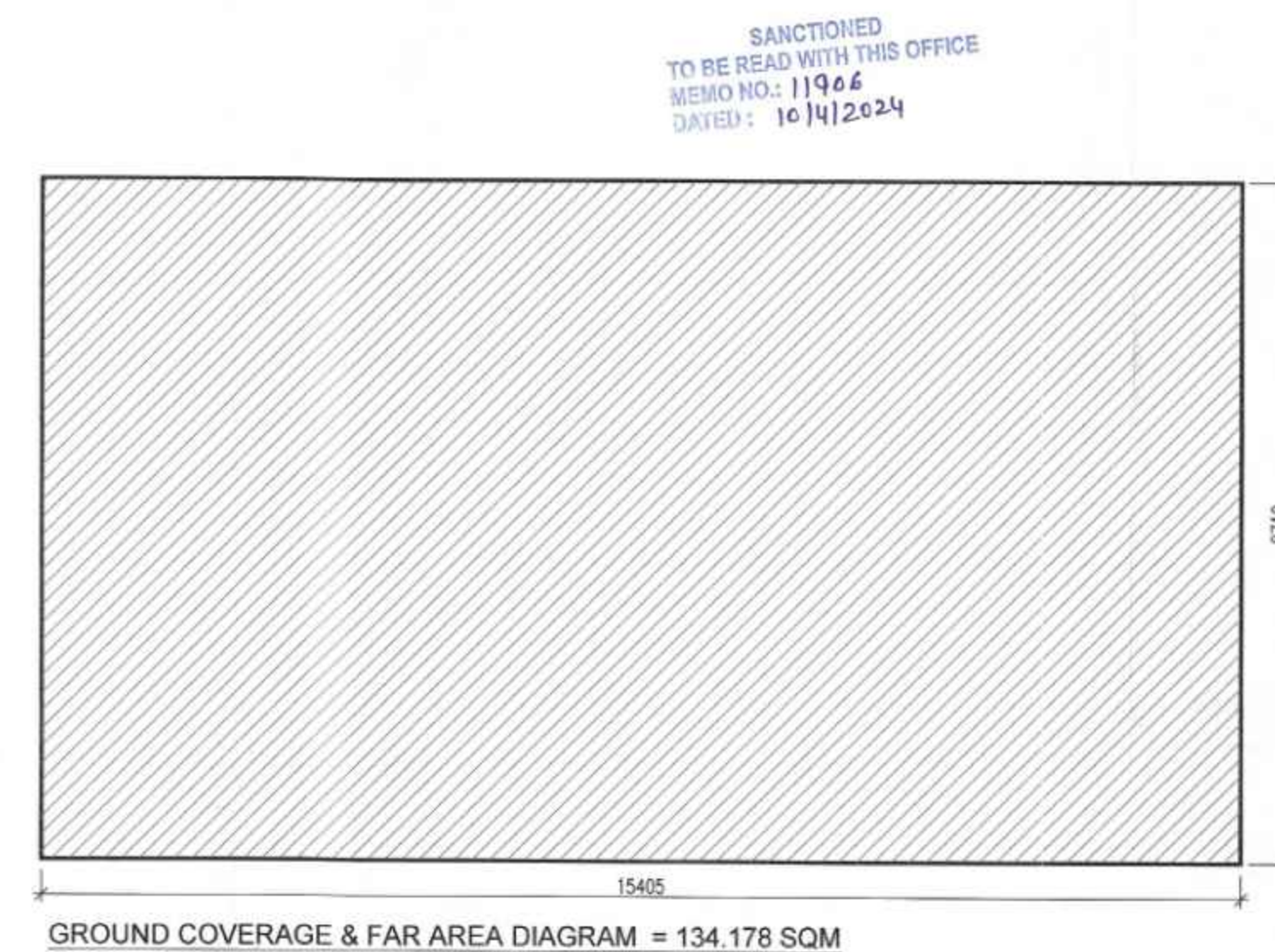
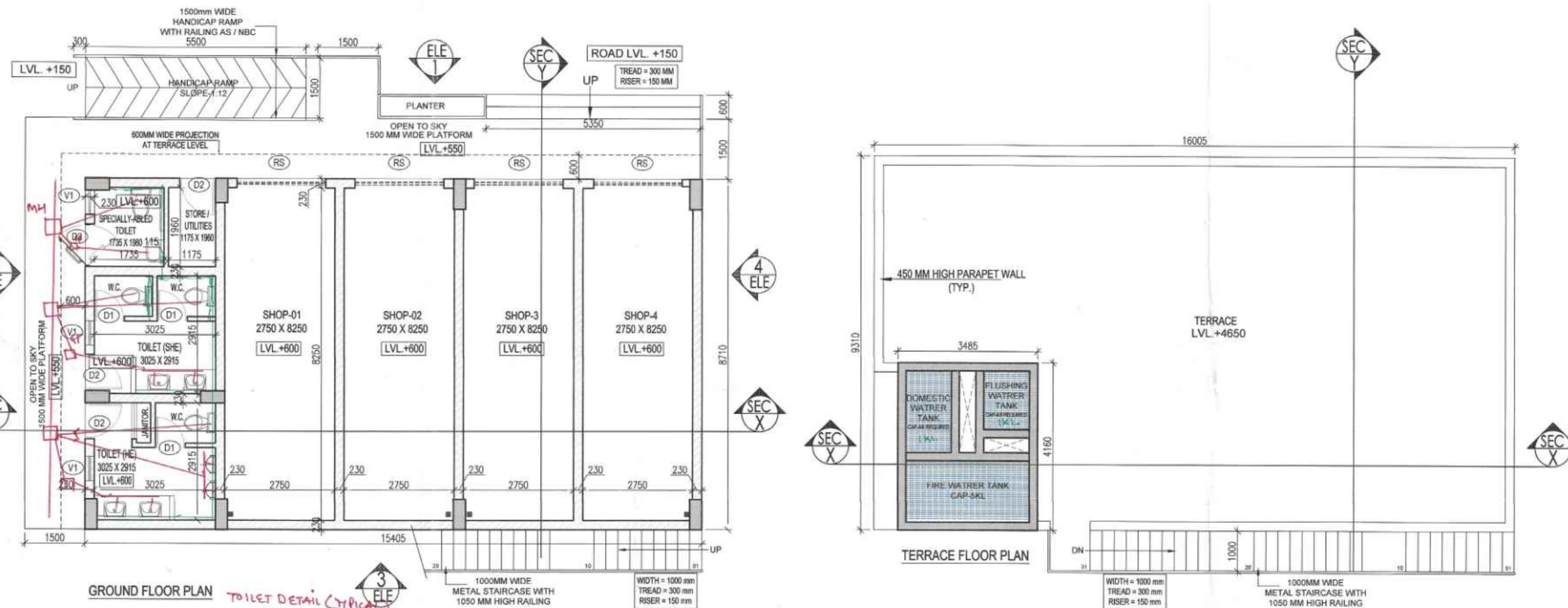
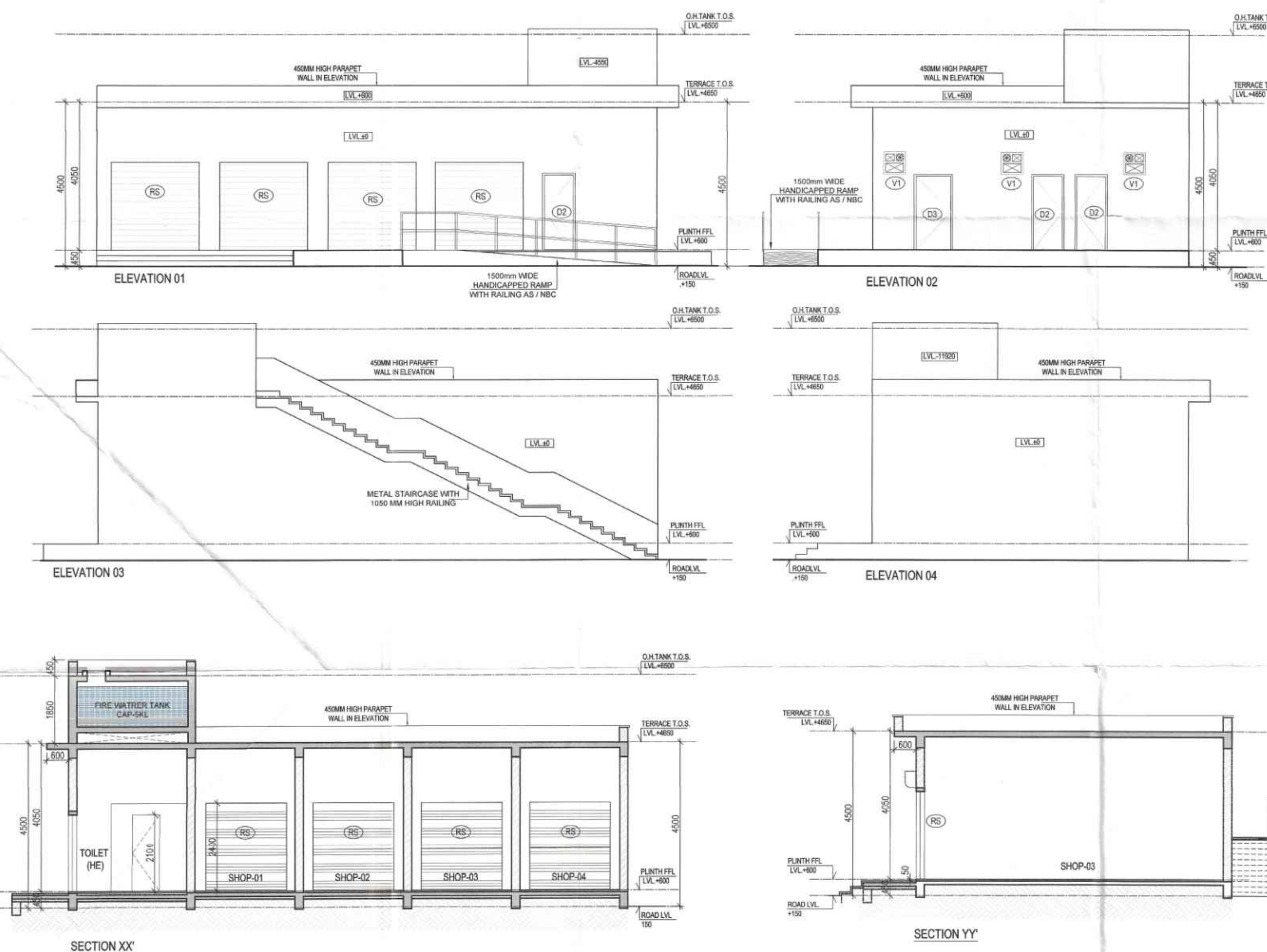




GROUND FLOOR AREA - COMMERCIAL BLOCK			
TOTAL FLOOR AREA =	15.405 X 8.710 =	134.178	Sq mtrs.
GROUND COVERAGE	=	GROUND FLOOR FAR	= 134.178 sq mtrs.
BUILT UP AREA	=	GROUND FLOOR FAR	= 134.178 sq mtrs.

AREA SUMMARY-COMMERCIAL BLOCK (All Dimension are in Meter & Areas in Sqm)					
FLOORS	FAR AREA	Builtup Area	No. Of Floors	TOTAL FAR AREA	TOTAL Builtup Area
Ground Floor	134.178	134.178	1	134.178	134.178
Total =				134.178	134.178
SUMMARY					
TOTAL FAR AREA				134.178	Sqm
TOTAL BUILTUP AREA				134.178	Sqm
TOTAL GROUND COVERAGE				134.178	Units

COMMERCIAL BLOCK SCHEDULE OF OPENING						
Sr. No.	LEGEND	WIDTH (MM)		CILL (MM)	LINTEL (MM)	HEIGHT (MM)
1	Doors	For DOOR	For WINDOW			
1	D1	750	-	0	2100	2100
2	D2	900	-	0	2100	2100
3	D3	1050	-	0	2100	2100
4	Rolling Shutter					
4	RS	2200	-	0	2400	2400
5	Ventilators					
5	V1	600	-	2100	2700	600



- Note :-**
- BUILDING HAS AUTOMATIC SPRINKLER SYSTEM WHEREVER REQUIRED BY NBC.
 - BUILDING WILL BE DESIGNED (STRUCTURES) AS PER RELEVANT IS CODES FOR EARTH QUAKE RESISTANCE.
 - FOR SOIL WASTE- SINGLE STACK SYSTEM WILL BE ADOPTED AS PER APPROVED IN NBC-2016.
 - ALL LIFTS AND COMMON AREA WITH EMERGENCY LIGHTING TO HAVE 100% POWER BACKUP AS PER NBC REQUIREMENTS.
 - ALL DIMENSIONS ARE IN MM.

Sanctioned
TO BE READ WITH THIS OFFICE
MEMO NO: 11906
DATED: 16/4/2024

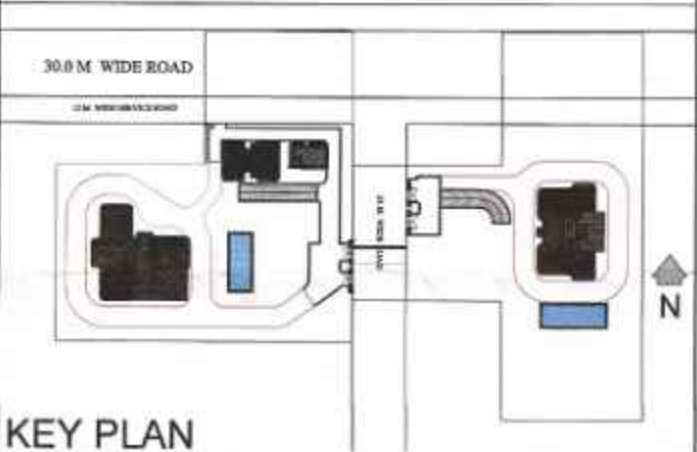
Consultant Architect
ATP(HQ)

DDT(M) MEMBER BPAC

Checked and found ok for Public Health (Internal) Service only subject to comments in forwarding letter No.13.2.2.5. Dv. 11/1/24

Superintending Engineer (HQ) for Chief Engineer-I HSP, Panchula

Ram Avtar Bassi JD(HQ)



PROPOSED GROUP HOUSING COLONY FOR AN AREA MEASURING 7.35625 ACRES (LICENCE NO. 136 OF 2023 DATED 30/06/2023) IN SECTOR - 32, SOHNA, BEING DEVELOPED BY ST. PATRICKS REALTY PVT. LTD. AND OTHERS.

Client:-
ST. PATRICKS REALTY PVT. LTD.

ARCHITECT'S SEAL & SIGNATURE

GIAN PRAKASH ARCHITECT
B. Arch., M.C.A. I.I.A.
CA No. 80/5769

FEB. 2024 SCALE: 1:75

DRAWING TITLE:-
(COMMERCIAL BUILDING)

FLOOR PLANS, ELEVATIONS & SECTIONS & AREA DETAILS

DRAWING NO:-
SB/AR/COM/01

CENTRAL PARK-III