

SANCTIONED
TO BE READ WITH THIS OFFICE
MEMO NO.: 11906
DATED: 10/4/2024

Note:-

1. BUILDING HAS AUTOMATIC SPRINKLER SYSTEM WHEREVER REQUIRED BY NBC.
2. BUILDING WILL BE DESIGNED (STRUCTURES) AS PER RELEVANT IS CODES FOR EARTH QUAKE RESISTANCE
3. FOR SOIL WASTE- SINGLE STACK SYSTEM WILL BE ADOPTED AS PER APPROVED IN NBC-2016.
4. ALL LIFTS ARE WITH 100% POWER BACKUP AND MECHANICALLY VENTILATED.
5. ALL DIMENSIONS ARE IN MM.

NOTE :- ALL BASEMENTS SHALL BE MECHANICALLY VENTILATED.

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DTP (HQ)

S.T.P. (HQ)
Member Secretary
B.P.A.C.

S.T.P. (Q)
Member Chairman
B.P.A.C.

B.P.A.C.

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ATP(HQ)

DDA (T)
MEMBER
BPAC

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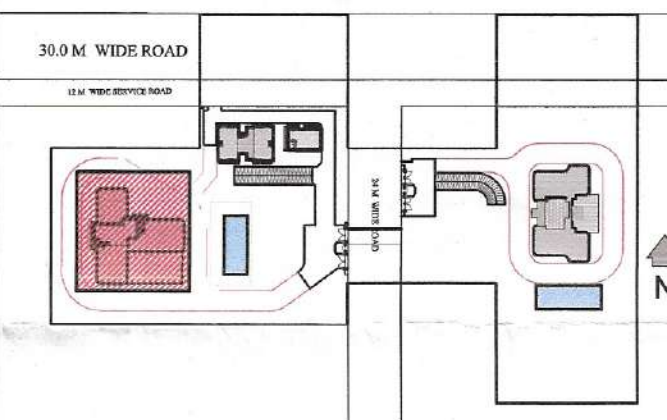
P.A.

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A.T.P.

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Ram Avtar Bassi
JD(HQ)



KEY PLAN

Project:

PROPOSED GROUP HOUSING
COLONY FOR AN AREA
MEASURING 7.35625 ACRES
(LICENCE NO. 136 OF 2023
DATED 30/06/2023) IN SECTOR -
32, SOHNA, BEING DEVELOPED
BY ST. PATRICKS REALTY PVT.
LTD. AND OTHERS.

Client:-

ST. PATRICKS REALTY PVT. LTD.

ARCHITECT'S SEAL & SIGNATURE

OWNER'S SEAL
& SIGNATURE

GIAN P. MATHUR
ARCHITECT
B. Arch., M.C.A. I.I.A
CA No. 80/5769



FEB. 2024

SCALE : 1:250

DRAWING TITLE:-
(TOWER -B)

DRAWING NO:-

ELEVATION & SECTION

SB/AR/TB/06

CENTRAL PARK-III



KEY PLAN

ELEVATION-B

ELEVATION-A