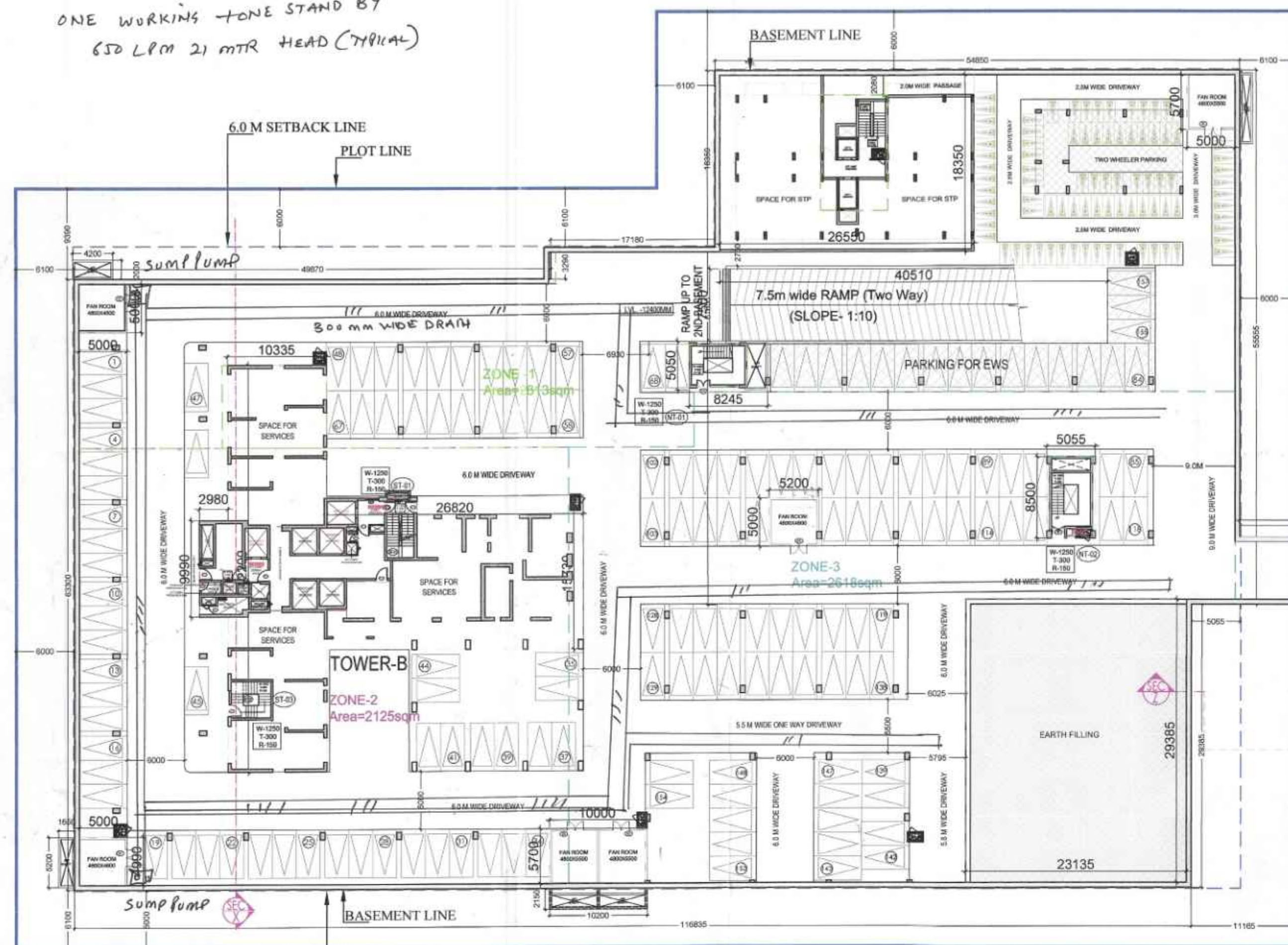
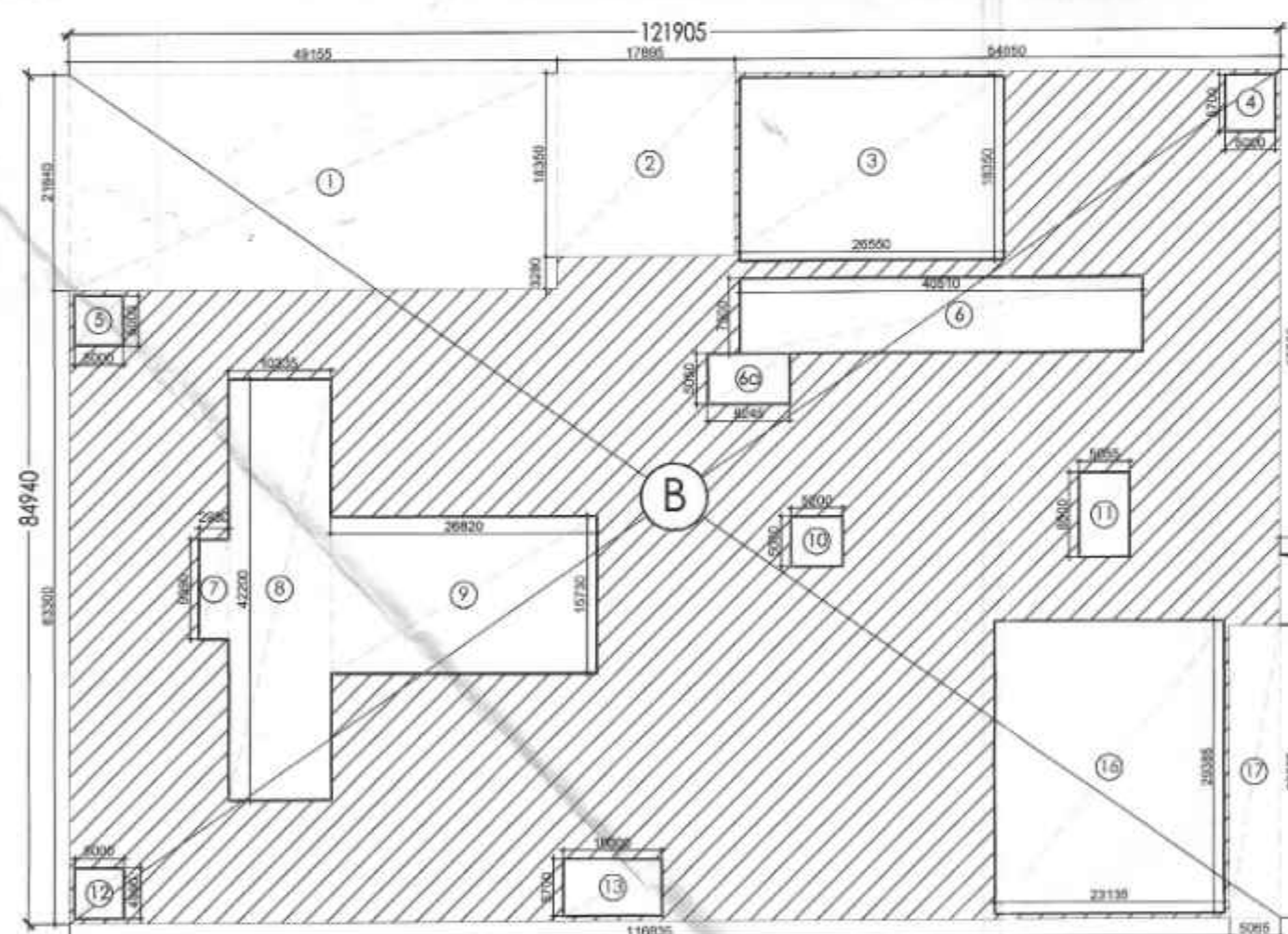


2NO sump pump
ONE WORKING TONE STAND BY
650 LPM 21 MTR HEAD (TYPICAL)

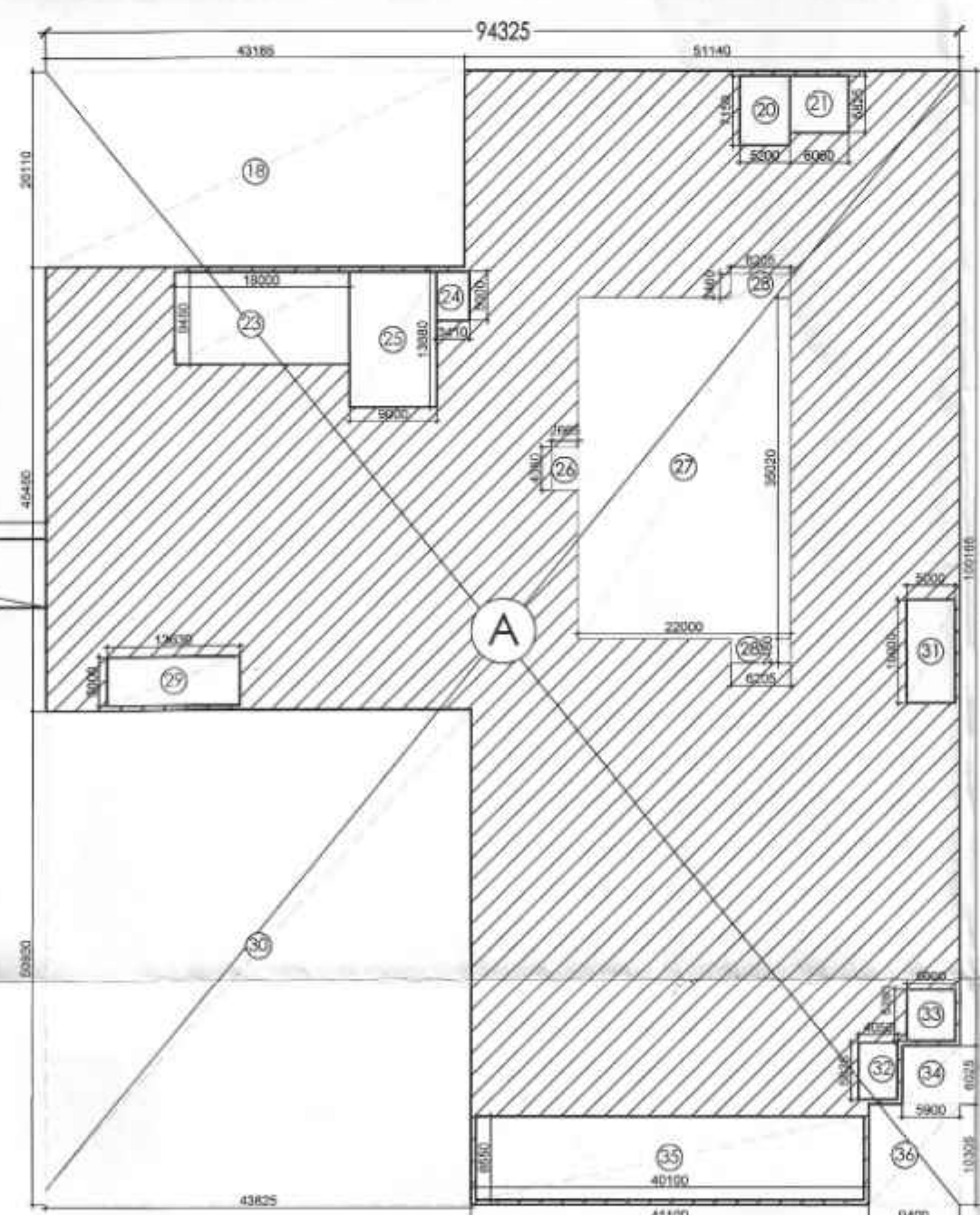


3rd BASEMENT LVL.
UNDER TOWER-B

NOTE:- 2ND BASEMET
TO 3RD BASEMENT
NO.OF RISER-26

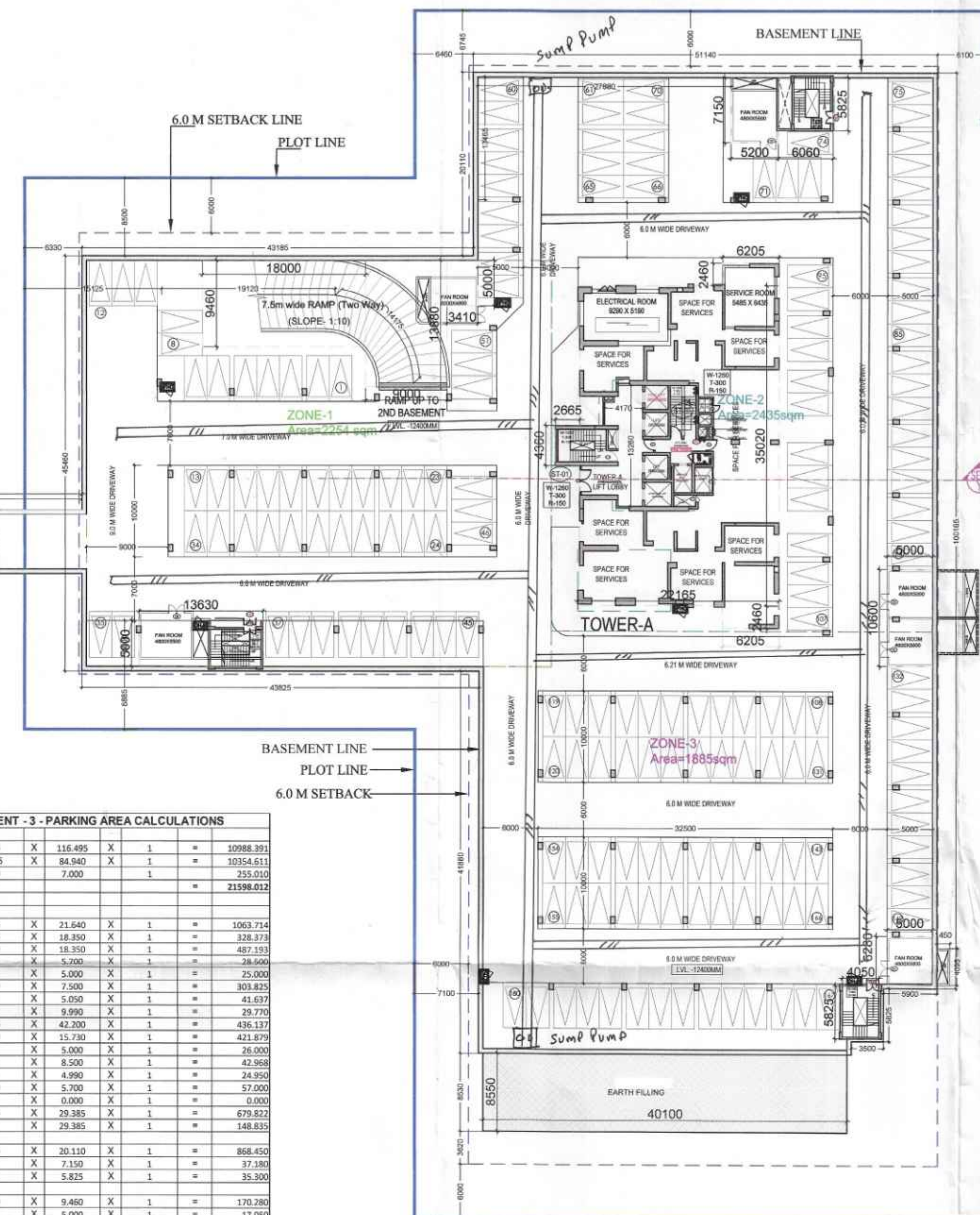


3rd BASEMENT- AREA DIAGRAM
UNDER TOWER-B

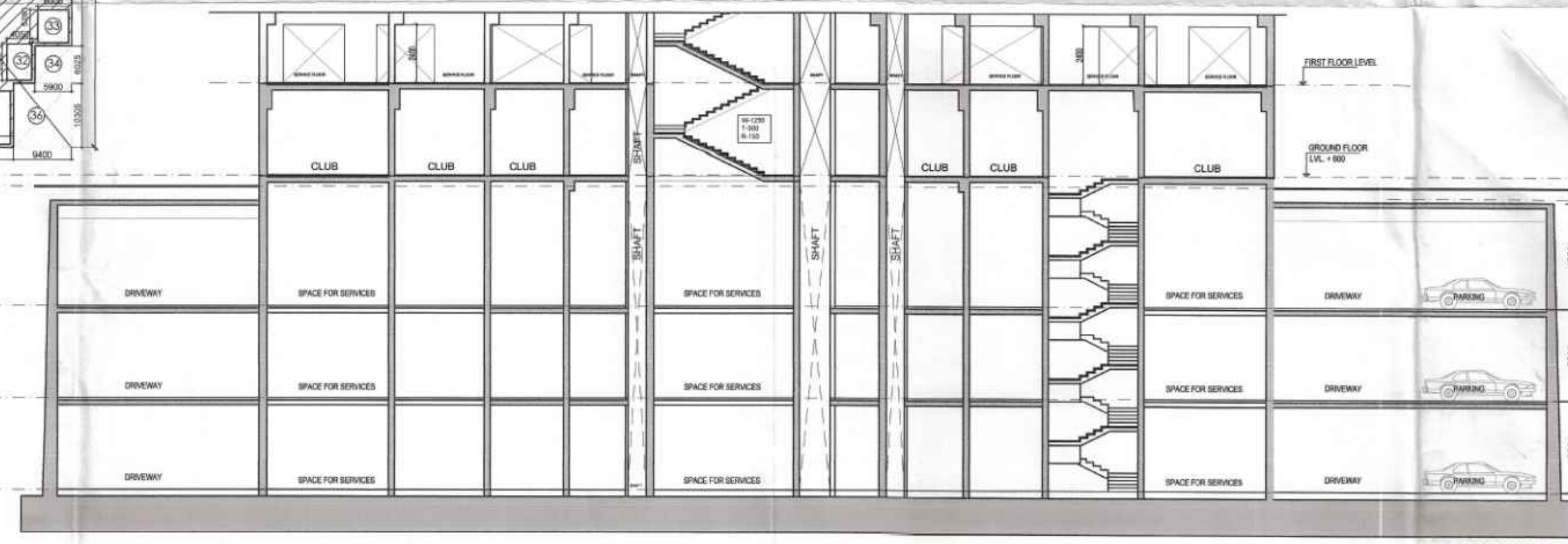


3rd BASEMENT- AREA DIAGRAM
UNDER TOWER-A

BASEMENT - 3 - PARKING AREA CALCULATIONS						
S.NO.						
A	94.325	X	116.495	X	1	= 10988.35
B	121.805	X	84.840	X	1	= 10354.61
C	36.430		7.000		1	= 255.01
TOTAL ADDITIONS					=	21598.01
DEDUCTION						
1	49.155	X	21.640	X	1	= 1063.73
2	17.885	X	18.350	X	1	= 328.37
3	2.000	X	18.350	X	1	= 36.70
4	6.000	X	5.700	X	1	= 34.20
5	5.000	X	5.000	X	1	= 25.00
6a	60.4510	X	7.500	X	1	= 303.82
7	8.245	X	5.050	X	1	= 41.63
8	7.2480	X	9.990	X	1	= 72.79
9	10.1335	X	42.200	X	1	= 426.13
9	26.820	X	15.730	X	1	= 421.87
10	5.200	X	5.000	X	1	= 26.00
11	9.365	X	8.500	X	1	= 79.60
12	8.000	X	4.900	X	1	= 39.20
13	10.000	X	5.700	X	1	= 57.00
15	0.000	X	0.000	X	1	= 0.00
16	23.155	X	29.385	X	1	= 679.82
17	5.065	X	29.385	X	1	= 148.83
18	43.185	X	20.110	X	1	= 868.45
20	5.200	X	7.150	X	1	= 37.18
21	0.080	X	5.825	X	1	= 35.30
23	18.000	X	9.460	X	1	= 170.28
24	3.410	X	5.000	X	1	= 17.05
25	9.000	X	13.880	X	1	= 124.92
26	2.865	X	4.960	X	1	= 14.31
27	22.000	X	10.000	X	1	= 220.00
28	6.205	X	2.460	X	2	= 30.52
29	13.630	X	5.000	X	1	= 68.15
30	43.825	X	50.930	X	1	= 2232.00
31	5.000	X	10.600	X	1	= 53.00
32	4.050	X	5.825	X	1	= 23.59
33	5.000	X	5.280	X	1	= 26.40
34	5.900	X	6.025	X	1	= 35.54
35	40.100	X	8.550	X	1	= 342.85
36	3.450	X	39.000	X	1	= 134.55
C	36.430	X	7.000	X	1	= 255.01
TOTAL					=	9347.45
3rd BASEMENT PARKING AREA						
TOTAL AREA					=	12255.32
No. of ECS @ 32 SOMECS						= 383



3rd BASEMENT LVL.
UNDER TOWER-A



Checked and found ok for Public (Internal) Service only subject to in forwarding letter No. 13.72.5. <i>[Signature]</i> Superintending Engineer (HC) for Chief Engineer-I HSPV, Panchkula <i>[Signature]</i>	Note :- 1. BUILDING HAS AUTOMATIC SPRINKLER SYSTEM WHEREVER REQUIRED BY NBC. Health, Life and Fire. The designed STRUCTURES/AS PER RELEVANT G CODES FOR CONTAINMENT RESISTANCE. <i>[Signature]</i> 2. ALL LIFT SHAFT SINGLE STACK SYSTEM WILL BE ADAPTED AS PER APPROVED IN REC-034. 3. ALL LIFTS ARE WITH 100% POWER BACKUP AND MECHANICALLY VENTILATED. 4. ALL DIMENSIONS ARE IN MM. NOTE :- ALL BASEMENTS SHALL BE MECHANICALLY VENTILATED.
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 J. Sharm
 DTP (HQ) S.T.P. (HQ) S.T.P. (G) S.T.P. (HQ)
 Member Secretary Member Chairman
 B.P.A.C. B.P.A.C. B.P.A.C.

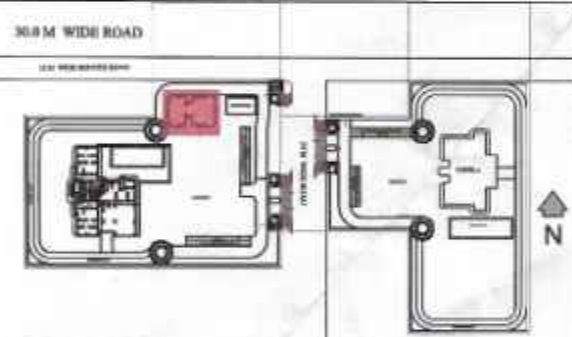
DDT (T)
MEMBER
BPAC

PA
Consultant Architect

A.T.P.
ATP(HQ)

SANCTIONED
TO BE READ WITH THIS OFFICE
MEMO NO.: 11906
DATED: 10/4/2024

Ram Aytar Bassi
JD(HQ)



KEY PLAN

Project:

PROPOSED GROUP HOUSING
COLONY FOR AN AREA
MEASURING 7.35625 ACRES
(LICENCE NO. 136 OF 2023
DATED 30/06/2023) IN SECTOR -
32, SOHNA, BEING DEVELOPED
BY ST. PATRICKS REALTY PVT.
LTD. AND OTHERS .

Client:-

ST. PATRICKS REALTY PVT. LTD.

ARCHITECT'S SEAL
& SIGNATURE

OWNER'S SEAL
& SIGNATURE

GIAN P. MATHUR
ARCHITECT
B. Arch., M.C.A. I.I.A.
CA No. 80/5769

0800	FEB 2024	SCALE: 1
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North

DRAWING TITLE:-	
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DRAWING NO:-

3rd BASEMENT LVL PLAN
& AREA DIAGRAM
& SECTION X-X

SB/AR/BS/03

SECTION X-X
TOWER-B