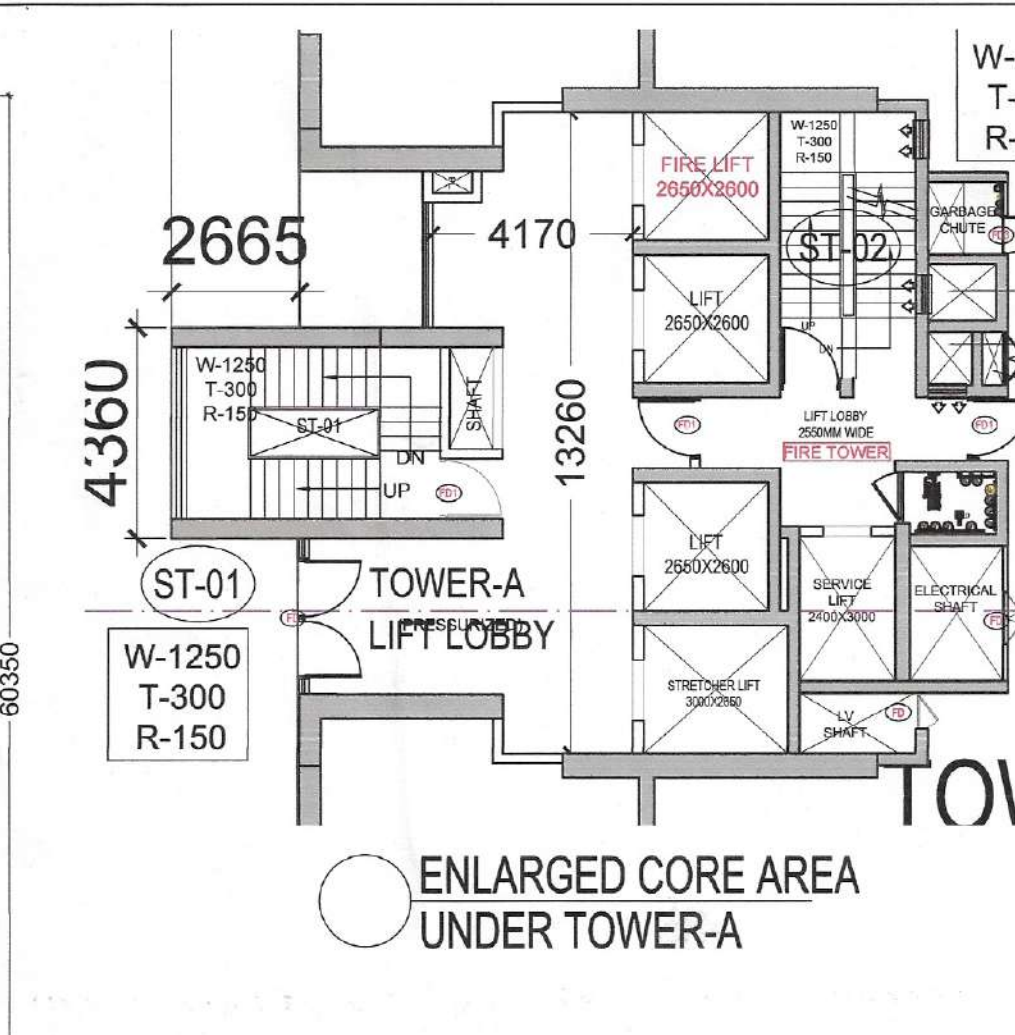




Note:-

1. BUILDING HAS AUTOMATIC SPRINKLER SYSTEM WHEREVER REQUIRED BY NBC.
2. BUILDING WILL BE DESIGNED (STRUCTURES) AS PER RELEVANT IS CODES FOR EARTH QUAKE RESISTANCE
3. FOR FOIL WASTE- SINGLE STACK SYSTEM WILL BE ADOPTED AS PER APPROVED IN NBC-2016.
5. ALL LINES WILL BE 100% POWER BACKUP AND MECHANICALLY VENTILATED.
5. ALL DIMENSIONS SHALL BE IN MM.

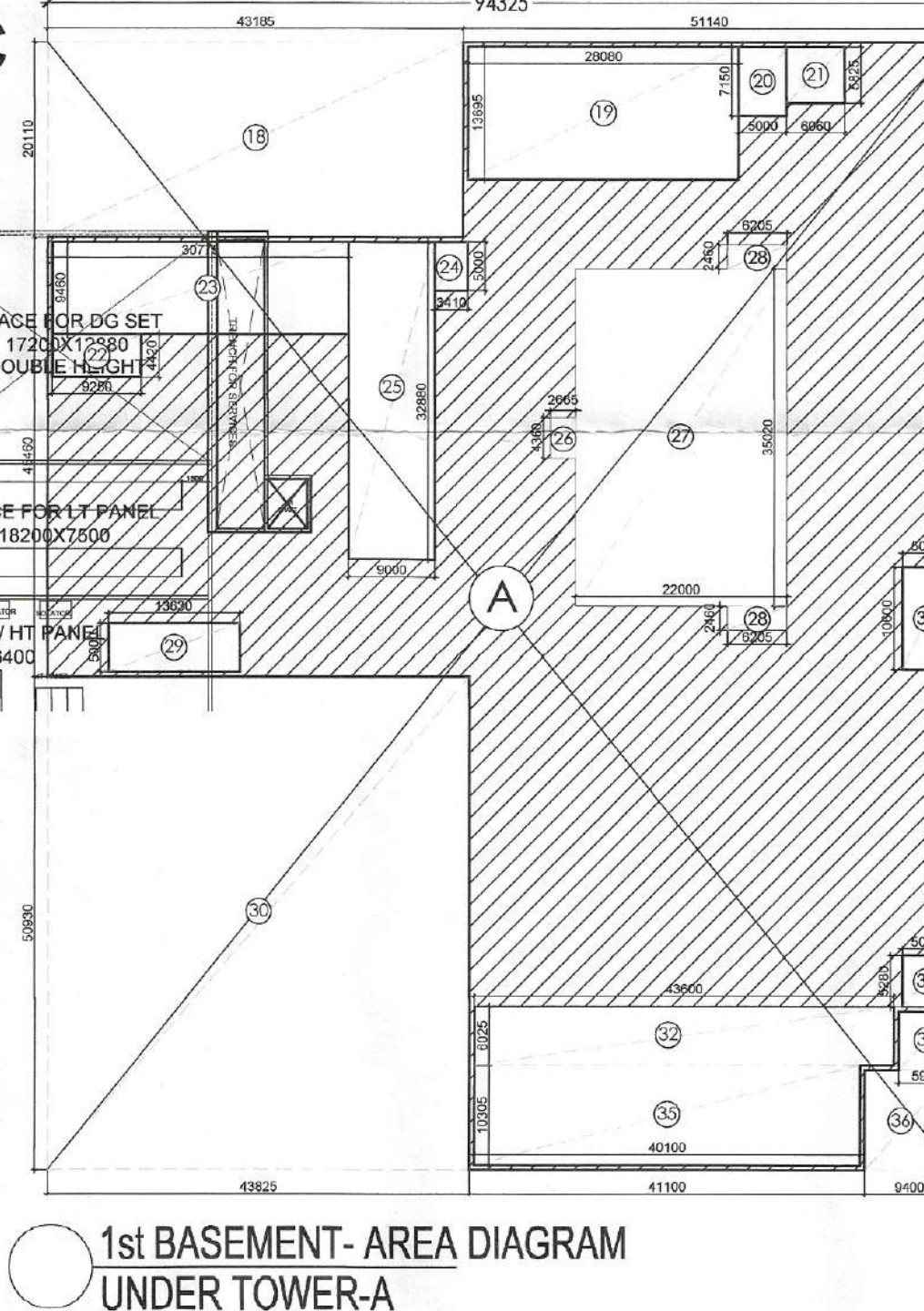
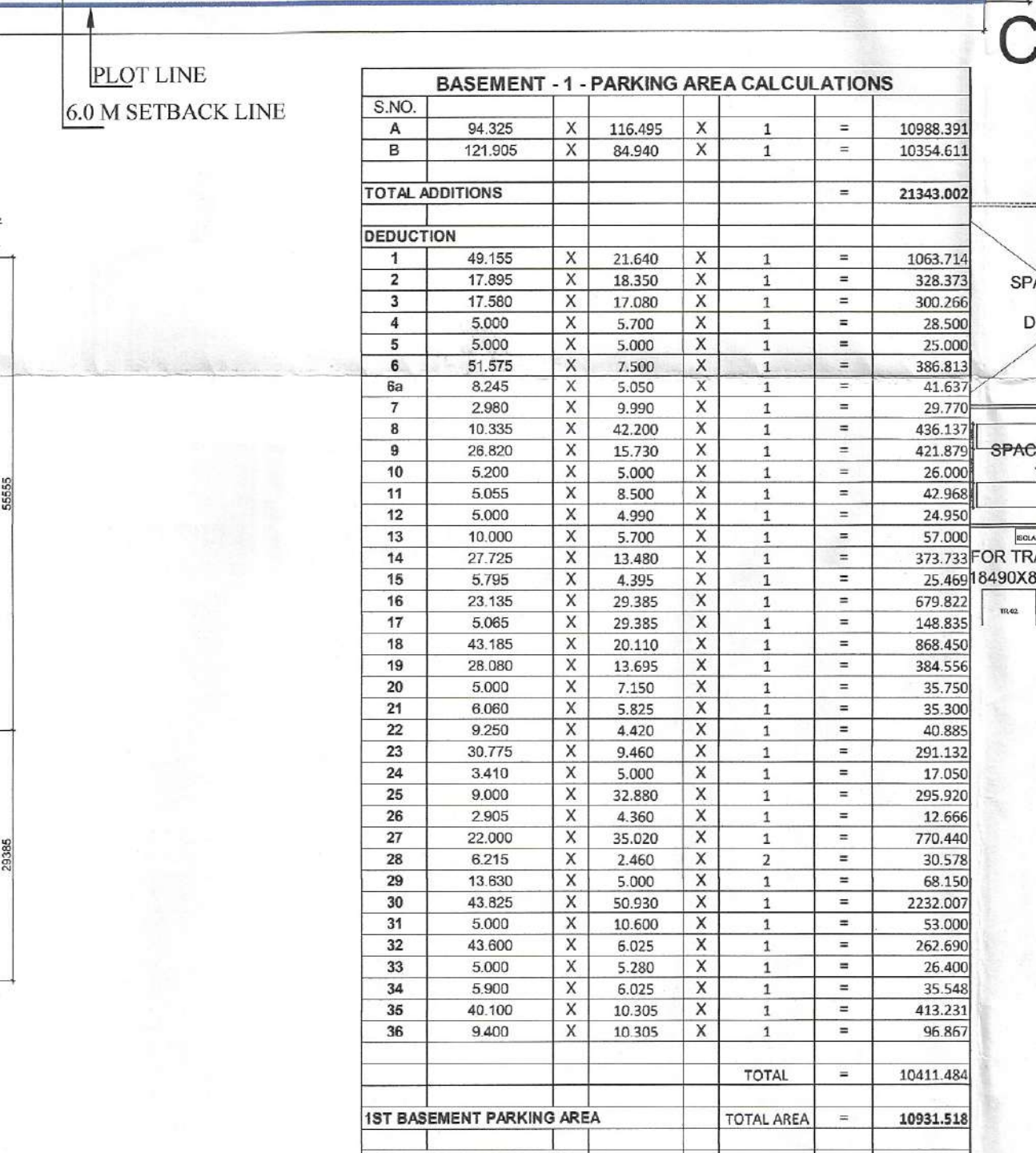
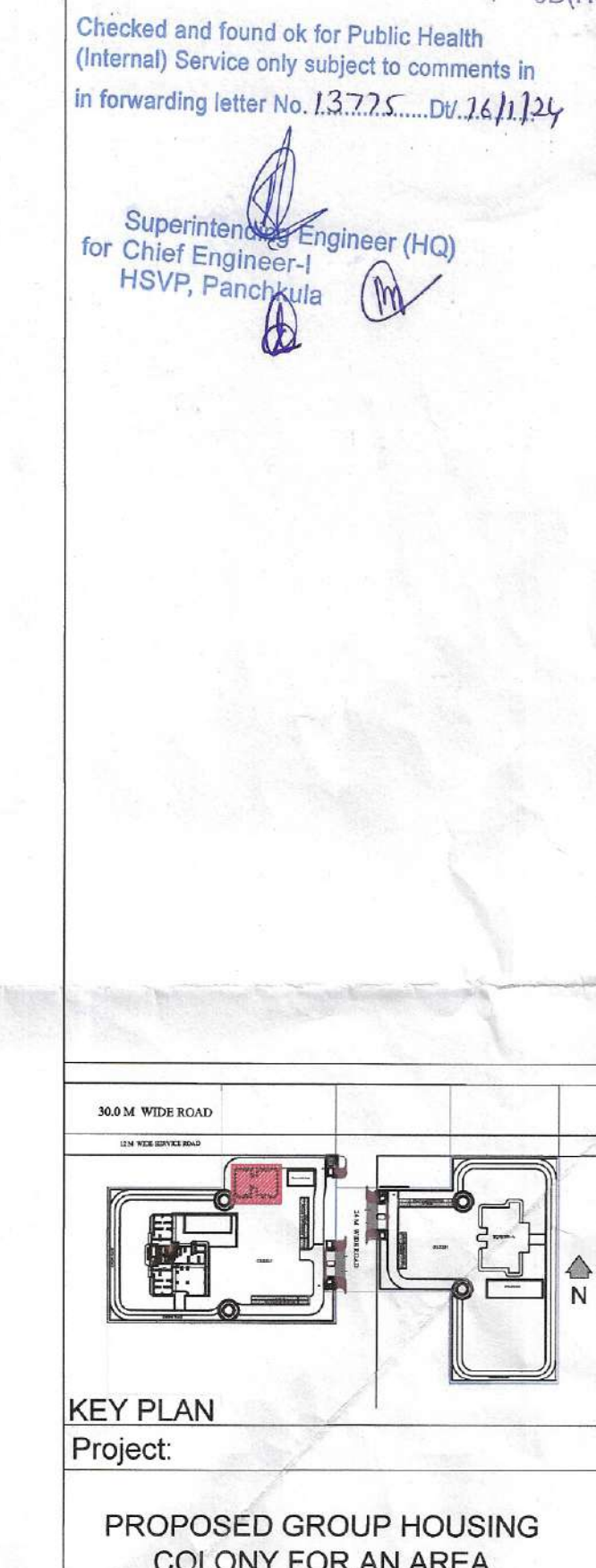
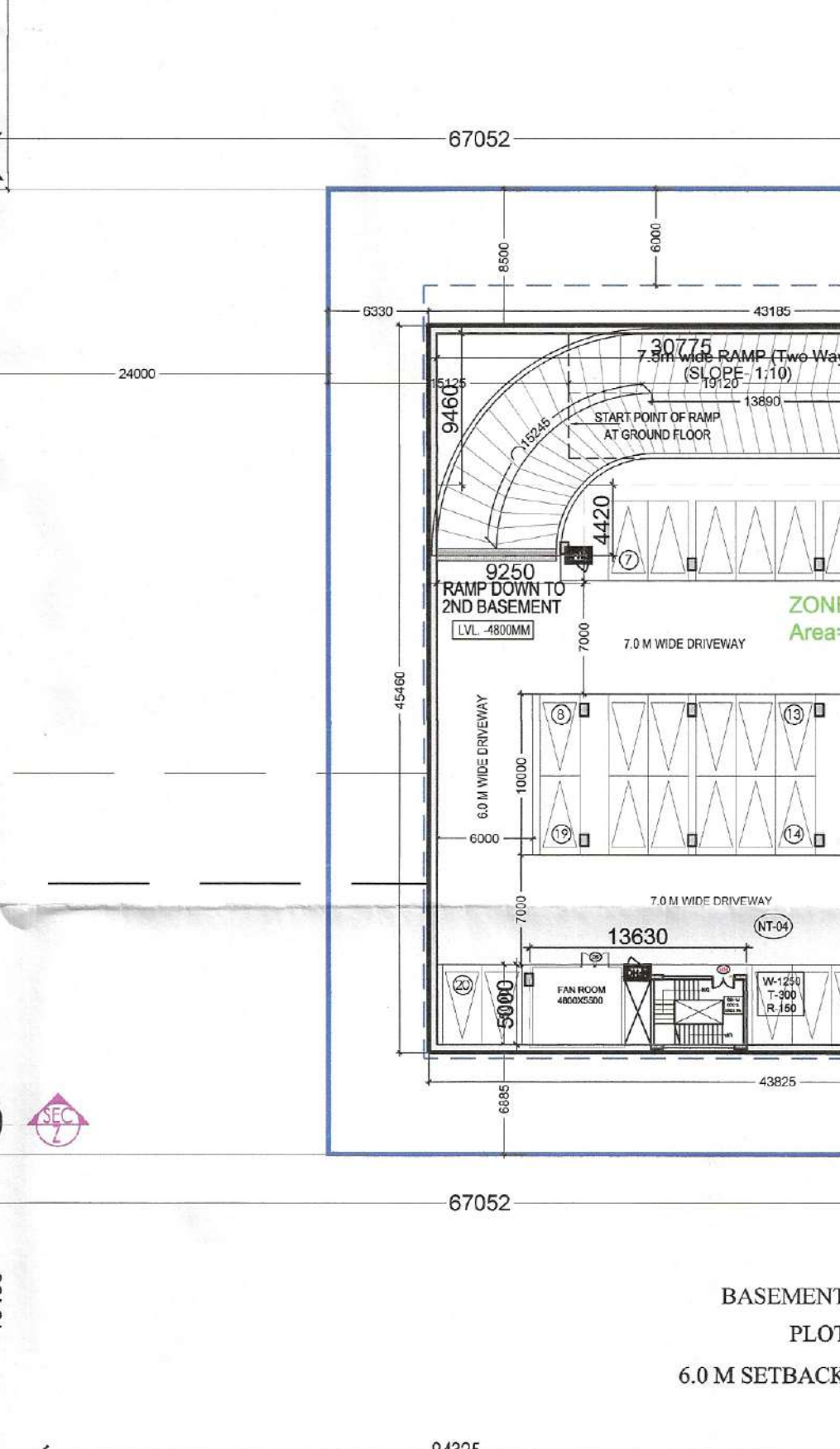
NOTE :- ALL BASEMENTS SHALL BE MECHANICALLY VENTILATED.

Signature
S.T.P. (HQ)
Member Secretary
B.P.A.C.

Signature
S.T.P. (G)
Member
B.P.A.C.

Signature
S.T.P. (HR)
Chairman
B.P.A.C.

Signature



MEASURING 7.35625 ACRES (LICENCE NO. 136 OF 2023 DATED 30/06/2023) IN SECTOR - 32, SOHNA, BEING DEVELOPED BY ST. PATRICKS REALTY PVT. LTD. AND OTHERS .		
Client:- ST. PATRICKS REALTY PVT. LTD.		
ARCHITECT'S SEAL & SIGNATURE OWNER'S SEAL & SIGNATURE		
 GYAN PRAKASH MATHUR ARCHITECT E. Arch., M.C.A., I.I.A CA No. 80/5769 		
FEB. 2024	SCALE : 1:250	North
DRAWING TITLE:- 1ST BASEMENT LVL PLAN & AREA DIAGRAM		DRAWING NO:- SB/AR/BS/01