



BASEMENT 2 AREA UNDER SERVICES					
S.N.O.	NO.	PREFIX	BREATH	LENGTH	AREA
1	1	1	28.020	5.850	163.917
2	1	1	25.120	10.620	266.774
3	2	1	6.735	6.550	88.229
4	2	1	11.285	6.940	156.634
5	7	1	5.100	13.200	471.240
6	3	1	5.000	3.600	54.000
7	1	1	55.445	18.150	1,006.327
8	1	1	7.500	33.685	252.638
9	3	1	5.200	3.050	47.580
10	3	1	17.230	11.515	595.210
11	0.25	3.143	10.500	10.500	86.625
12	1	1	7.800	29.016	226.323
13	1	0.5	3.035	7.800	11.837
14	1	(9.473+12.484)/2	7.800	85.632	85.632
15	1	(6.615+1.64)/2	5.000	20.638	20.638
TOTAL ADDITION					3,533.606
SUBTRACTIONS					
A	0.250	3.143	2.985	2.985	7.001
TOTAL SUBTRACTIONS					7.001
TOTAL AREA UNDER SERVICES					3,526.606

BASEMENT 2 AREA DETAIL					
S.N.O.	NO.	PREFIX	BREATH	LENGTH	AREA
A	1	1	40.745	60.350	2,458.961
B	1	1	8.382	67.567	566.347
C	1	1	107.801	173.465	18,699.700
D	1	1	8.601	120.172	1,033.599
E	1	0.5	29.254	22.582	330.307
F	1	0.5	0.965	3.488	1.683
G	1	0.5	38.487	41.250	793.794
H	1	0.5	8.601	9.219	39.646
I	1	1	78.547	3.035	238.393
J	1	(23.167+31.303)/2	29.398	800.640	800.640
K	1	(31.302+41.250)/2	10.661	386.738	386.738
TOTAL ADDITION					25,349.806
TOTAL BASEMENT 2 AREA					25,349.806

BASEMENT 2 AREA LEFT FOR PARKING					
S.N.O.	NO.	PREFIX	BREATH	LENGTH	AREA
1	BASEMENT AREA				25,349.806
TOTAL ADDITION					25,349.806
SUBTRACTIONS					
A	BASEMENT AREA UNDER SERVICES				3,526.606
TOTAL SUBTRACTIONS					3,526.606
TOTAL BASEMENT AREA					21,823.201
ECS					681.975

BASEMENT- 02
TOTAL PARKING = 598

Checked and found ok for Public Health
(Internal) Service only subject to comments in
the forwarding letter No. 1083416, dt. 29/10/2024

Superintending Engineer (HQ)
Chief Engineer-I
HSPV, Panchkula

NOTES:
• REFER TO 02/01 AND 01/02 FOR PRELIMINARY
• ALL INTERNAL AND EXTERNAL WALLS ARE B.C.C.
• STRUCTURAL MEMBER
• NON STRUCTURAL MEMBER
• ALL EXTERNAL WALLS ARE OF 150MM AND EXTERNAL WALLS 150MM
• NON STRUCTURAL
• W.C. PIPE, AIR CONDITIONER, FAN, MECHANICAL VENTILATION,
• F.P.C. TO BE LOCATED
• EXISTING TO BE PRESERVED
• EXISTING TO BE PRESERVED

MRP CONSULTANT:
SARIN CONSULTANTS PVT. LTD.
C-40, CHANDRASEKHAR AVENUE, PHASE II, NEW DELHI, DELHI 110029.
TEL: 011-46000000

STRUCTURAL CONSULTANT:
VINODH CONSULTANTS
CONSULTANT ENGINEERS & PROJECT MANAGERS
C-10, HANDEL BUILDING, 1ST FLOOR, SECTOR-10, GURUGRAM, HARYANA 122001.
TEL: 011-26161616, FAX: 011-26161617, EMAIL: vinodh@vinodhconsultants.com

CLIENT:
WHITELAND
M/s. WhiteLand Corporation Private Limited.

DESIGN CONSULTANT:
Architect Hafeez Contractor
29 Park Street, Fort, Mumbai 400 002 Tel: 2288 1800

PROJECT:-
PROPOSED BUILDING PLAN FOR MIXED
LAND USE COLONY (98% RESIDENTIAL
COMPONENT & 2% COMMERCIAL
COMPONENT) UNDER TOD POLICY FOR
THE AREA MEASURING 9.58125 ACRES
(LICENSE NO. 283 OF 2023 DATED
12-12-2023) IN SECTOR- 10A,
GURUGRAM MANESAR URBAN
COMPLEX BEING DEVELOPED BY
WHITELAND CORPORATION PVT. LTD.

OWNERS SIGNATURE:- ARCHITECT SIGNATURE:-

WhiteLand Corporation Private Limited
Authorized Signatory

DRAWING TITLE: BASEMENT FLOOR
BASEMENT - 02 FLOOR PLAN
FLOOR PLAN & AREA CAL.
DATE: APR-2024
SCALE: 1:350 (A1)
SHEET NO. B-02