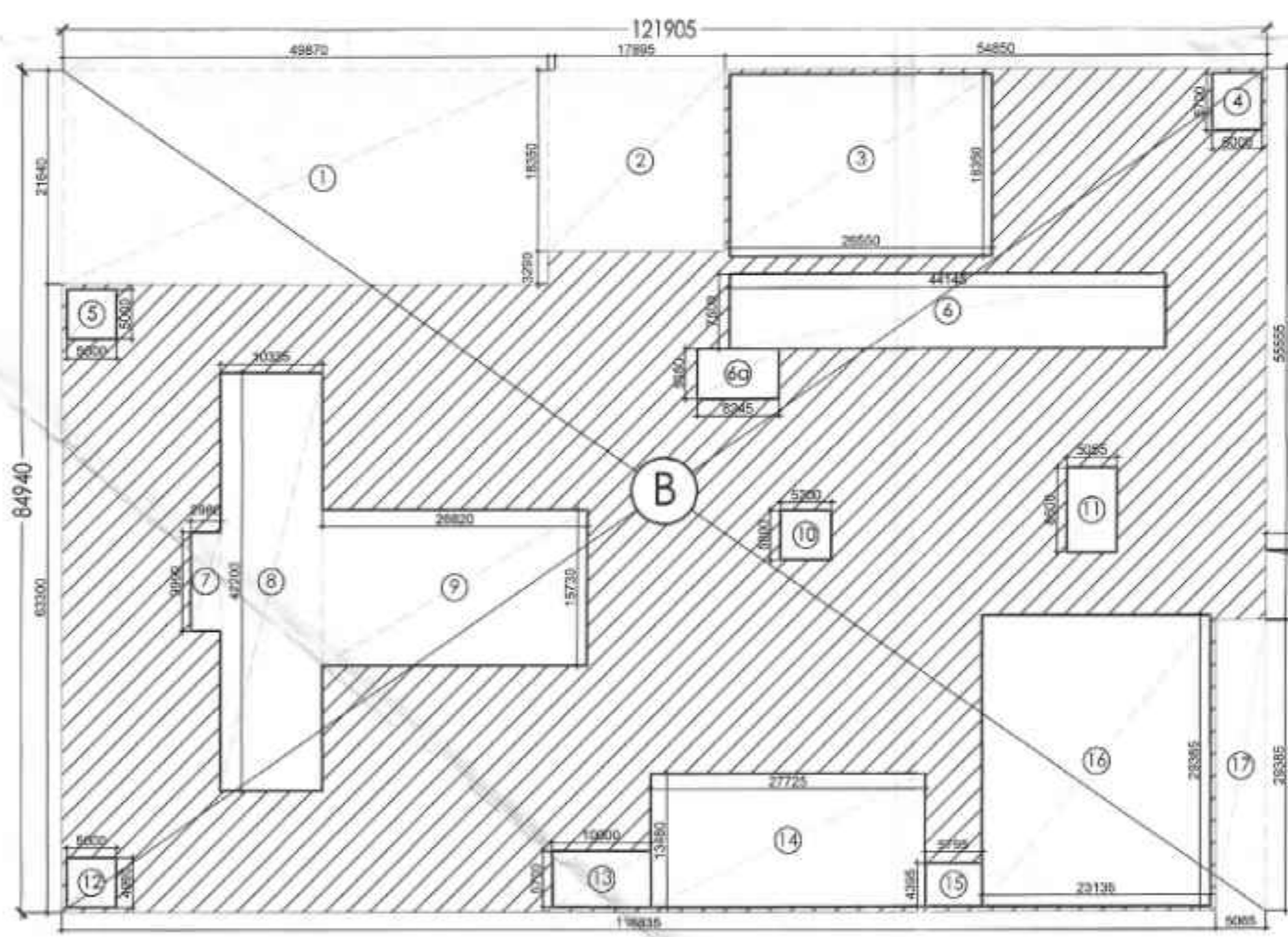
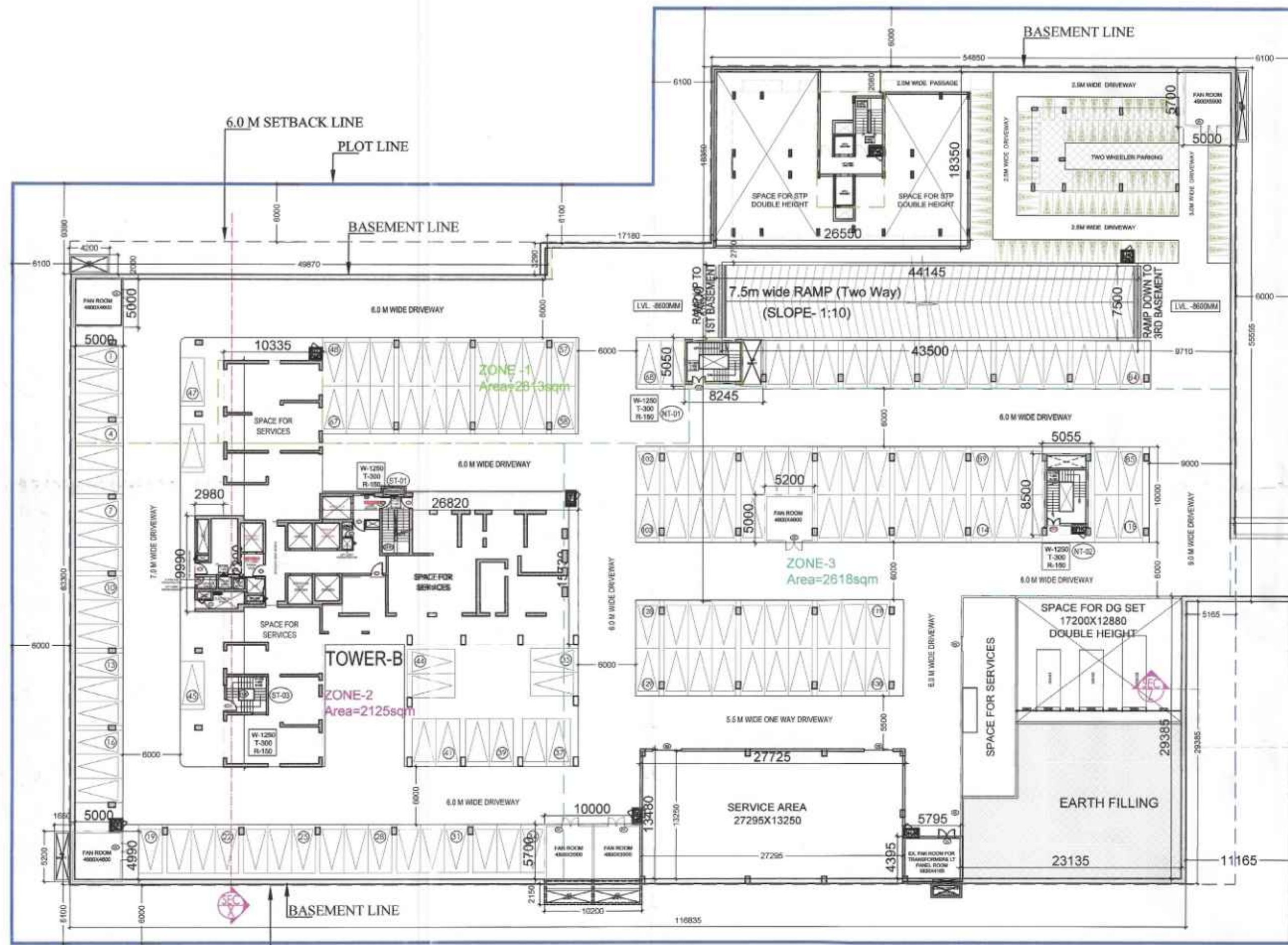
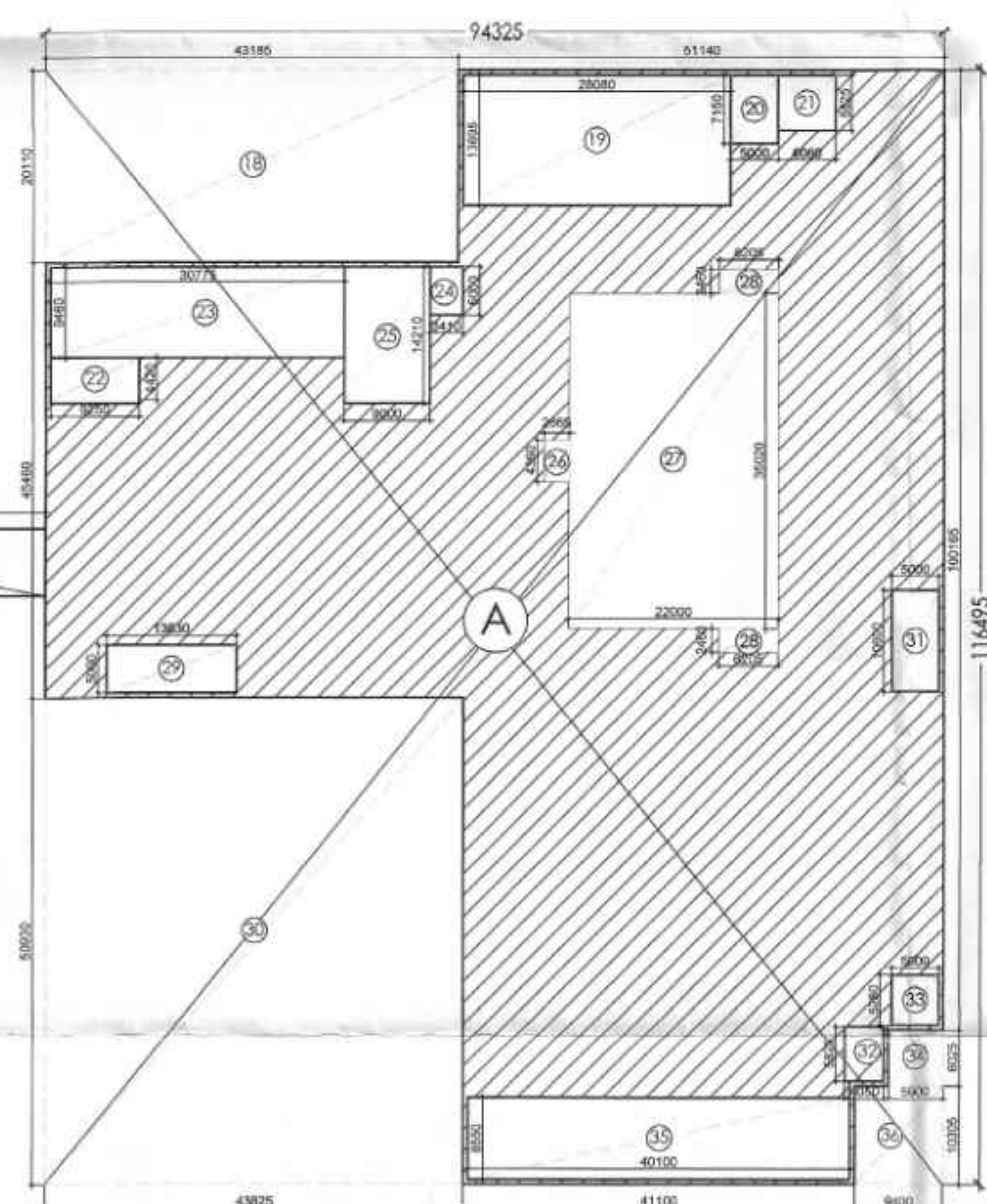




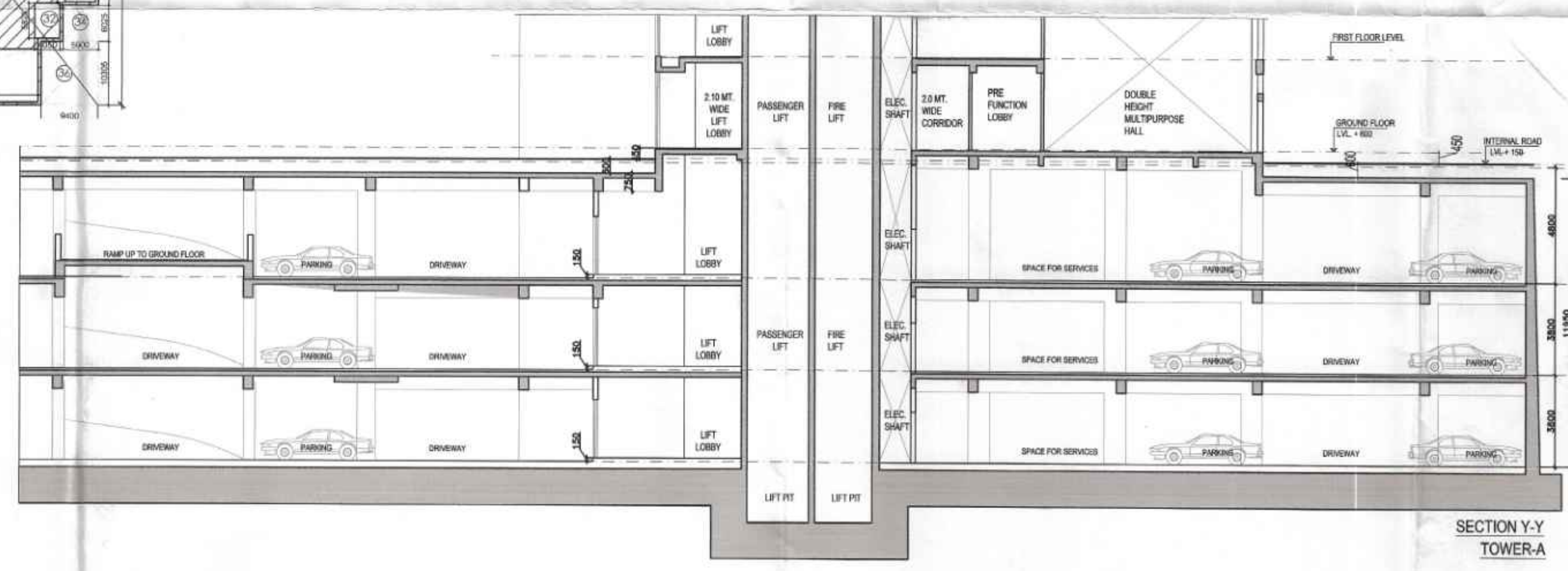
2nd BASEMENT- AREA DIAGRAM UNDER TOWER-B



2nd BASEMENT- AREA DIAGRAM UNDER TOWER-A

BASEMENT - 2 - PARKING AREA CALCULATIONS

S.NO.	DESCRIPTION	AREA (sqm)	NO. OF CARS	NO. OF BICYCLES	TOTAL AREA (sqm)
1	40.155 X 21.640	869.15	40	80	869.15
2	17.992 X 18.350	329.25	18	36	329.25
3	26.550 X 18.350	487.13	27	54	487.13
4	5.000 X 5.700	28.50	3	6	28.50
5	5.000 X 5.000	25.00	3	6	25.00
6	44.145 X 7.500	331.09	16	32	331.09
7	8.245 X 9.050	74.82	4	8	74.82
8	2.980 X 9.990	29.77	1	2	29.77
9	10.335 X 42.200	436.17	10	20	436.17
10	26.820 X 15.730	421.87	13	26	421.87
11	5.200 X 5.000	26.00	3	6	26.00
12	5.000 X 4.990	24.95	3	6	24.95
13	10.000 X 5.700	57.00	5	10	57.00
14	27.725 X 13.480	373.73	18	36	373.73
15	5.795 X 4.395	25.46	3	6	25.46
16	23.135 X 29.385	679.82	11	22	679.82
17	5.065 X 29.385	148.83	3	6	148.83
18	43.185 X 20.110	868.45	21	42	868.45
19	28.080 X 13.695	384.56	14	28	384.56
20	5.000 X 7.150	35.75	3	6	35.75
21	6.080 X 5.825	35.30	3	6	35.30
22	9.250 X 4.420	40.89	4	8	40.89
23	30.775 X 9.460	291.13	15	30	291.13
24	3.410 X 5.000	17.05	2	4	17.05
25	9.000 X 14.210	127.89	4	8	127.89
26	2.965 X 4.360	12.92	1	2	12.92
27	22.000 X 35.020	770.44	11	22	770.44
28	4.215 X 2.460	10.37	2	4	10.37
29	13.630 X 5.000	68.15	7	14	68.15
30	43.825 X 50.930	2232.07	11	22	2232.07
31	5.000 X 10.600	53.00	3	6	53.00
32	4.050 X 5.825	23.59	2	4	23.59
33	5.000 X 5.260	26.30	3	6	26.30
34	5.900 X 6.025	35.54	3	6	35.54
35	40.100 X 8.550	342.85	17	34	342.85
36	9.400 X 10.305	96.87	4	8	96.87
C	36.430 X 7.000	255.01	18	36	255.01
TOTAL		10319.14			10319.14
2ND BASEMENT PARKING AREA		11278.86			11278.86
NO. OF ECS @ 32 SQM/ECS		352			352

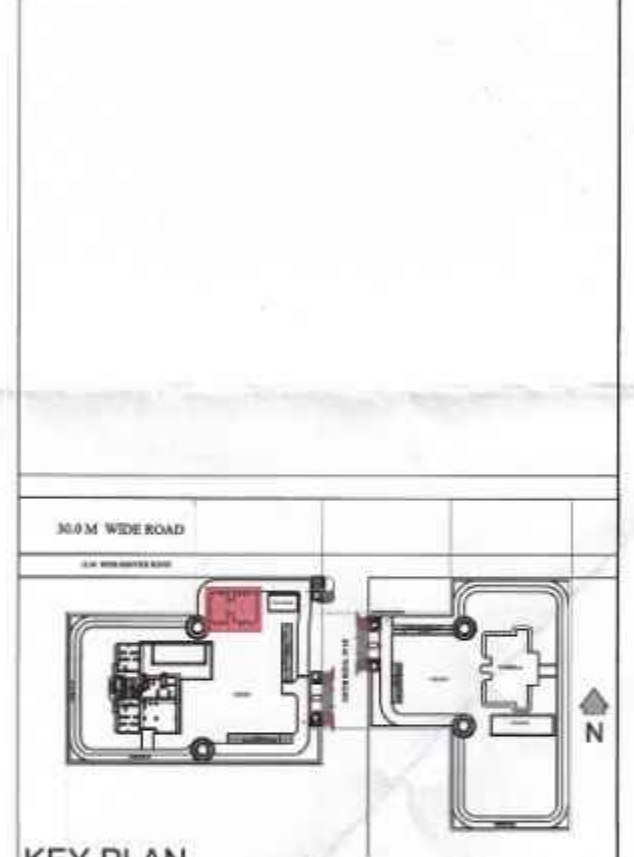


SANCTIONED TO BE READ WITH THIS OFFICE MEMO NO: 11906 DATED: 10/11/2024

Note :-
 1. BUILDING HAS AUTOMATIC SPRINKLER SYSTEM WHEREVER REQUIRED BY NBC.
 2. BUILDING WILL BE DESIGNED (STRUCTURES) AS PER RELEVANT IS CODES FOR EARTH QUAKE RESISTANCE.
 3. FOR SOIL WASTE: SINGLE STACK SYSTEM WILL BE ADOPTED AS PER APPROVED BY NBC-2018.
 4. ALL LIFTS ARE WITH 100% POWER BACKUP AND MECHANICALLY VENTILATED.
 5. ALL DIMENSIONS ARE IN MM.
 NOTE :- ALL BASEMENTS SHALL BE MECHANICALLY VENTILATED.

DOT (T) MEMBER BPAC
Consultant Architect
ATP(HQ)
Superintending Engineer (HQ)
for Chief Engineer-I
HSPV, Panchkula

Checked and found ok for Public Health (Internal) Service only subject to comments in forwarding letter No. 13.775... DU 16/11/24



KEY PLAN
Project:
PROPOSED GROUP HOUSING COLONY FOR AN AREA MEASURING 7.35625 ACRES (LICENCE NO. 136 OF 2023 DATED 30/06/2023) IN SECTOR - 32, SOHNA, BEING DEVELOPED BY ST. PATRICKS REALTY PVT. LTD. AND OTHERS.

Client:-
ST. PATRICKS REALTY PVT. LTD.

ARCHITECT'S SEAL & SIGNATURE
OWNER'S SEAL & SIGNATURE
GIAN P. SATHUR ARCHITECT
B. Archt., M.C.A., I.A.A
CA No. 86/5769
FEB. 2024
SCALE: 1:250
North
DRAWING TITLE:-
2nd BASEMENT LVL PLAN & AREA DIAGRAM & SECTION Y-Y
DRAWING NO:-
SB/AR/BS/02
CENTRAL PARK-II