

NOTES & REFERENCES

Director
Town & Country Planning
Haryana, Chandigarh

Checked subject to comments in forwarding letter No. 24587 Dt. 10.12.2017 and notes attached with the estimate

Project Engineer (HQ)
for Chief Engineer 1 HSPV
Ranchkula

LEGEND :
G.R. = GURD ROOM for Service Estimate only
M.R. = METER ROOM

Executive Engineer
HSVP Division No. 1,
Gurgaon

Superintending Engineer
HSVP Circle-II, Gurgaon

Addl. Chief Engineer
HSVP Gurgaon

DESIGN ARCHITECT :
RKA
RAJINDER KUMAR ASSOCIATES

ARCHITECTS : 8-417 SHOPPING CENTRE
PLANNERS : SATYAM ENCLAVE
DESIGNERS : NEW DELHI - 110029
ENGINEERS : T-91 20100000-31
P-91 11 2010074

STRUCTURAL ENGINEER

736/ 9-2 (Second Floor)
NRI Khand - 1,
Indrapuram Ghaziabad, U.P., India
Cell: +91-9071122470
Email: santosh.singh@ed-group.com
Web: www.ed-group.com

CLIENT NAME :

PAX PROPERTIES PVT. LTD. IN COLLABORATION
WITH ALPHA CORP DEVELOPMENT PVT. LTD.

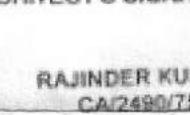
PROJECT TITLE

PROPOSED BUILDING PLAN OF GROUP HOUSING COLONY
FOR AN AREA
MEASURING 2.3828 ACRES (LICENSE NO. 12 OF 2018
DATED 09.02.2018) BEING DEVELOPED BY
PAX PROPERTIES PVT. LTD. IN
COLLABORATION WITH ALPHA CORP DEVELOPMENT
PVT. LTD.
IN THE REVENUE ESTATE OF VILLAGE
GURUGRAM, SECTOR-15,
PART-II, GURUGRAM, MANESAR URBAN COMPLEX,
TEHSIL & DISTRICT GURUGRAM, HARYANA.

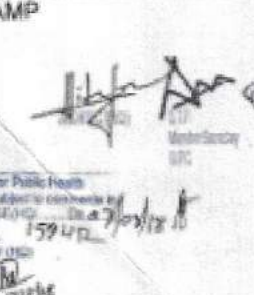
CLIENT'S SIGNATURE & STAMP :


RAJINDER KUMAR
CA/2450/75

ARCHITECT'S SIGNATURE & SEAL :


RAJINDER KUMAR
CA/2450/75

STAMP



DRAWING STATUS

SUBMISSION DRAWING

DRAWING TITLE

POCKET-2
SITE PLAN

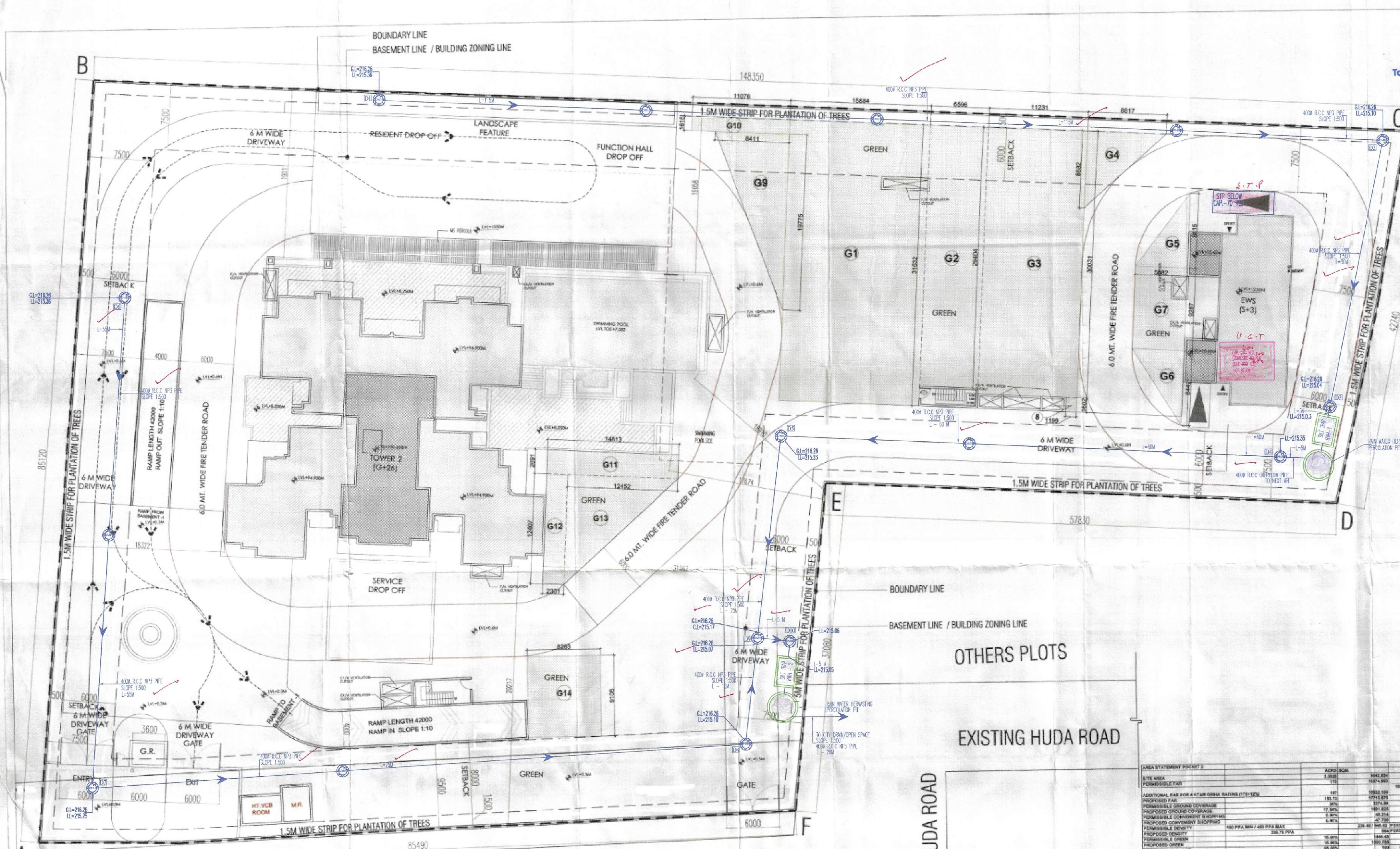
SCALE : 1:100

DWG. NUMBER : SUB-P2-AR-SITE

REVISIONS : R0

DATE : APRIL - 2018





GREEN AREA CALCULATION (POCKET 2)					
ITEM	NO	FORMULA	LENGTH (m)	BREADTH (m)	AREA (SQ. M.)
G1	1	1	15.884	31.632	502.443
G2	1	1	8.596	29.424	193.249
G3	1	1	11.231	30.331	337.278
G4	1	0.5	8.817	8.582	38.276
G5	1	0.5	9.682	8.415	24.749
G6	1	0.5	5.982	8.442	24.878
G7	1	1	5.862	8.287	14.828
G8	1	1	1.199	1.602	1.921
G9	1	0.5	8.411	19.775	83.164
G10	1	1	11.076	1.618	17.921
G11	1	1	14.813	2.091	30.902
G12	1	1	2.361	12.407	29.293
G13	1	0.5	12.452	12.407	77.245
G14	1	1	8.263	9.109	75.235
TOTAL					1590.788

AREA STATEMENT POCKET 2									
SITE AREA		ACRES		SQ. M.		PERMISSIBLE FAR		TOTAL FAR	
1590.788		3.63		1441.890		1590.788		1590.788	
ADDITIONAL FAR FOR 4 STAR GRAA RATING (15% OF 1590.788)		572.718		2414.608		1590.788		1590.788	
PROPOSED FAR		1590.788		6946.800		1590.788		1590.788	
PERMISSIBLE GROUND COVERAGE		30%		477.566		1590.788		1590.788	
PERMISSIBLE CONVENIENT SHOPPING		10%		159.079		1590.788		1590.788	
PROPOSED CONVENIENT SHOPPING		10%		159.079		1590.788		1590.788	
PERMISSIBLE DENSITY		100 PPA / MIN / 400 PPA MAX		238.40		1590.788		1590.788	
PROPOSED DENSITY		100 PPA / MIN / 400 PPA MAX		238.40		1590.788		1590.788	
PERMISSIBLE GREEN		15.90%		254.926		1590.788		1590.788	
PROPOSED GREEN		15.90%		254.926		1590.788		1590.788	
PROPOSED MAIN UNIT		1590.788		1590.788		1590.788		1590.788	
PROPOSED EWS		1590.788		1590.788		1590.788		1590.788	
PROPOSED UNITS WITH DOMESTIC SERVANT (15% OF MAIN UNIT) = 105.45		105.45		105.45		105.45		105.45	
PROPOSED UNITS WITH DOMESTIC SERVANT		105.45		105.45		105.45		105.45	
PROPOSED PARKING (1.5 EWS / UNIT) (105.45 * 1.5) = 158.18		158.18		158.18		158.18		158.18	
PROPOSED EWS PARKING		158.18		158.18		158.18		158.18	
TOTAL BUILDUP AREA + FAR AREA + BASEMENT 1 AREA + BASEMENT 2 AREA + SERVICE AREA		1590.788		1590.788		1590.788		1590.788	
REQUIRED PARKING 1 UNIT		1590.788		1590.788		1590.788		1590.788	

DRAINAGE LAYOUT