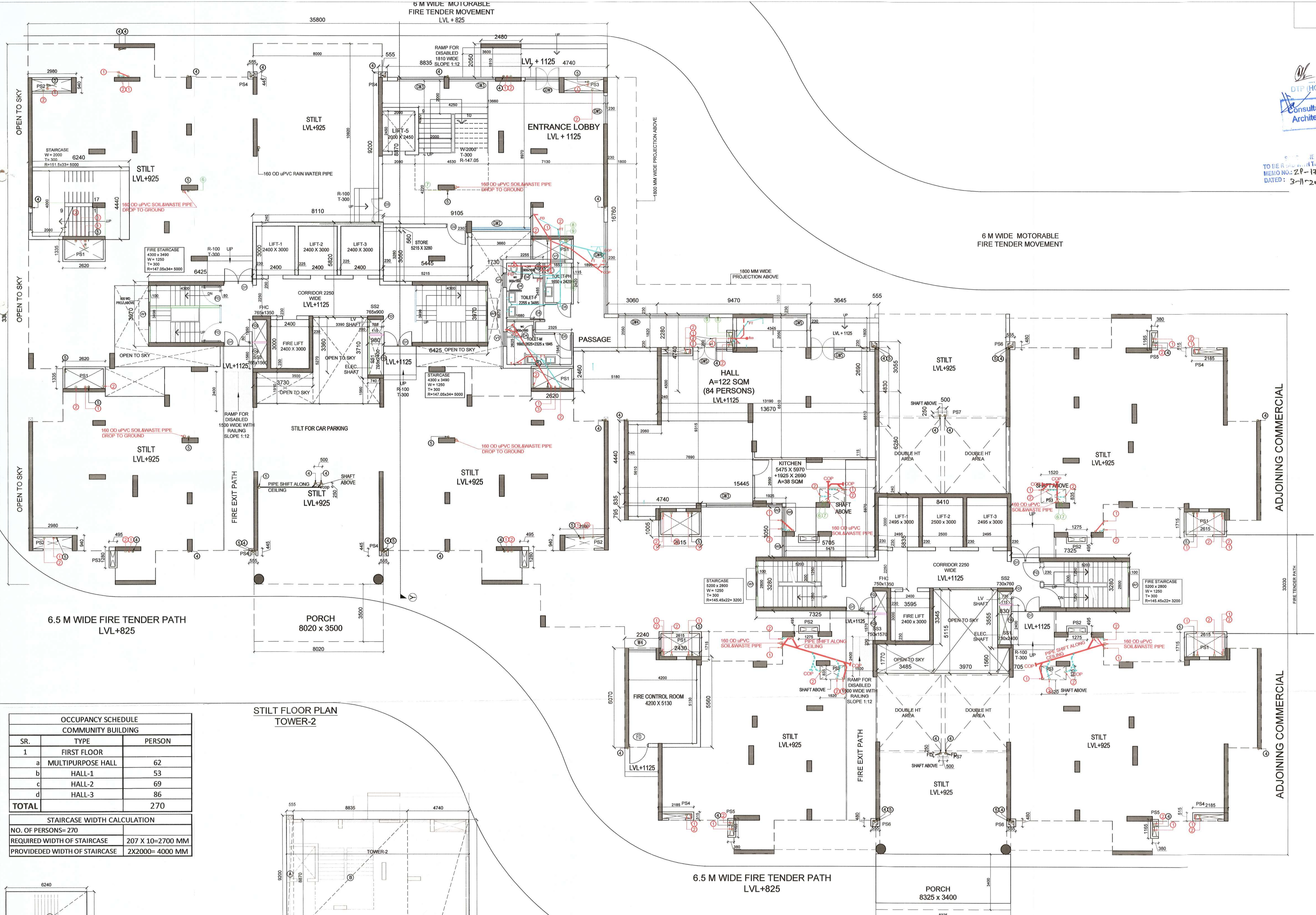


Consultant  
Architect  
S.T.P. (HQ)  
S.T.P. (HQ)  
Member Secretary  
B.P.A.C. B.P.A.C. B.P.A.C.  
ATP (HQ)  
Ranvir Bassi  
JD (HQ)  
Check and found ok for Public Health  
(Sign)  
In forwarding letter No. AS.5.315.DV.14.12.23

TO BE REVIEWED AT TOWER-2  
MEMO NO.: ZP-1772/JD (RA)/2023/07-17  
DATED: 3-11-2023

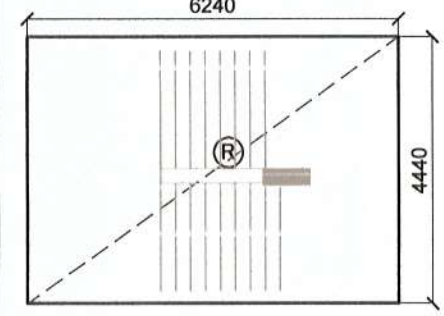
Superintendent Engineer (HQ)  
for Civil Engineer-I  
HSVP, Patna  
(Signature)  
(Signature)

HSVP  
B.P.A.C.



| OCCUPANCY SCHEDULE<br>COMMUNITY BUILDING |                   |        |
|------------------------------------------|-------------------|--------|
| SR.                                      | TYPE              | PERSON |
| 1                                        | FIRST FLOOR       |        |
| a                                        | MULTIPURPOSE HALL | 62     |
| b                                        | HALL-1            | 53     |
| c                                        | HALL-2            | 69     |
| d                                        | HALL-3            | 86     |
| TOTAL                                    |                   | 270    |

| STAIRCASE WIDTH CALCULATION |                  |
|-----------------------------|------------------|
| NO. OF PERSONS= 270         |                  |
| REQUIRED WIDTH OF STAIRCASE | 207 X 10=2700 MM |
| PROVIDED WIDTH OF STAIRCASE | 2X2000= 4000 MM  |



| FAR AREA OF COMMUNITY HALL AT GROUND FLOOR |        |   |       |   |     |         |
|--------------------------------------------|--------|---|-------|---|-----|---------|
| ITEM                                       | L      | X | B     | X | NO. | SQMT    |
| A                                          | 0.555  | X | 9.2   | X | 1   | 5.106   |
| B                                          | 8.835  | X | 8.87  | X | 1   | 78.366  |
| C                                          | 9.105  | X | 0.56  | X | 1   | 5.099   |
| D                                          | 5.445  | X | 3.05  | X | 1   | 16.607  |
| E                                          | 1.73   | X | 6.67  | X | 1   | 11.539  |
| F                                          | 4.74   | X | 16.76 | X | 1   | 79.442  |
| G                                          | 2.62   | X | 2.46  | X | 1   | 6.445   |
| H                                          | 3.06   | X | 2.28  | X | 1   | 6.977   |
| I                                          | 9.47   | X | 4.74  | X | 1   | 44.888  |
| J                                          | 2.06   | X | 4.44  | X | 1   | 9.146   |
| K                                          | 15.445 | X | 0.835 | X | 1   | 12.897  |
| L                                          | 4.74   | X | 0.795 | X | 1   | 3.768   |
| M                                          | 2.615  | X | 1.005 | X | 1   | 2.628   |
| N                                          | 5.705  | X | 3.05  | X | 1   | 17.400  |
| O                                          | 0.555  | X | 3.055 | X | 1   | 1.696   |
| P                                          | 3.645  | X | 2.69  | X | 1   | 9.805   |
| Q                                          | 13.67  | X | 6.25  | X | 1   | 85.438  |
| R                                          | 6.24   | X | 4.44  | X | 1   | 27.706  |
| TOTAL                                      |        |   |       |   |     | 424.953 |

AREA DIAGRAM OF  
COMMUNITY HALL -1  
AT GROUND FLOOR  
SCALE 1:125

NOTE:- 1. ALL SHAFTS ( FHC, ELECTRICAL & LV) DOOR WILL BE FIRE DOOR.

6.5 M WIDE FIRE TENDER PATH  
LVL+825

STILT FLOOR PLAN  
TOWER-1

| DOORS & WINDOWS SCHEDULE |       |       |        |
|--------------------------|-------|-------|--------|
| TYPE                     | WIDTH | CILL  | LINTEL |
| FD                       | 1200  | 0.0   | 2400   |
| D1                       | 1785  | 0.0   | 2400   |
| D2                       | 1250  | 0.0   | 2400   |
| D3                       | 1500  | 0.0   | 2400   |
| D4                       | 750   | 0.0   | 2400   |
| D5                       | 900   | 0.0   | 2400   |
| GDW1                     | 2100  | 0-300 | 3000   |
| GW                       | 10500 | 300   | 3000   |
| GW1                      | 8500  | 300   | 3000   |
| GW2                      | 3660  | 300   | 3000   |
| GW3                      | 2870  | 300   | 3000   |
| GW4                      | 5615  | 300   | 3000   |
| GW5                      | 2095  | 300   | 3000   |
| W2                       | 970   | 1050  | 3000   |
| W3                       | 1250  | 1050  | 3000   |
| W5                       | 1500  | 1050  | 3000   |
| V1                       | 900   | 1500  | 3000   |

KEY PLAN

PLUMBING LEGEND

- 110 OD uPVC (SWR) SOIL , VENT PIPE
- 110 OD uPVC (SWR) WASTE & VENT PIPE
- 75 OD uPVC ANTISIPHONAGE
- 90 OD uPVC RAIN WATER PIPE ONLY BALCONY
- 110 OD uPVC RAIN WATER PIPE
- 160 OD uPVC RAIN WATER PIPE
- 65DIA DOMESTIC WATER SUPPLY RISER
- 50DIA FLUSHING WATER SUPPLY RISER
- DOMESTIC WATER SUPPLY DN
- FLUSHING WATER SUPPLY DN
- DOMESTIC WATER SUPPLY DN FOR UPPER 3 FLOOR
- FLOOR TRAP ( DEEP SEAL 'P' / 'S' TRAP ) WITH MIN. 50 MM WATER SEAL SIZE = 110 x 110 x 75 MM
- FLOOR DRAIN
- KHURRA 450 x 450 MM
- HORIZONTAL GRATING

OWNER :  
DECENT BUILDHOMES PRIVATE LIMITED  
PREVIOUSLY KNOWN AS BNB LAND  
DEVELOPERS PRIVATE LIMITED, ADDRESS-  
301, 3rd FLOOR INDRAPRAKASH BUILDING 21,  
BARAKHAMB ROAD, NEW DELHI 110001

PROJECT :  
PROPOSED BUILDING PLANS OF GROUP HOUSING  
COLONY FOR AN AREA MEASURING 4.0375 ACRES  
UNDER TOD POLICY DATED 09.02.2016 (LICENSE NO  
40 OF 2022 DATED 12.04.2022 IN SECTOR-70,  
GURUGRAM MANESAR URBAN COMPLEX BEING  
DEVELOPED BY DECENT BUILDHOMES PVT. LTD.

TITLE :  
GROUND FLOOR PLAN  
COMMUNITY HALL (TOWER-1 & 2)

ARCHITECTS  
DRG.NO.-COMM -01  
GIAN P. MATHUR AND ASSOCIATES (P) LTD.  
C- 55, East Of Kailash, New Delhi-110065  
T: 46599599 IF 46599512  
E: info@gpmindia.com I W : www.gpmindia.com

SCALE: 1: 100  
DATE : APR 2023  
DRAWN:- SANDHYA  
CKD BY:- PRITI  
ARCHITECT'S SIGN  
GIAN P. MATHUR  
ARCHITECT  
B. Arch, M.C.A. I.I.A  
CA No. 80/5769  
OWNER'S SIGN