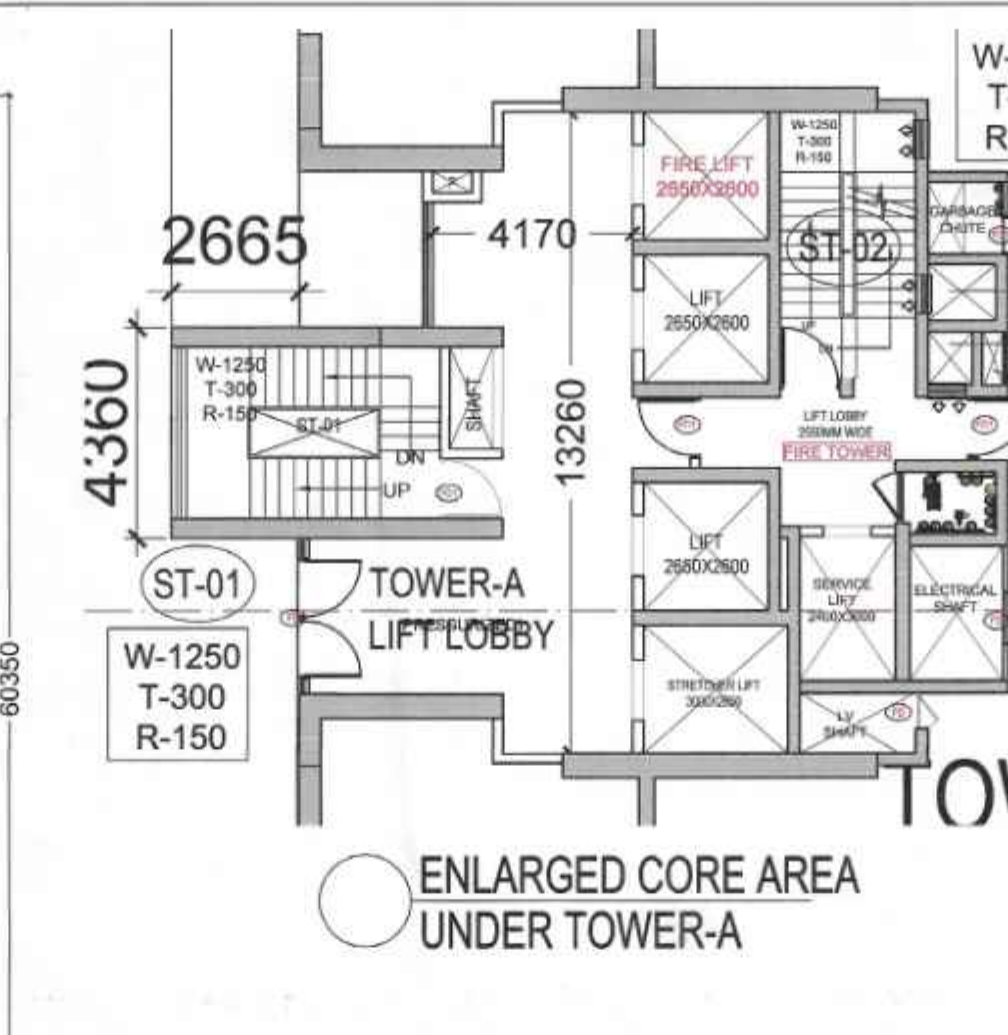




TOTAL BASEMENT AREA CALCULATIONS (Tower A) - 2 to a Core							AREA IN 1ST BASEMENT	16518.1
S N O 1	94.325	X	116.495	X	1	=	10968.393	
							AREA IN 2ND BASEMENT	16773.
							AREA IN 3RD BASEMENT	16773.
DEDUCTION							TOTAL AREA IN ALL BASEMENTS (Bullrap Area)	50065.
19	43.185	X	20.110	X	1	=	954.004	
30	43.185	X	10.830	X	1	=	233.005	
34	5.900	X	6.035	X	1	=	34.368	
38	8.400	X	10.355	X	1	=	86.647	
TOTAL DEDUCTIONS:							3268.714	
BASEMENT AREA (A)								7705.677
TOTAL BASEMENT AREA CALCULATIONS (Tower B) - 3 to a Core							TOTAL EC'S PROPOSED IN ALL BASEMENTS (#32 SQM/EC'S)	1077

SANCTIONED
TO BE READ WITH THIS OFFICE
MEMO NO.: 11906
DATED: 10/4/2024

Note:-

1. BUILDING HAS AUTOMATIC SPRINKLER SYSTEM WHEREVER REQUIRED BY NBC.
2. BUILDING WILL BE DESIGNED (STRUCTURES) AS PER RELEVANT IS CODES FOR EARTH QUAKE RESISTANCE.
3. FOR SOL WASTE- SINGLE STACK SYSTEM WILL BE ADOPTED AS PER APPROVED NBC 2016.
4. ALL LIFTS ARE WITH 100% POWER BACKUP AND MECHANICALLY VENTILATED.
5. ALL DIMENSIONS ARE IN MM.

NOTE :- ALL BASEMENTS SHALL BE MECHANICALLY VENTILATED.

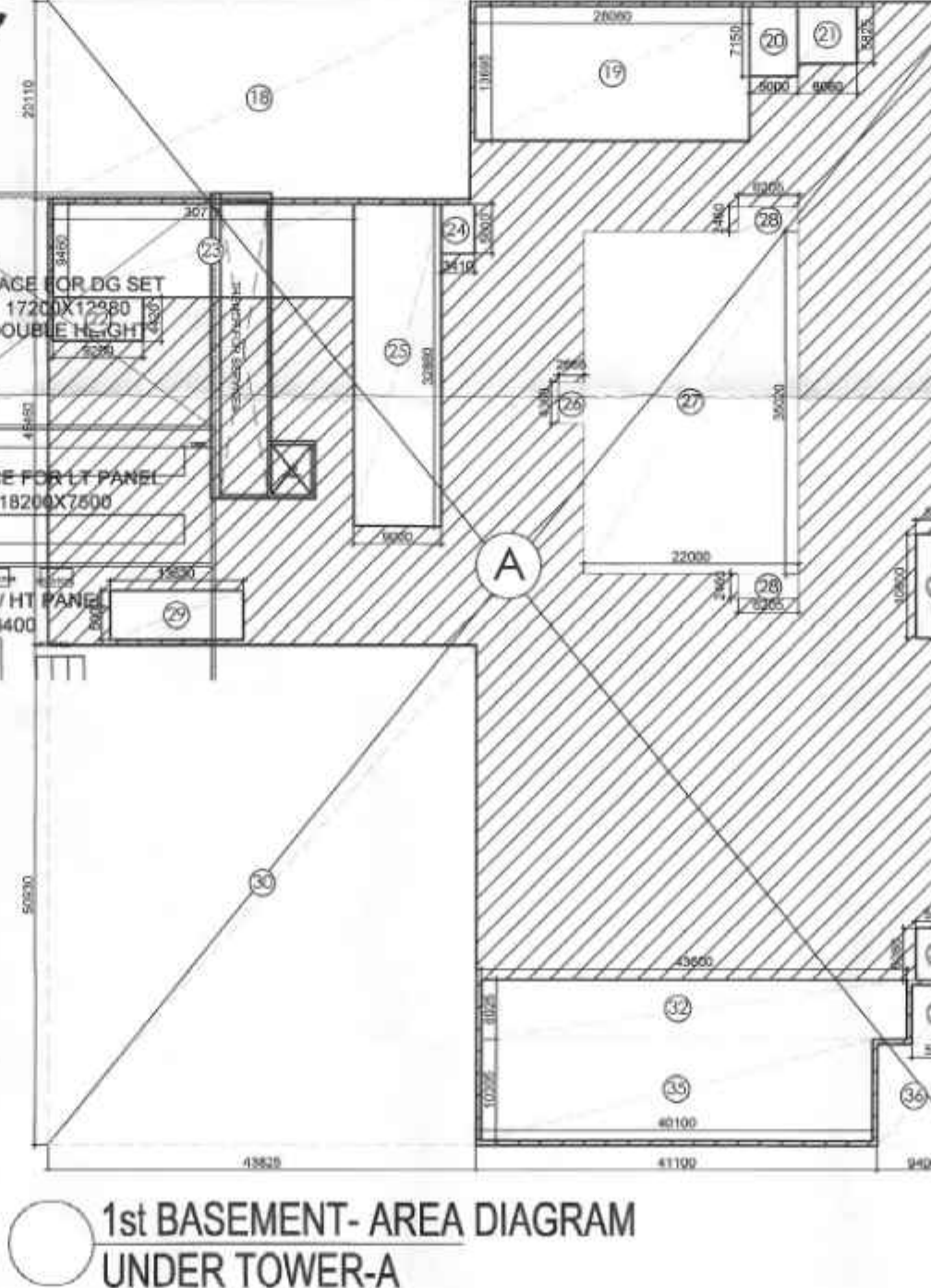
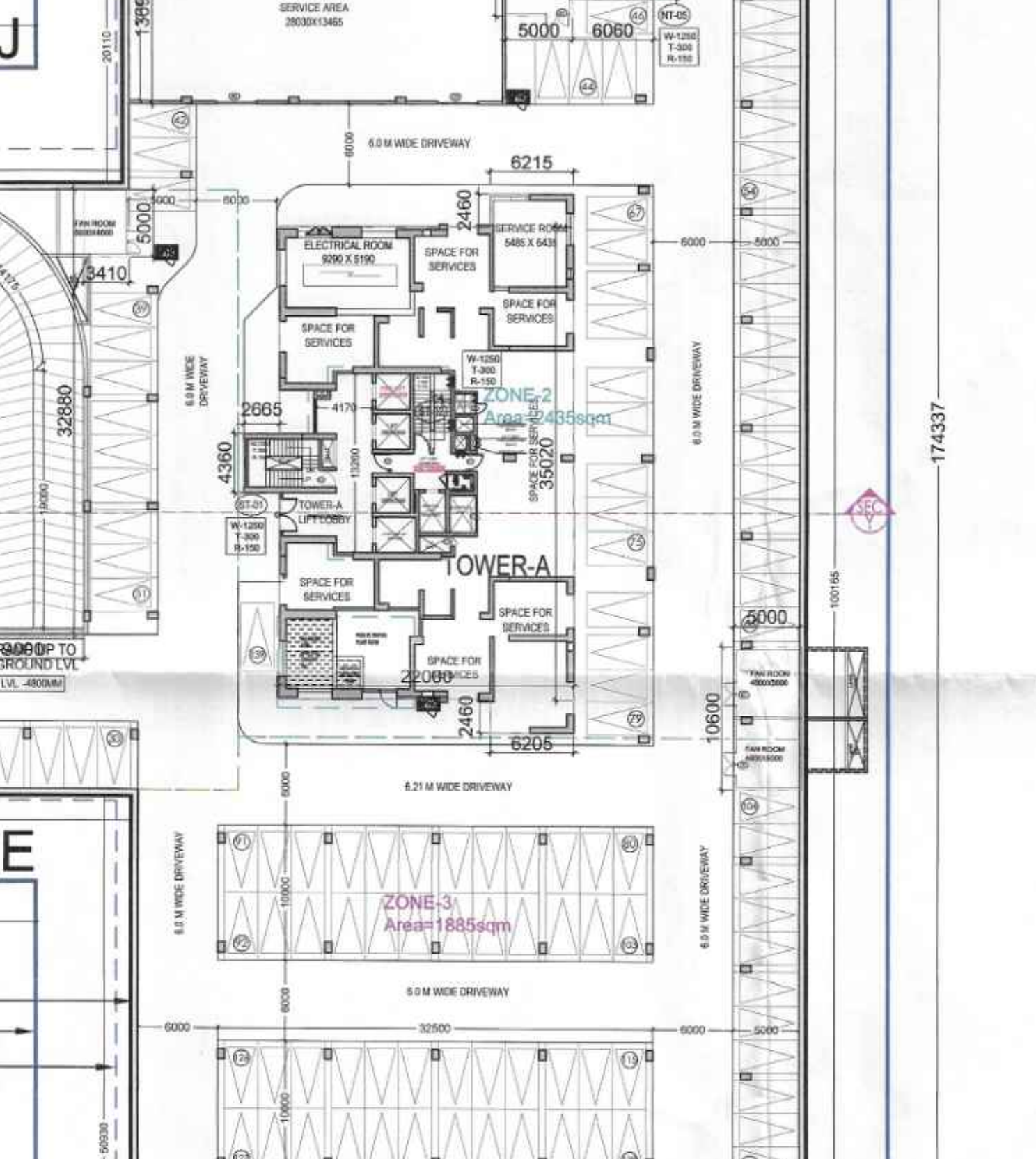
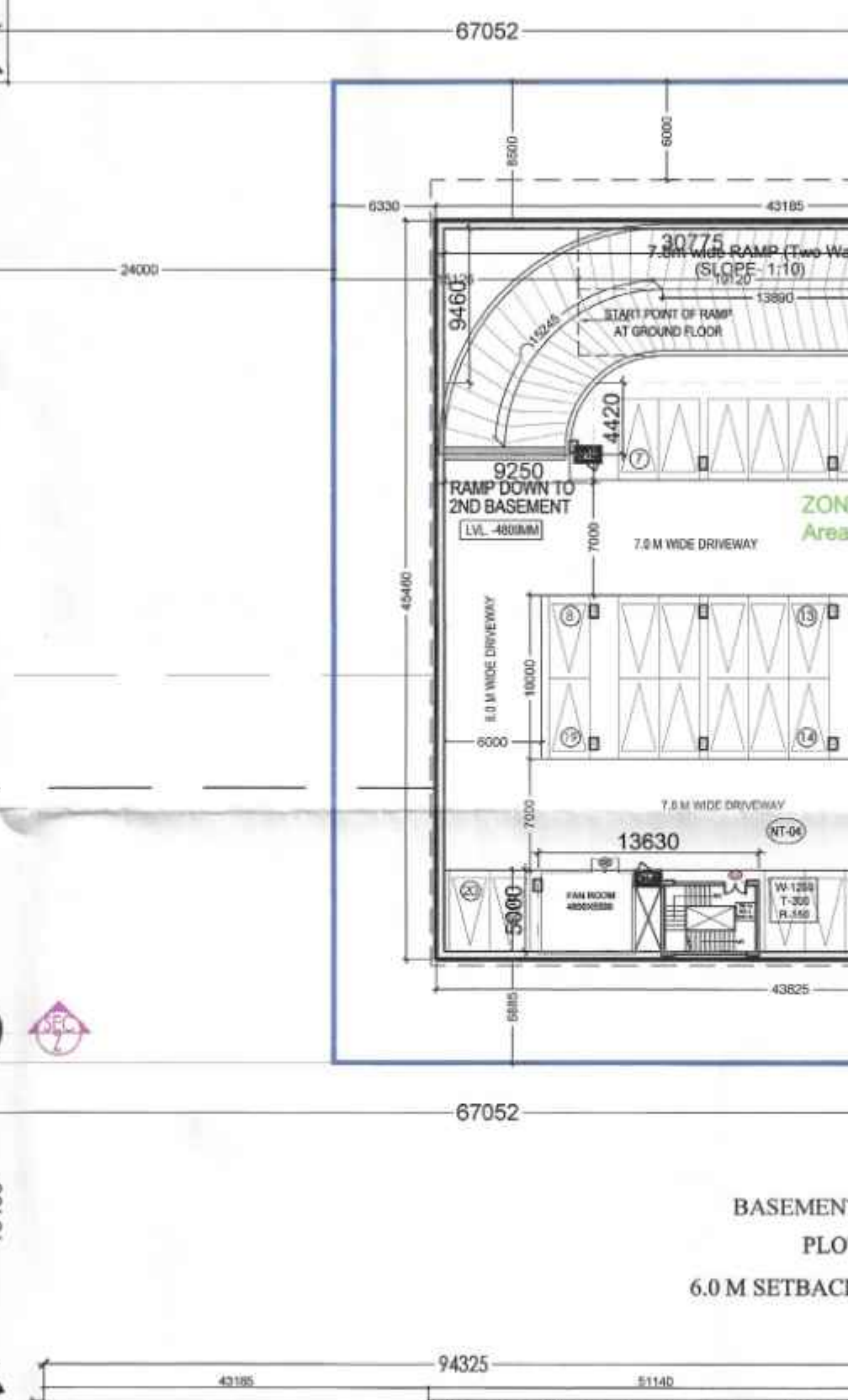
For *W.H. Carr* *For*

DTP (HQ)	S.T.P. (HQ) Member Secretary B.P.A.C.	S.T.P. (G) Member B.P.A.C.	D.T.P. (HR) Chairman B.P.A.C.
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Consultant Architect	DST (T) MEMBER BPAC	ATP(HQ)
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Checked and found ok for Public Health
(Internal) Service only subject to comments in
in forwarding letter No. 13775... p/ 16/1/24

Superintendent Engineer (HQ)
for Chief Engineer-I
HSVP, Panchkula



BASEMENT - 1 - PARKING AREA CALCULATIONS						
S.NO						
A	94.325	X	116.495	X	1	= 10988.39
B	121.905	X	84.940	X	1	= 10354.61
TOTAL ADDITIONS						= 21343.00
DEDUCTION						
1	48.155	X	21.640	X	1	= 1063.71
2	17.895	X	18.330	X	1	= 328.37
3	17.580	X	37.080	X	1	= 650.96
4	5.000	X	5.700	X	1	= 28.50
5	5.000	X	5.000	X	1	= 25.00
6	51.575	X	7.500	X	1	= 386.81
6a	8.245	X	5.050	X	1	= 41.63
7	2.840	X	9.990	X	1	= 27.77
8	10.335	X	42.200	X	1	= 436.11
9	26.820	X	15.730	X	1	= 421.87
10	8.200	X	5.000	X	1	= 41.00
11	1.055	X	8.500	X	1	= 8.98
12	5.000	X	4.990	X	1	= 24.95
13	10.000	X	5.700	X	1	= 57.00
14	27.725	X	13.480	X	1	= 373.73
15	5.765	X	4.995	X	1	= 28.46
16	23.135	X	39.385	X	1	= 920.83
17	5.065	X	39.385	X	1	= 148.83
18	43.185	X	20.110	X	1	= 868.45
19	26.080	X	13.695	X	1	= 384.55
20	5.020	X	7.150	X	1	= 35.79
21	1.060	X	8.825	X	1	= 9.36
22	9.250	X	4.420	X	1	= 40.88
23	30.375	X	9.460	X	1	= 291.13
24	3.410	X	5.000	X	1	= 17.05
25	9.020	X	12.840	X	1	= 116.59
26	2.905	X	4.360	X	1	= 12.66
27	22.000	X	35.020	X	1	= 770.44
28	8.215	X	2.460	X	2	= 30.57
29	13.630	X	5.000	X	1	= 68.15
30	44.825	X	10.310	X	1	= 462.00
31	5.000	X	10.600	X	1	= 53.00
32	43.600	X	6.025	X	1	= 262.69
33	5.000	X	5.280	X	1	= 26.40
34	5.000	X	5.025	X	1	= 25.13
35	49.100	X	10.305	X	1	= 413.23
36	9.400	X	10.305	X	1	= 96.86
TOTAL						= 1041.48
1ST BASEMENT PARKING AREA				TOTAL AREA		= 10931.51

KEY PLAN

PROPOSED GROUP HOUSING
COLONY FOR AN AREA
MEASURING 7.35625 ACRES
(LICENCE NO. 136 OF 2023
DATED 30/06/2023) IN SECTOR -
32, SOHNA, BEING DEVELOPED
BY ST. PATRICKS REALTY PVT.
LTD. AND OTHERS.

Client:-
ST. PATRICKS REALTY PVT. LTD.

ARCHITECT'S SEAL & SIGNATURE	OWNER'S SEAL & SIGNATURE
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GIAN P. MATHUR
ARCHITECT
B. Arch., M.C.A., I.I.A.
CA No. 80/5769

FEB. 2024	SCALE : 1:250	North
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DRAWING TITLE:- 1ST BASEMENT LVL PLAN & AREA DIAGRAM	DRAWING NO:- SB/AR/PS/01
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	05/11/2011
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