

AREA SUMMARY-EWS BLOCK
All Dimension area in Meter & Area in Sqm

FLOORS	FAR AREA	Builtup Area	No. Of Floors	TOTAL FAR AREA	TOTAL Builtup Area	No. of Service Population (EWS) DU's
Ground Floor	344.867	344.867	1	344.867	344.867	12
1st Floor	293.779	331.274	1	293.779	331.274	12
2nd Floor	254.078	291.573	1	254.078	291.573	10
Terrace Mummy	0.000	79.856	1	0.000	79.856	0
CHWY	0.000	25.222	1	0.000	25.222	0
Machine Room Lvl	0.000	31.158	1	0.000	31.158	0
Total	892.723	1104.047	34			

EWS-DOOR WINDOW SCHEDULE OF OPENING

Sr. No.	LEGEND	WIDTH (MM)	CHL. (MM)	UNTEL. (MM)	HEIGHT (MM)
1	D1	900	0	2100	2100
2	D2	750	0	2100	2100
3	D3	1200	0	2100	2100
4	D4	1500	0	2100	2100
5	DW1	1400	1050	2100	1050
6	DW	1365	1050	2100	1050
7	V1	450	900	2100	1200



GROUND FLOOR AREA-EWS Block

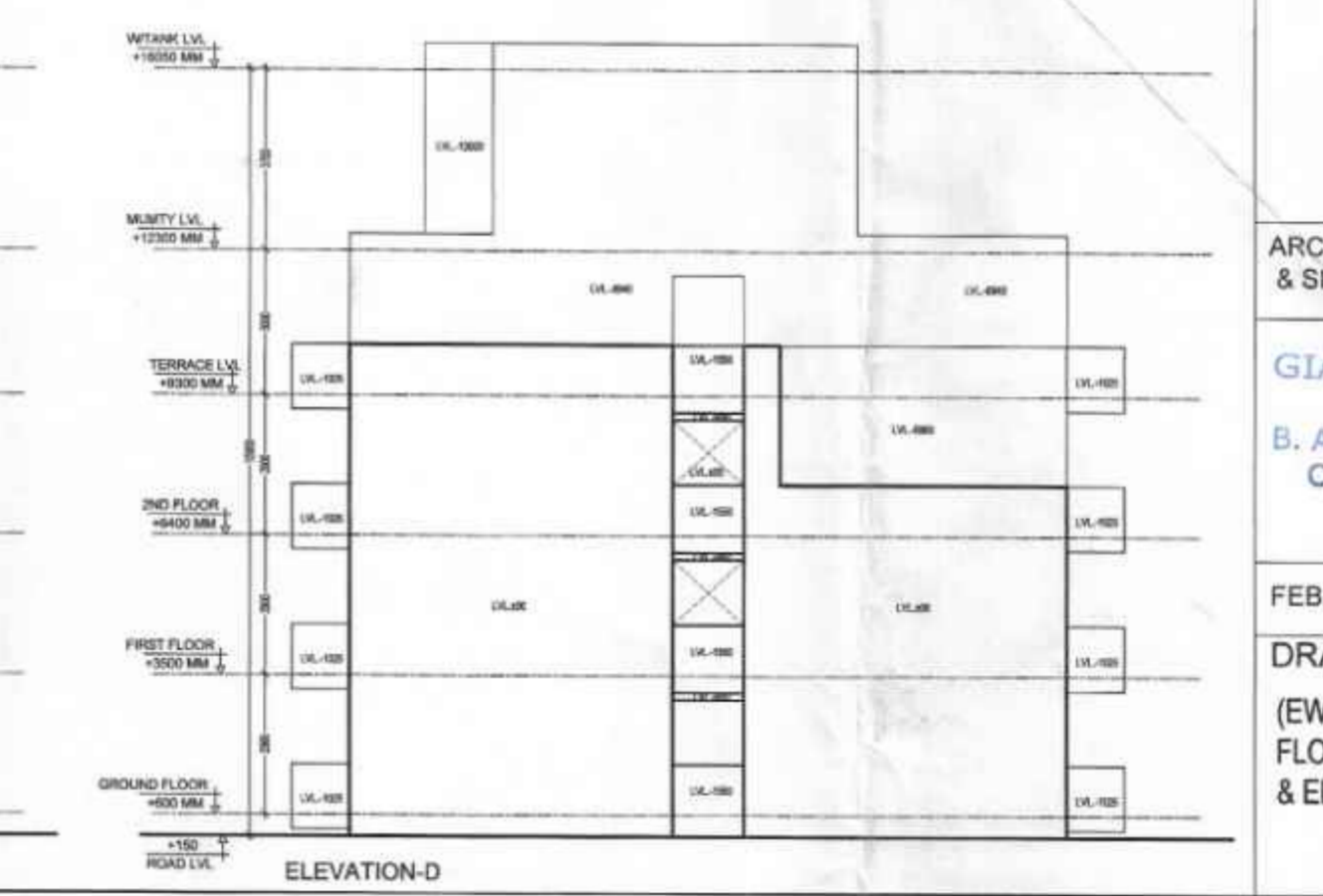
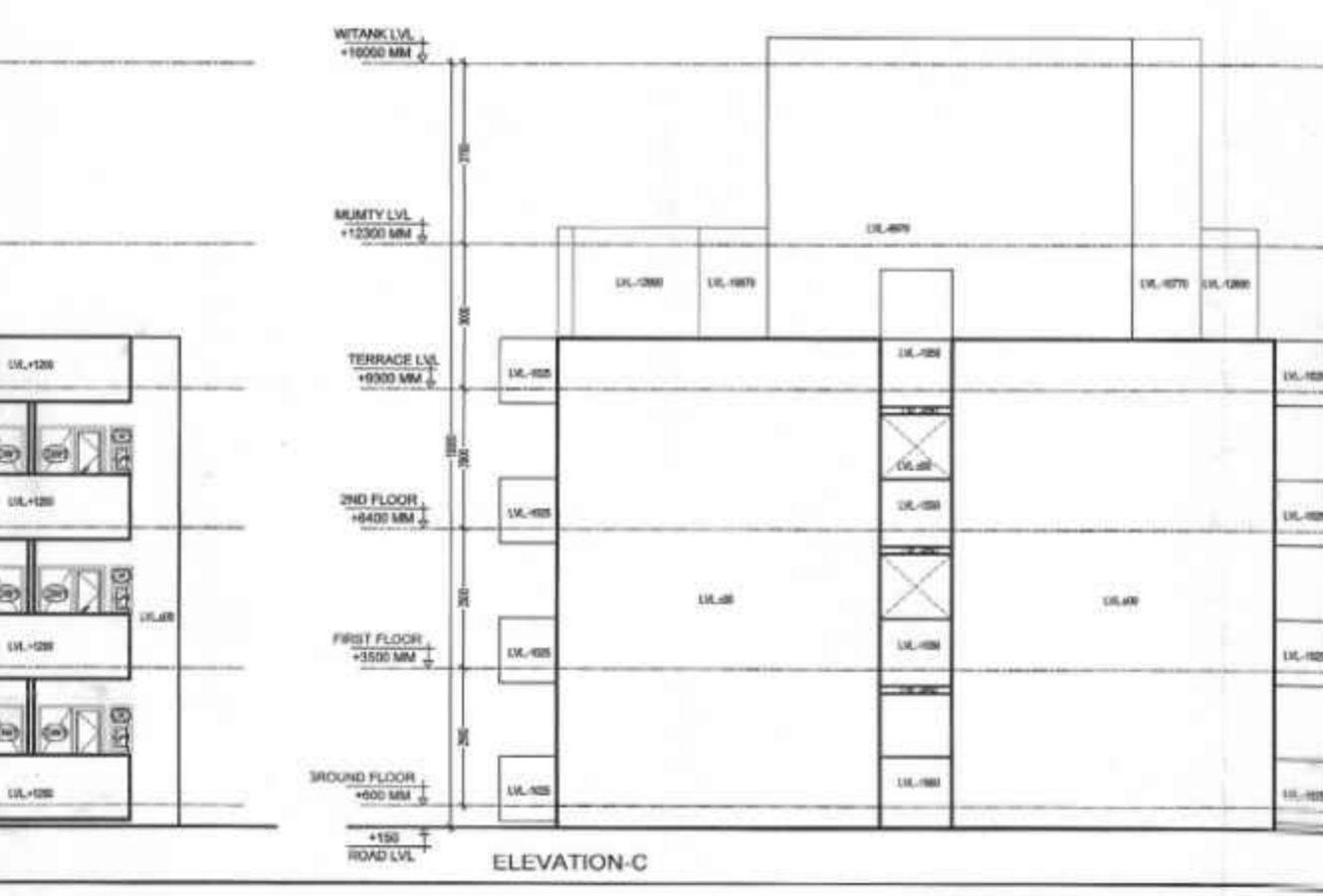
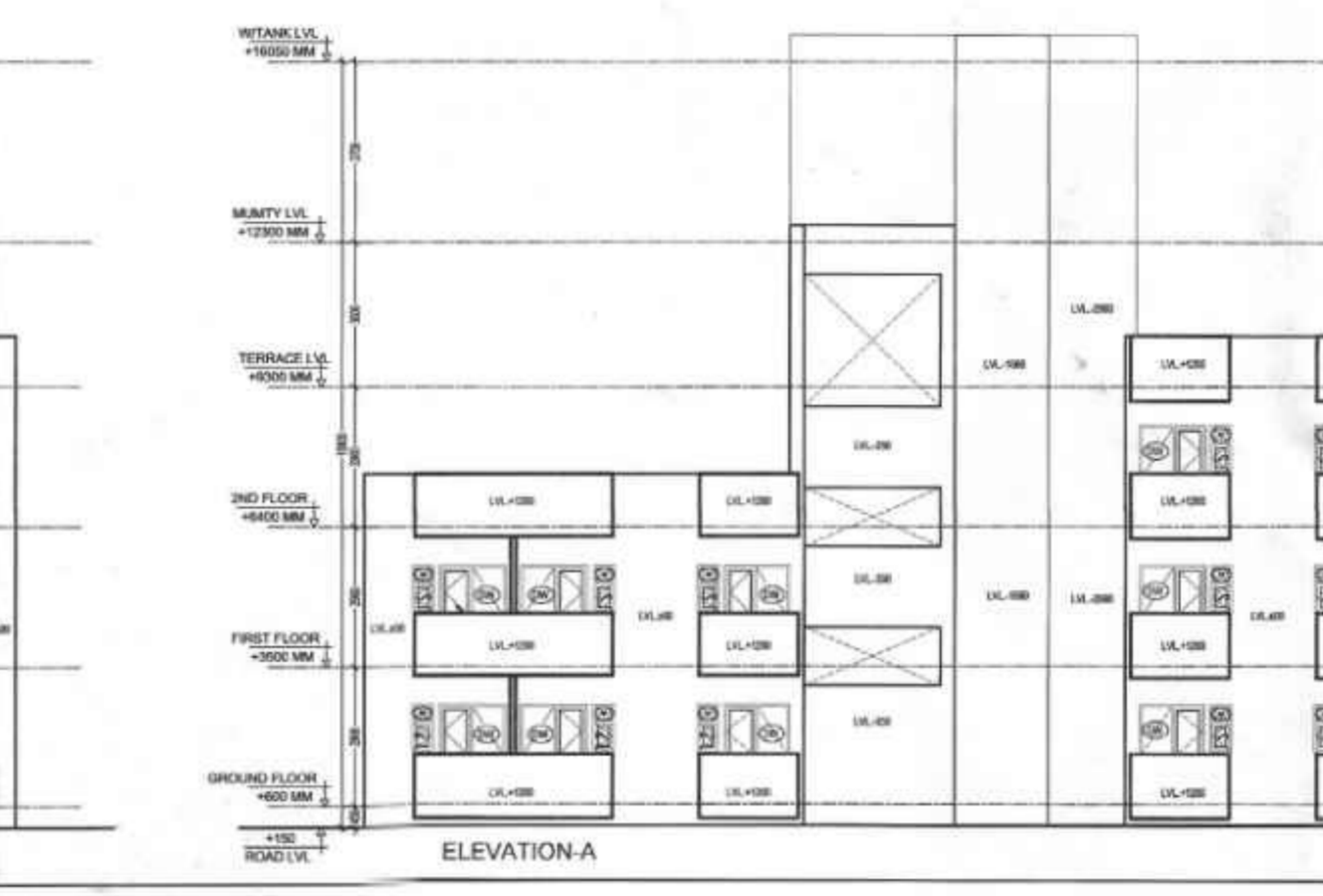
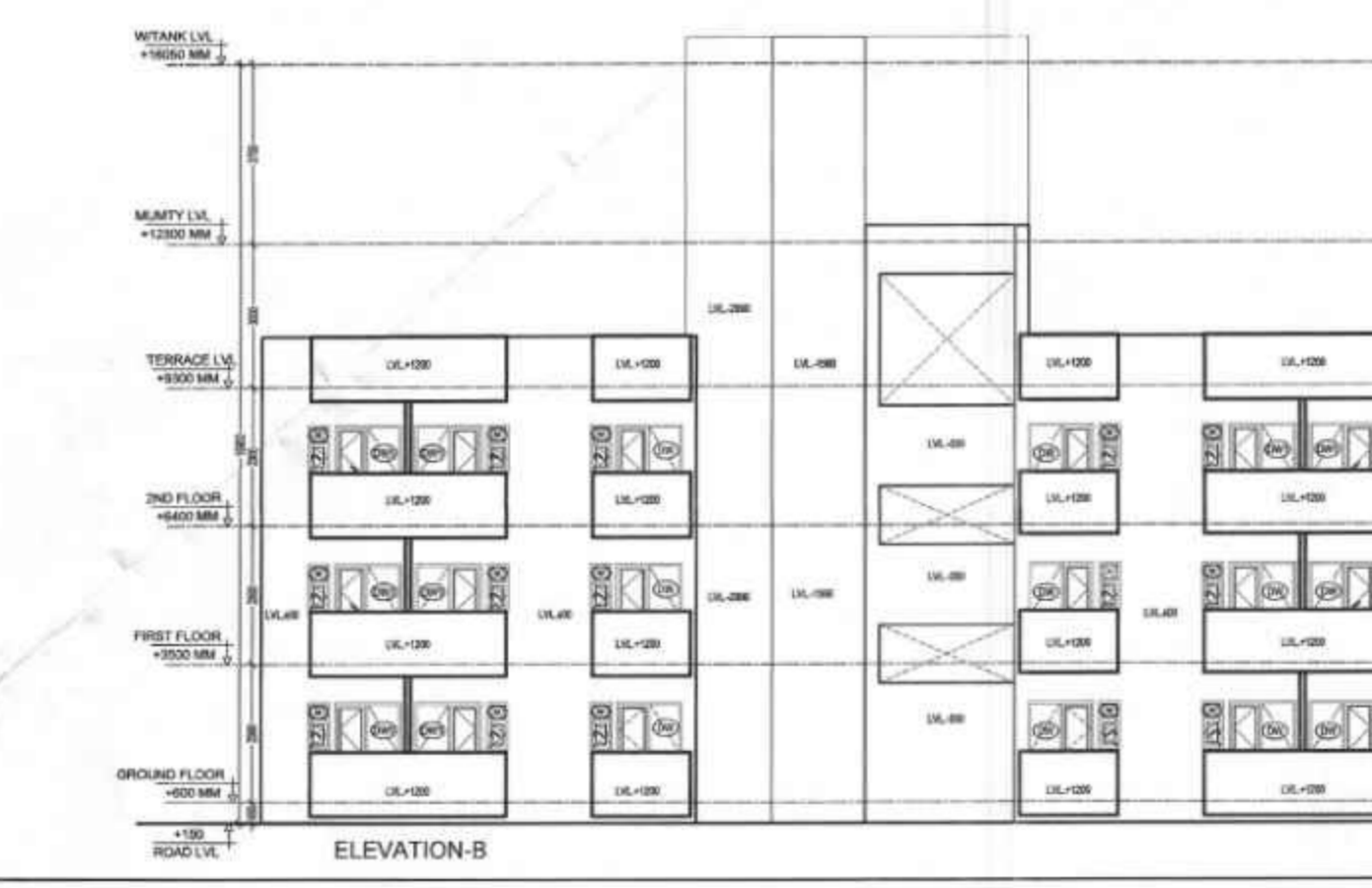
DEDUCTIONS	25.050 X 15.000 = 375.750	Sq mtrs.
1	1.550 X 1.500 = 2.325	X 2 = 4.650
2	3.630 X 1.560 = 5.663	X 1 = 5.663
3	1.600 X 1.430 = 2.288	X 1 = 2.288
4	1.600 X 3.010 = 4.816	X 1 = 4.816
5	1.800 X 3.000 = 5.400	X 1 = 5.400
5a	1.800 X 1.200 = 2.160	X 1 = 2.160
6	1.420 X 0.855 = 1.214	X 1 = 1.214
7	2.850 X 4.900 = 13.965	X 1 = 13.965
8	3.080 X 0.350 = 1.078	X 1 = 1.078
14	1.500 X 2.960 = 4.440	X 1 = 4.440
15	3.630 X 2.960 = 10.745	X 1 = 10.745
16	0.410 X 3.080 = 1.263	X 1 = 1.263
TOTAL AREA TO BE DEDUCTED (B)	30.883	Sq mtrs.
GROUND FLOOR AREA (C)	375.750 - 30.883	= 344.867
NET FLOOR AREA	= 344.867	Sq mtrs.
NET GROUND COVERAGE	= GROUND FLOOR =	344.867
		Sq mtrs.

FIRST FLOOR AREA-EWS Block

DEDUCTIONS	25.050 X 15.000 = 375.750	Sq mtrs.
1	1.550 X 1.500 = 2.325	X 2 = 4.650
2	3.630 X 1.560 = 5.663	X 1 = 5.663
3	1.600 X 1.430 = 2.288	X 1 = 2.288
4	1.600 X 3.010 = 4.816	X 1 = 4.816
5	1.800 X 3.000 = 5.400	X 1 = 5.400
5a	1.800 X 1.200 = 2.160	X 1 = 2.160
6	1.420 X 0.855 = 1.214	X 1 = 1.214
7	2.850 X 4.900 = 13.965	X 1 = 13.965
8	3.080 X 0.350 = 1.078	X 1 = 1.078
9	1.200 X 0.900 = 1.080	X 1 = 1.080
10	1.200 X 0.750 = 0.900	X 1 = 0.900
11	1.400 X 1.095 = 1.533	X 1 = 1.533
12	1.900 X 1.900 = 3.610	X 1 = 3.610
13	1.900 X 1.200 = 2.280	X 1 = 2.280
14	1.500 X 3.560 = 5.340	X 1 = 5.340
15	3.630 X 2.960 = 10.745	X 1 = 10.745
16	0.410 X 3.080 = 1.263	X 1 = 1.263
17	2.850 X 4.900 = 13.965	X 1 = 13.965
TOTAL AREA TO BE DEDUCTED (B)	81.971	Sq mtrs.
FIRST FLOOR AREA (C)	375.750 - 81.971	= 293.779
NET FLOOR AREA	= 293.779	Sq mtrs.

2ND FLOOR AREA-EWS Block

DEDUCTIONS	25.050 X 15.000 = 375.750	Sq mtrs.
1	1.800 X 1.200 = 2.160	X 1 = 2.160
2	3.630 X 1.560 = 5.663	X 1 = 5.663
3	1.600 X 1.430 = 2.288	X 1 = 2.288
4	1.600 X 3.010 = 4.816	X 1 = 4.816
5	1.800 X 3.000 = 5.400	X 1 = 5.400
6	1.420 X 0.855 = 1.214	X 1 = 1.214
7	2.850 X 4.900 = 13.965	X 1 = 13.965
8	3.080 X 0.350 = 1.078	X 1 = 1.078
9	1.200 X 0.900 = 1.080	X 1 = 1.080
10	1.200 X 0.750 = 0.900	X 1 = 0.900
11	1.420 X 1.095 = 1.555	X 1 = 1.555
12	1.900 X 1.900 = 3.610	X 1 = 3.610
13	1.900 X 1.200 = 2.280	X 1 = 2.280
14	1.500 X 3.560 = 5.340	X 1 = 5.340
15	3.630 X 2.960 = 10.745	X 1 = 10.745
16	0.410 X 3.080 = 1.263	X 1 = 1.263
17	2.850 X 4.900 = 13.965	X 1 = 13.965
18a	5.925 X 0.635 = 3.762	X 1 = 3.762
19	1.550 X 1.615 = 2.503	X 1 = 2.503
20	1.950 X 1.500 = 2.925	X 1 = 2.925
TOTAL AREA TO BE DEDUCTED (B)	121.672	Sq mtrs.
2nd Floor Area (C)	375.750 - 121.672	= 254.078
NET FLOOR AREA	= 254.078	Sq mtrs.



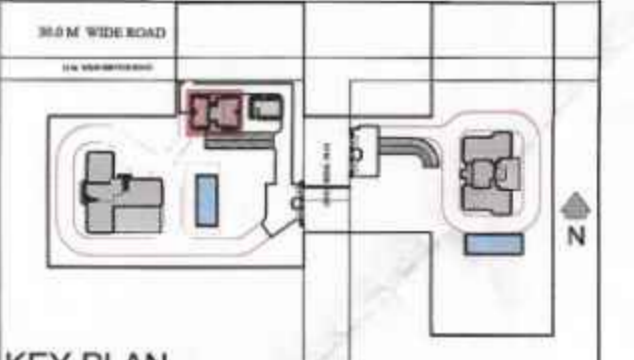
SANCTIONED TO BE READ WITH THIS OFFICE MEMO NO.: 11906 DATED: 10/11/2024

DTP (HQ) Member Secretary B.P.A.C.
DDP (T) MEMBER BPAC
Consultant Architect
ATP (HQ)
Ram Avtar Bassi JD (HQ)

Note:-
1. BUILDING HAS AUTOMATIC SPRINKLER SYSTEM WHEREVER REQUIRED BY NBC.
2. BUILDING WILL BE DESIGNED (STRUCTURES) AS PER RELEVANT IS CODES FOR EARTH QUAKE RESISTANCE.
3. FOR R.C.C. WASTE SINGLE STACK SYSTEM WILL BE ADOPTED AS PER APPROVED IN NBC-2016.
4. ALL LIFTS ARE WITH SIZE POWER BACKUP AND MECHANICALLY VENTILATED.
5. ALL DIMENSIONS ARE IN MM.
6. ALL TOILETS, PANTRY, KITCHEN AREAS COMING INSIDE THE BUILDING ARE MECHANICALLY VENTILATED.
NOTE:- ALL BASEMENTS SHALL BE MECHANICALLY VENTILATED.

Checked and found ok for Public Health (Internal) Service only subject to comments in forwarding letter No. 13.77.S.DV.1.6.11.24

Superintending Engineer (HQ) for Chief Engineer, HSPV, Panchkula



PROPOSED GROUP HOUSING COLONY FOR AN AREA MEASURING 7.35625 ACRES (LICENCE NO. 136 OF 2023 DATED 30/06/2023) IN SECTOR - 32, SOHNA, BEING DEVELOPED BY ST. PATRICKS REALTY PVT. LTD. AND OTHERS.

Client:- ST. PATRICKS REALTY PVT. LTD.

ARCHITECT'S SEAL & SIGNATURE OWNER'S SEAL & SIGNATURE

GIAN MATHUR ARCHITECT B. Archt, M.C.A. I.I.A CA No. 80/5769

FEB. 2024 SCALE: 1:150 DRAWING TITLE:- (EWS BLOCK) FLOOR PLAN, AREA DIAGRAM & ELEVATION, SECTION NORTH DRAWING NO.- SB/AR/EWS/01 CENTRAL PARK-8