect ATP (HQ)

DECORATION

|    |                                                                           |
|----|---------------------------------------------------------------------------|
| 1  | 110 OD SOIL AND VENT PIPE                                                 |
| 2  | 110 OD KITCHEN WASTE AND VENT PIPE                                        |
| 3  | 75# ANTISIPHONAGE PIPE                                                    |
| 4  | DOMESTIC WATER SUPPLY DN. TAKE PIPE                                       |
| 5  | DOMESTIC WATER SUPPLY DN. TAKE PIPE FOR TOP FIVE FLOORS (PRESSURE SUPPLY) |
| 6  | DOMESTIC WATER SUPPLY DN. TAKE PIPE                                       |
| 7  | FLUSHING WATER SUPPLY DN. TAKE PIPE                                       |
| 8  | FLUSHING WATER SUPPLY DN. TAKE PIPE                                       |
| 9  | 160 OD UPVC TERRACE RAIN WATER PIPE                                       |
| 10 | 75# UPVC RAIN WATER PIPE (BALCONY)                                        |
| 11 | DOMESTIC WATER SUPPLY RISER                                               |
| 12 | FLUSHING WATER SUPPLY RISER                                               |
| 13 | FLOOR DRAIN                                                               |
| 14 | FLOOR TRAP                                                                |
| 15 | LEDGE WALL                                                                |
| 16 | CUTOUT IN FLOOR                                                           |
| 17 | MAINTENANCE LOUVER DOOR REQUIRED                                          |

Ram Amar Bansi JD(HQ)



Client:-

ST. PATRICKS REALTY PVT. LTD.

PROPOSED GROUP HOUSING COLONY FOR AN AREA MEASURING 7.35625 ACRES (LICENCE NO. 136 OF 2023 DATED 30/06/2023) IN SECTOR - 32, SOHNA, BEING DEVELOPED BY ST. PATRICKS REALTY PVT. LTD. AND OTHERS.

Architect's Seal & Signature

Owner's Seal & Signature

GIAN S. MATHUR ARCHITECT B. Arch., M.C.A. I.I.A. CA No. 80/5769

FEB. 2024

SCALE: 1:25

North

DRAWING TITLE:-

TOWER-A

TYPICAL FLOOR TOILET DETAIL

DRAWING NO:-

SB/AR/TD/02

CENTRAL PARK-II