

PROPOSED PLAN OF GROUP HOUSING COLONY FOR AN AREA MEASURING 4.525 ACRES UNDER TOD POLICY DATED 09.02.2016(LICENSE NO. 155 OF 2023 DATED 03.08.2023) IN SECTOR-71, GURUGRAM MANESAR URBAN COMPLEX BEING DEVELOPED BY PYRAMID INFRA TECH PVT. LTD.

[Signature]
 S.T.P (H.O.)
 DTP (H.O.)
 B.P.A.C. Member

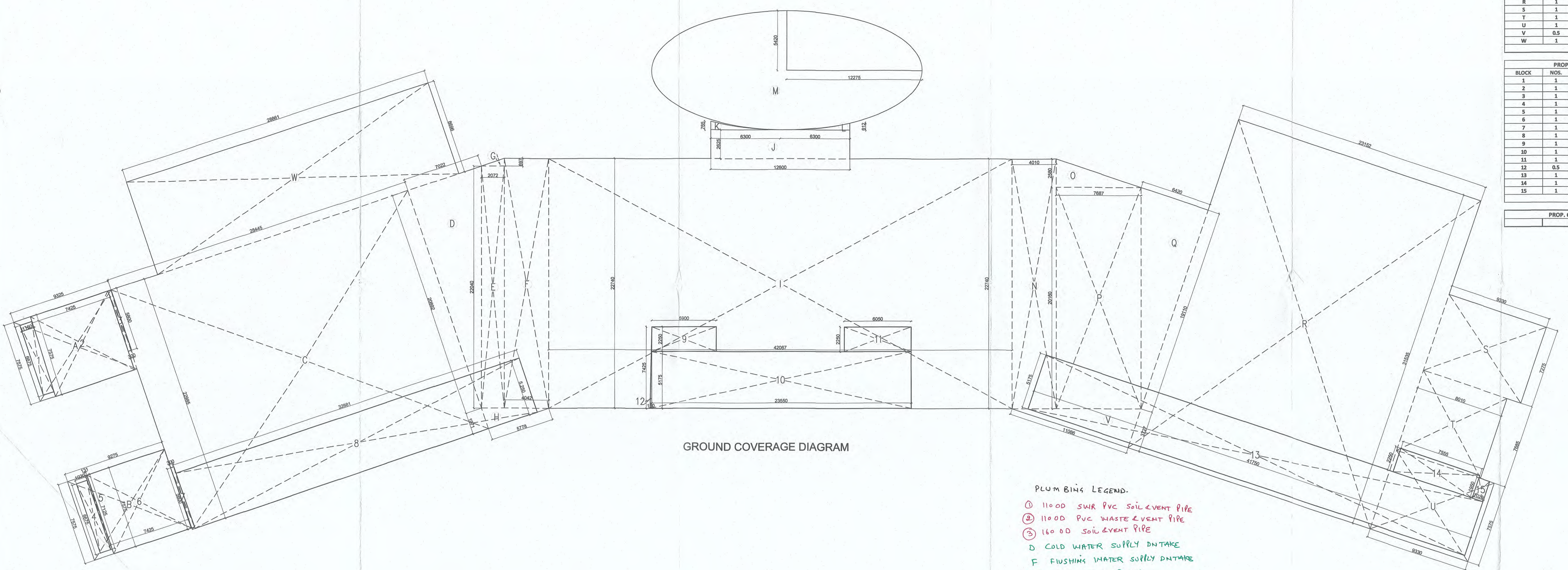
Consultant Architect
 A.T.P. (H.O.)

Sanctioned
 MEMO NO.: ZP-1644/D(A)/2224/2224
 DATED: 11-01-2024
 Ram Arif Basri
 J.D. (H.O.)

| BLOCK | NOS. | L | B | AREA IN SQM. | |
|-------|------|--------|---|--------------|----------|
| A | 1 | 9.325 | X | 7.575 | 70.637 |
| B | 1 | 9.275 | X | 7.575 | 70.258 |
| C | 1 | 28.445 | X | 22.985 | 653.308 |
| D | 0.5 | 7.022 | X | 20.892 | 73.932 |
| E | 1 | 2.072 | X | 22.040 | 45.667 |
| F | 1 | 4.142 | X | 22.240 | 92.515 |
| G | 0.5 | 2.072 | X | 0.697 | 0.722 |
| H | 0.5 | 5.778 | X | 1.971 | 5.694 |
| I | 1 | 42.057 | X | 22.740 | 956.004 |
| J | 1 | 12.600 | X | 2.625 | 33.075 |
| K | 0.5 | 6.300 | X | 0.765 | 2.410 |
| L | 0.5 | 6.300 | X | 0.613 | 1.928 |
| M | 1 | 5.420 | X | 12.275 | 209.096 |
| N | 1 | 4.010 | X | 20.160 | 80.842 |
| O | 0.5 | 7.887 | X | 2.590 | 9.916 |
| P | 1 | 7.887 | X | 20.160 | 154.900 |
| Q | 0.5 | 12.110 | X | 6.430 | 61.343 |
| R | 1 | 23.152 | X | 31.535 | 730.098 |
| S | 1 | 9.330 | X | 2.275 | 67.876 |
| T | 1 | 8.010 | X | 7.685 | 61.557 |
| U | 1 | 9.330 | X | 7.575 | 70.675 |
| V | 0.5 | 21.098 | X | 3.727 | 20.659 |
| W | 1 | 28.861 | X | 8.696 | 250.975 |
| TOTAL | | | | | 3724.076 |

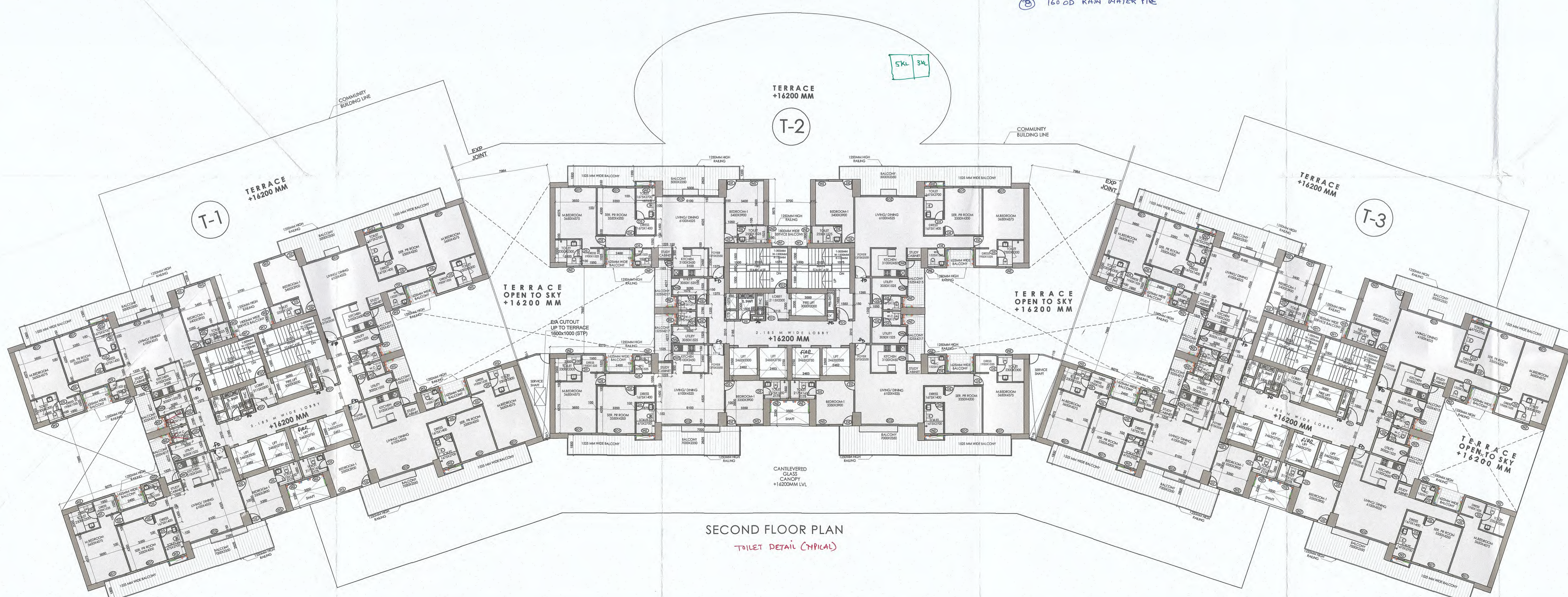
| BLOCK | NOS. | L | B | AREA IN SQM. | |
|-------|------|--------|---|--------------|---------|
| 1 | 1 | 1.150 | X | 6.675 | 7.676 |
| 2 | 1 | 7.425 | X | 7.575 | 56.344 |
| 3 | 1 | 0.900 | X | 5.800 | 1.740 |
| 4 | 1 | 1.020 | X | 6.675 | 6.809 |
| 5 | 1 | 0.131 | X | 7.125 | 0.933 |
| 6 | 1 | 7.425 | X | 7.575 | 56.344 |
| 7 | 1 | 0.900 | X | 5.800 | 1.740 |
| 8 | 1 | 32.881 | X | 5.250 | 172.625 |
| 9 | 1 | 9.300 | X | 2.250 | 13.275 |
| 10 | 1 | 23.550 | X | 5.175 | 121.871 |
| 11 | 1 | 6.650 | X | 2.250 | 13.613 |
| 12 | 0.5 | 0.150 | X | 7.425 | 0.557 |
| 13 | 1 | 41.750 | X | 5.175 | 216.055 |
| 14 | 1 | 7.555 | X | 2.250 | 16.999 |
| 15 | 1 | 1.020 | X | 1.950 | 1.989 |
| TOTAL | | | | | 688.372 |

| PROP. COVD. AREA G.F FOR P.A.R. (A-B) | LESS | AREA IN SQM. |
|---------------------------------------|---------|--------------|
| 3724.076 | 688.372 | 3035.704 |



GROUND COVERAGE DIAGRAM

- PLUM BING LEGEND:
- ① 1100 SWR PVC SOIL EVENT PIPE
 - ② 1100 PVC WASTE EVENT PIPE
 - ③ 160 OD SOIL EVENT PIPE
 - D COLD WATER SUPPLY INTAKE
 - F FLUSHING WATER SUPPLY INTAKE
 - ⑤ 50 R CWS RISER
 - ⑥ 50 R FWS RISER
 - ⑦ RAIN WATER PIPE INTAKE
 - ⑧ 160 OD RAIN WATER PIPE



SECOND FLOOR PLAN
 TOILET DETAIL (TYPICAL)

| SL. NO. | NAME | SIZE | CILL LEVEL | LINTEL |
|---------|------|-------------|------------|--------|
| 1. | D1 | 1050 x 2400 | 00 | 2400 |
| 2. | D2 | 900 x 2400 | 00 | 2400 |
| 3. | D3 | 750 x 2400 | 00 | 2400 |
| 4. | D4 | 1200 x 3000 | 00 | 3000 |
| 5. | D5 | 1800 x 3000 | 00 | 3000 |
| 6. | D6 | 1900 x 3000 | 00 | 3000 |
| 7. | D7 | 1100 x 2400 | 00 | 2400 |
| 8. | D8 | 1000 x 2400 | 00 | 2400 |
| 9. | DW1 | 1450 x 2850 | 1050 | 2850 |
| 10. | DW2 | 1525 x 2850 | 00 | 2850 |
| 11. | W1 | 1400 x 3000 | 00 | 3000 |
| 12. | W2 | 800 x 1350 | 1300 | 2850 |
| 13. | W3 | 1150 x 2050 | 600 | 2850 |
| 14. | SD1 | 1800 x 2850 | 00 | 2850 |
| 15. | SD2 | 5000 x 2850 | 00 | 2850 |
| 16. | FD1 | 1200 x 2400 | 00 | 2400 |
| 17. | TD | 1050 x 2400 | 00 | 2400 |
| 18. | GL-1 | 1700 x 2400 | 00 | 2400 |
| 19. | GL-2 | 1900 x 2400 | 00 | 2400 |
| 20. | GL-3 | 1900 x 2400 | 00 | 2400 |
| 21. | GL-4 | 1400 x 2400 | 00 | 2400 |
| 22. | GL-5 | 2000 x 2400 | 00 | 2400 |

DRAWING TITLE :
 GROUND FLOOR PLAN AREA DIAGRAM
 2ND FLOOR PLAN

SCALE :-
 1:150

OWNER SIGN :-

[Signature]
 Authorized Signatory

ARCH. SIGN :-

[Signature]
 VIVEK SINGH RAO
 B.Arch, MCA, F.I.A.
 O.A. Reg. No. CA9292040
 RAO AND ASSOCIATE
 374, UDYOG VIHAR, PHASE-4, SEC-18, GURGAON, HARYANA (INDIA)
 Ph: 2347706-07, 9811130587

Checked and found ok for Public Health (Internal) Service only subject to comments in forwarding letter: No. 157285.../13/13

Supervising Engineer (H.O.)
 HSVP, Punjab

| | |
|-----------------------------|---------------------|
| PROJECT NO. | DRG. NO. |
| RA-5032 | A-5 |
| DRAWN BY- RISHI | DATE SEPT.-2023 |
| DESIGN CONSULTANT ARCHITECT | CHKD. BY - V.S. RAO |

Architect
 Hafeez Contractor
 29 Bank Street, Bombay 400 023. Tel: 2661920

PRINCIPAL CONSULTANT ARCHITECT
RAO AND ASSOCIATE

ARCHITECTS PLANNERS ENGINEERS INTERIORS VALUERS
 374, UDYOG VIHAR, PHASE-4, SEC-18, GURGAON, HARYANA (INDIA)
 PH. (0124) - 4569374, EMAIL- raorchitects@gmail.com

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