

**HRERA
Gurugram**

Temp Project Id : RERA-GRG-PROJ-1365-2023

Submission Date : 31-08-2023 03:04:00 PM

Applicant Type : Firm

Project Type: NEW

FORM REP-I

Part - A

1. Name of the firm

PIONEER J. K. SENIOR LIVING LLP

2. Address of the firm for correspondence
(Annex a copy in Folder A)

PIONEER SQUARE, 2ND FLOOR, GOLF COURSE EXT. ROAD, SECTOR-62, GURUGRAM

Phone(Landline)

0124322300

Phone(Mobile)

8130653232 (Number Shared by Promoter in Public)

Email ID

rbohra@pioneerurban.in

3. Registration number/Details of the firm
(Annex a copy in Folder A)

AAZ1069

4. PAN of the firm
(Annex a copy in Folder A)

AAPFP1043J

5. Name and address of the partners:

Partner 1

Name : **MANISH PERIWAL**

Residential Address : **9 New Road Alipure Kolkata**

**FOR NIKITA MOHTA & ASSOCIATES
CHARTERED ACCOUNTANTS**



Nikita Mohta

**NIKITA MOHTA
M.NO - 311695**

For PIONEER J.K. SENIOR LIVING LLP

Abhishek Chakraborty
Authorised Signatory



Partner 2

Phone (landline) **01244322300**

Phone (Mobile) **8130653232** (Number Shared by Promoter in Public)

Email ID **rbohra@pioneerurban.in**

PAN No. **XXXX883K**
(Annex a copy in Folder A)

Name : **MANISH MANSINGKA**

Residential Address : **5474 Green Meadows Farm
Shaharpur Chattar pur South Delhi**

Phone (landline) **01244322300**

Phone (Mobile) **8130653232** (Number Shared by Promoter in Public)

Email ID **rbohra@pioneerurban.in**

PAN No. **XXXX185H**
(Annex a copy in Folder A)



6. Person/partner who is authorized to undertake all correspondence with Authority and home buyers:

Name : **RAKESH BOHRA**

Residential Address : **F004 Block I First Floor South
City 2 Gurugram**

Phone (landline) **01244322300**

Phone (Mobile) **8130653232** (Number Shared by Promoter in Public)


Email ID **rbohra@pioneerurban.in**

PAN No. **XXXX685K**
(Annex a copy in Folder A)



Rakesh Bohra
Authorized Signatory

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.


Signature of the
Applicant/ Authorised
representative
Stamp _____
Date _____



For PIONEER J.K. SENIOR LIVING LLP


Authorised Signatory

FORM REP-I

Part - A

Location and Address of the project:

1. Name of the project

ADVAIT

2. Address of the site of the project
(Annex a copy in Folder A)

SECTOR-50, BADSHAPUR

Tehsil

BADSHAHPUR ST

District

GURUGRAM

3. Contact details of the site office of the project:

Phone(Landline)

Phone(Mobile)

Email

8800470444 (Number Shared by Promoter in Public)

rbohra@pioneerurban.in

4. Contact person at the site office:

Name

Phone(Landline)

Phone(Mobile)

Email

VISHRUT SOMANI

8800470444 (Number Shared by Promoter in Public)

VSOMANI@PIONEERURBAN.IN

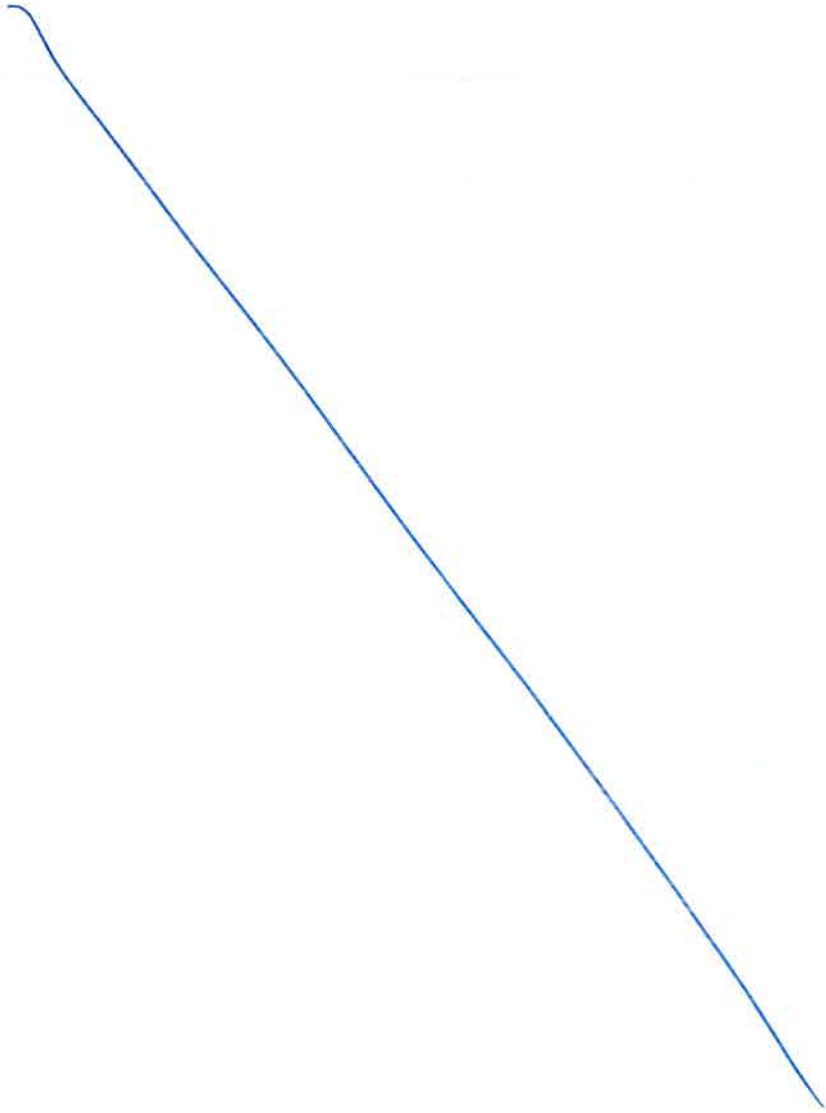
I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.



**Signature of the Applicant /
Authorised Representative**

Stamp _____

Date _____



Talvesh Tolua

FORM REP-I**Part - A****Fee Details**

As per sub-rule(2) of rule 3 of the Haryana Real Estate (Regulation and Development) Rules,2017, the fee for registration of the project as has been calculated as follows:

2. The aforesaid fees is hereby deposited vide following Drafts/ Banker's Cheques:-

Sr No.	Draft/Cheque No.	Draft Date	Amount	Payee Bank	Payable To
1	505	24-08-2023	252530	HDFC BANK LTD	HRERA Gurugram

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

Signature of the Applicant

Mobile no. _____

Email ID _____



FORM REP-I

Part - B

Information relating to the project land and license:

- | | |
|---|---|
| 1. Land area of the project | 10521.81
(Sqr/mtrs) |
| 2. Permissible FAR | 2.40 |
| 3. FAR proposed to be utilized in the project | 2.36 |
| 4. Total licensed area, if the land area of the present project is a part thereof | 10521.81
(Sqr/mtrs) |
| 5. License number granted by the Town & Country Planning Department for the project/Allotted By Municipal Corporation/Permission by Local Bodies
(Annex copy in folder B) | 161 of 2022
dated 07-10-2022 |
| 6. Is the applicant owner-licensee of the land for which the registration is being sought. | Yes |

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.


**Signature of
the Applicant /
Authorised
Representative
Stamp**

Date



FORM REP-I

Part - C**Project Details:**

1. Estimated cost of the project: (Annex a copy of the project in Folder C)	22717.54 Lakhs
i. Cost of the land (if included in the estimated cost)	974.20 Lakhs
ii. Estimated cost of construction of apartments	12888 Lakhs
iii. Estimated cost of infrastructure and other structures	7060 Lakhs
iv. Other Costs including EDC, Taxes, Levies etc.	1795.34 Lakhs

2. The total land of the project measuring **10521.81 Square Meters** will be utilised in the following manner:

Sr. No.	Land area under usage	Area of land (Square Meters)
1	PLOTS TO BE SOLD	0
2	LAND AREA TO BE USED FOR CONSTRUCTION OF APARTMENTS	1200.55
3	CONSTRUCTION OF ROADS	1529.31
4	PAVEMENTS	2629
5	PARKS AND PLAYGROUNDS	520.00



(Signature)
Authorised Signatory

6	GREEN BELTS	1512.15
7	VEHICLE PARKINGS	0
8	ELECTRICITY SUB-STATION	0
9	CLUB HOUSE	1035.57
10	SEWAGE AND SOLID WASTE TREATMENT FACILITY	0
11	AREA TO BE LEFT FOR TRANSFERRING TO THE GOVERNMENT FOR COMMUNITY SERVICES	0
12	ANY OTHER	108.45
13	GREEN	1986.78
	Total	10521.81



For PIONEER J.K. SENIOR LIVING LLP
[Signature]
 Authorised Signatory

3.Approvals/ NOCs from various agencies for connecting external services.

Facility	External/ connecting service to be provided by (Name the agency)	Whether Approval taken from the agency concerned. Yes/No (Annex details in folder C)
ROADS	GMDA	No
WATER SUPPLY	GMDA	Yes
ELECTRICITY	DHBVN	No
SEWAGE DISPOSAL	GMDA	Yes
STORM WATER DRAINAGE	GMDA	No

For PIONEER J.K. SENIOR LIVING LLP

 Authorised Signatory



4.Details of services and facilities which will be provided inside the project area as per service plan estimates and/or the project report:

Sr. No.	Name of the facility	Estimated cost (In Lakhs) (Within the project area only)	Remarks: Yet to be prepared / Submitted to HUDA, Town & Country Planning Department/ as per project report etc. (Annex relevant documents showing costing details etc. in folder C)
1	INTERNAL ROADS AND PAVEMENTS	100	YET TO BE PREPARED
2	WATER SUPPLY SYSTEM	150	YET TO BE PREPARED
3	STORM WATER DRAINAGE	50	YET TO BE PREPARED
4	ELECTRICITY SUPPLY SYSTEM	400	YET TO BE PREPARED
5	SEWAGE TREATMENT & GARBAGE DISPOSAL	100	YET TO BE PREPARED
6	STREET LIGHTING	0	YET TO BE PREPARED
7	SECURITY AND FIRE FIGHTING	50	YET TO BE PREPARED
8	PLAYGROUNDS AND PARKS	260	YET TO BE PREPARED
9	CLUB HOUSE/COMMUNITY CENTRE	1500	YET TO BE PREPARED
10	SHOPPING AREA	0	YET TO BE PREPARED
11	RENEWABLE ENERGY SYSTEM	200	YET TO BE PREPARED
12	SCHOOL	0	YET TO BE PREPARED



13	HOSPITAL/DISPENSARY	0	YET TO BE PREPARED
14	ANY OTHER	0	YET TO BE PREPARED
15	PARKING	3920	YET TO BE PREPARED
16	GLASS PIPELINE	20	YET TO BE PREPARED
17	SOLID WASTE COLLECTION AND MANAGEMENT SYSTEM	10	YET TO BE PREPARED
18	FIRE SYSTEM	300	YET TO BE PREPARED

5. (a) Date of approval of latest layout plans granted by Town & Country Planning Department on the basis of which the project will be executed.

09-08-2023
(date)

6. Date of approval of Building Plans

09-08-2023 (date)

For PIONEER J.K. SENIOR LIVING LLP

 Authorised Signat



7. New projects:

- i) Likely date of starting the construction work **01-09-2023**
- ii) Likely date of completing the project **31-12-2028**
- iii) Sizes of the plots to be offered in the project

Plot Area(In Square Meter)	Number of plots in the project
0	0

- iv. Type of apartments to be constructed in the project:

Type	Carpet area(In Square Meter)	Number of apartments	Number of towers
Apartment/Shops/Other Buildings	20415.46	164	4

For PIONEER J.K. SENIOR LIVING LLP

[Handwritten Signature]
Authorised Signatory



(vi) Quarterly schedule of development of whole/remaining part of the project:

(c) Apartments/Shops/Other Buildings

Expenditure incurred till the date of application (In Lakhs)

Particulars	Expenditure
Apartments	0
Shops	0
Plots	0

Expenditure to be made in each quarter (In Lakhs)

Particulars	Year-2023			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Apartments				453
Shops				0
Plots				0

Particulars	Year-2024			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Apartments	453	453	453	453
Shops	0	0	0	0
Plots	0	0	0	0

Particulars	Year-2025			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec



Apartments	1050	1050	1050	1050
Shops	0	0	0	0
Plots	0	0	0	0

Particulars	Year-2026			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Apartments	1050	713	713	713
Shops	0	0	0	0
Plots	0	0	0	0

Particulars	Year-2027			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Apartments	453	453	453	453
Shops	0	0	0	0
Plots	0	0	0	0

Particulars	Year-2028			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Apartments	453	350	350	269
Shops	0	0	0	0
Plots	0	0	0	0



For PIONEER J.K. SENIOR LIVING LLP

Nikita Mohita
 Authorised Signatory

(d) Infrastructure**Expenditure incurred till the date of application (In Lakhs)**

Particulars	Expenditure
Roads & Pavements	0
Water Supply System	0
Sewerage treatment & garbage disposal	0
Electricity Supply System	0
Storm Water Drainage	0
Parks and Playgrounds	0
Clubhouse/community centres	0
Shopping area	0
Other	0

For PIONEER J.K. SENIOR LIVING LLP

(Signature)
 Authorised Signatory



Expenditure to be made in each quarter (In Lakhs)

Particulars	Year-2023			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Roads & Pavements				0
Water Supply System				0
Sewerage treatment & garbage disposal				0
Electricity Supply System				0
Storm Water Drainage				0
Parks and Playgrounds				0
Clubhouse/community centres				0
Shopping area				0
Other				0
Solid waste				0
Fire system				0
Gas Pipeline				0
Solar system				0
Security system				0
Covered Parking				0

Particulars	Year-2024			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Roads & Pavements	0	0	0	0
Water Supply System	0	0	0	0
Sewerage treatment & garbage disposal	0	0	0	0
Electricity Supply System	0	0	0	0



Storm Water Drainage	0	0	0	0
Parks and Playgrounds	0	0	0	0
Clubhouse/community centres	0	0	0	0
Shopping area	0	0	0	0
Other	0	0	0	0
Covered Parking			684	684

Particulars	Year-2025			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Roads & Pavements	0	0	20	20
Water Supply System	0	30	30	30
Sewerage treatment & garbage disposal	0	0	20	20
Electricity Supply System	0	0	0	80
Storm Water Drainage	0	10	10	10
Parks and Playgrounds	0	0	0	52
Clubhouse/community centres	0	0	300	300
Shopping area	0	0	0	0
Other	0	0	0	0
Covered Parking	684	684	684	
Security system		0	0	0
Fire system			50	50

Particulars	Year-2026			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Roads & Pavements	20	20	20	0
Water Supply System	30	30	0	0
Sewerage treatment & garbage disposal	20	20	20	0



Aakash Sharma
Authorized Signatory

Electricity Supply System	80	80	80	80
Storm Water Drainage	10	10	0	0
Parks and Playgrounds	52	52	52	52
Clubhouse/community centres	300	300	300	0
Shopping area	0	0	0	0
Other	0	0	0	0
Fire system	50	50	50	50
Security system	0	0	0	10
Solid waste				5
Solar				40

Particulars	Year-2027			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Roads & Pavements	0	0	0	0
Water Supply System	0	0	0	0
Sewerage treatment & garbage disposal	0	0	0	0
Electricity Supply System	0	0	0	0
Storm Water Drainage	0	0	0	0
Parks and Playgrounds	0	0	0	0
Clubhouse/community centres	0	0	0	0
Shopping area	0	0	0	0
Other	0	0	0	0
Security system	10	20	10	
Solar	40	40	40	40
Gas Pipeline			0	0
Fire system			0	0
Solid waste	5			



Particulars	Year-2028			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Roads & Pavements	0	0	0	0
Water Supply System	0	0	0	0
Sewerage treatment & garbage disposal	0	0	0	0
Electricity Supply System	0	0	0	0
Storm Water Drainage	0	0	0	0
Parks and Playgrounds	0	0	0	0
Clubhouse/community centres	0	0	0	0
Shopping area	0	0	0	0
Other	0	0	0	0
Gas Pipeline	10	10		
Covered parking	200	200	100	
Fire System		0		
Solar			0	0
Fire system	0			0

It is hereby stated and declared and the above information is correct and true and nothing has been concealed or misrepresented.

(Signature)
Signature of the Applicant / Authorised Representative
Stamp _____
Date _____

For PIONEER J.K. SENIOR LIVING LLP



(Signature)
 Authorised Signator

FORM REP-I

Part - D**Accounts related information:**

1. Annex copy of the balance sheet of last 3 years **No**

2. In case of on-going projects, cash flow statement since start of the project up-to-date in folder D. Total receipt of funds, sources of funds and deployment of funds should be stated in tabulated form. **No**

3. Bank account to which the deposits received from apartment buyers will be credited

Bank and Branch address	ICICI BANK LIMITED
Bank Account number	777705987749
IFSC code	ICIC0000021
MICR code	110229003
Branch code	SECTOR 14 GURUGRAM

4. Name and address of the person/persons who would ordinarily be operating the account (Change at any time must be intimated to the Authority) **(1) Manish Periwal, H. no. 9 New Road, Alipure, Kolkata. (2) Rishab Periwal, H. no. 9 New Road, Alipure, Kolkata. (3) Manish Mansingka, 54/ KH-74, Farm Houses, Shahpur, Delhi. (4) Sushil Kumar Goel, H. No. 224, 1st Floor, Pocket 24, Sector-24, Rohini, Delhi**

5. Attach certificate issued by a Chartered Accountant that the applicant has not defaulted in its debt liabilities in the past five years in folder D. (In case of default, give details)

For PIONEER J.K. SENIOR LIVING LLP

Abhishek Sharma
Authorized Signatory



I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.


Signature of the Applicant / Authorised Representative
Stamp _____
Date _____

For PIONEER J.K. SENIOR LIVING LLP


Authorised Signatory



FORM REP-I

Part - E

Details of the statutory approvals:

1. Annex copies of the following in Folder E:

i. Lay out Plan	No
ii. Demarcation Plan	Yes
iii. Zoning Plan	Yes
iv. Building Plan	Yes
Site Plan	Yes
Floor Plan	Yes
Apartment Plans	Yes
Elevation Section	Yes
Detail of Permissible FAR	Yes
Detail of covered area achieved FAR	Yes

For PIONEER J.K. SENIOR LIVING LLP



[Handwritten Signature]
Authorised Signatory

2. Annex copies of the following in Folder E:

I. ROADS AND PAVEMENT PLAN	No
II. ELECTRICITY SUPPLY PLAN	No
III. WATER SUPPLY PLAN	No
IV. SEWERAGE AND GARBAGE DISPOSAL PLAN	No
V. STROM WATER DRAINAGE	No
VI. 10% LAND TO BE TRANSFERRED TO THE GOVT. FOR COMMUNITY FACILITY	No
VII. STREET LIGHTING PLAN	No
VIII. PARKING PLAN	No

For PIONEER J.K. SENIOR LIVING LLP

Authorised Signatory



3. Statutory Approvals Status

Statutory Approvals	Statutory Approvals Status	Date
I. LICENSE	ALREADY BEEN OBTAINED	07-10-2022
II. ZONING PLAN	ALREADY BEEN OBTAINED	07-10-2022
III. CTE FROM HSPCB	ALREADY BEEN OBTAINED	24-03-2023
IV. ENVIRONMENTAL CLEARANCE	ALREADY BEEN OBTAINED	09-02-2023
V. NOC FORM FOREST DEPARTMENT	ALREADY BEEN OBTAINED	29-07-2022
VI. DC REPORT REGARDING ARAVALLI	ALREADY BEEN OBTAINED	18-10-2022
VII. BUILDING PLAN	ALREADY BEEN OBTAINED	09-08-2023

It is undertaken that the project shall be completed within the time schedule given in Part C and the same will not be delayed on account of non- receipt of any of the statutory approval. The liability for the non-receipt of any of the statutory approval shall be that of the promoter and in case of delay, compensation as per law may be given to the allottees.

Signature _____

Seal _____

Date _____

For PIONEER J.K. SENIOR LIVING LLP



Authorized Signatory

FORM REP-I

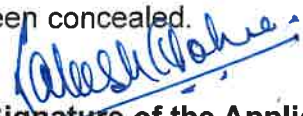
Part - F

1. A copy of the draft allotment letter by which the apartment shall be allotted/ booked in favour of the apartment buyers. **Yes**
(Annex a copy in Folder F)

2. A copy of the Draft Agreement which shall be made before seeking any deposit exceeding 10% of the cost of the apartment. (Based on the model agreement prescribed in the Rules) **Yes**
(Annex a copy in Folder F)

3. Gist of the important provisions of the Draft Agreement
(Annex a copy in Folder F)

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.


Signature of the Applicant / Authorised Representative
Stamp _____
Date _____



For PIONEER J.K. SENIOR LIVING LLP

Authorised Signatory

FORM REP-I

Part - G

Projects launched by the promoter in last five years: (No Projects)

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.


Signature of the Applicant / Authorised Representative

Stamp _____

Date _____

For PIONEER J.K. SENIOR LIVING LLP




Authorised Signatory

FORM REP-I

Part - H

SPECIFICATION OF CONSTRUCTION		
Specification of apartments and other buildings including the following:		
1	FLOORING DETAILS OF VARIOUS PARTS OF HOUSE	TILES/ ANTI SKID TILES/ WOODEN/ STONE
2	WALL FINISHING DETAILS	ACRYLIC PAINT
3	KITCHEN DETAILS	MODULAR KITCHEN CABINETRY WITH HOB AND CHIMNEY
4	BATHROOM FITTINGS	PREMIUM FIXTURES & FITTINGS
5	WOOD WORK ETC	NIL
6	DOORS AND WINDOS FRAMES	NA
7	GLASS WORK	BATHROOM MIRROR/ BALCONY RAILINGS/ EXTERNAL DOORS & WINDOWS
8	ELECTRIC FITTINGS	MODULAR SWITCHES
9	CONDUCTING AND WIRING DETAILS	PVC/ ALUMINUM & COPPER WIRES
10	CUPBOARD DETAILS	MODULAR WARDROBES IN BEDROOMS
11	WATER STORAGE	OVERHEAD & UG STORAGE TANK
12	LIFT DETAILS	PASSENGER & SERVICE LIFT
13	EXTERNAL GLAZINGS	ALUMINUM / UPVC
13.1	WINDOWS/GLAZINGS	ALUMINUM / UPVC
14	DOORS	FLUSH DOORS
14.1	MAIN DOORS	FLUSH DOORS
14.2	INTERNAL DOORS	FLUSH DOORS
15	AIR CONDITIONING	VRV
16	ELECTRICAL FITTINGS	MODULAR SWITCHES



Talash Dahiya
Authorised Signatory

17	CNG PIPE LINE	LPG/ PNG
18	PROVISION OF WIFI AND BROADBAND FACILITY	NO
19	EXTERNAL FINISHING/COLOUR SCHEME	EXTERNAL GRADE PAINT WHITE & GREY COMBINATION
20	INTERNAL FINISHING	ACRYLIC PAINT

For PIONEER J.K. SENIOR LIVING LLP

Akash Sharma
Authorised Signatory



SPECIFICATION UNIT WISE		
1 . LIVING/DINING/FOYER/FAMILY LOUNGE		
1 . 1	FLOOR	ANTI SKID TILES
1 . 2	WALLS	ACRYLIC PAINT
1 . 3	CEILING	ACRYLIC PAINT
2 . MASTER BEDROOM/DRESSROOM		
2 . 1	FLOOR	LAMINATED WOODEN FLOORING
2 . 2	WALLS	ACRYLIC PAINT
2 . 3	CEILING	ACRYLIC PAINT
2 . 4	MODULAR WARDROBES	MODULAR WARDROBES
3 . MASTER TOILET		
3 . 1	FLOOR	ANTI SKID TILES
3 . 2	WALLS	TILES / ACRYLIC PAINT
3 . 3	CEILING	GRID CEILING
3 . 4	COUNTERS	STONE
3 . 5	SANITARY WARE/CP FITTINGS	PREMIUM FIXTURES & FITTINGS
3 . 6	FITTING/FIXTURES	PREMIUM FIXTURES & FITTINGS
4 . BED ROOMS		
4 . 1	FLOOR	LAMINATED WOODEN FLOORING
4 . 2	WALLS	ACRYLIC PAINT
4 . 3	CEILING	ACRYLIC PAINT
4 . 4	WARDROBES	MODULAR WARDROBES
5 . TOILET		
5 . 1	FLOOR	ANTI SKID TILES
5 . 2	WALLS	ACRYLIC PAINT
5 . 3	CEILING	GRID CEILING
5 . 4	COUNTERS	STONE



5 . 5	SANITARY WARE/CP FITTINGS	PREMIUM FIXTURES & FITTINGS
5 . 6	FIXTURES	PREMIUM FIXTURES & FITTINGS
6 . KITCHEN		
6 . 1	FLOOR	ANTI SKID TILES
6 . 2	WALLS	TILES/ ACRYLIC PAINT
6 . 3	CEILING	ACRYLIC PAINT
6 . 4	COUNTERS	STONE
6 . 5	FIXTURES	PREMIUM FIXTURES & FITTINGS
6 . 6	KITCHEN APPLIANCES	HOB & CHIMNEY
7 . UTILITY ROOMS/UTILITY BALCONY/TOILET		
7 . 1	FLOOR	TILES
7 . 2	WALLS & CEILING	ACRYLIC PAINT
7 . 3	TOILET	TILES
7 . 4	BALCONY	TILES
8 . SIT-OUTS		
8 . 1	FLOOR	TILES
8 . 2	WALLS & CEILING	EXTERNAL GRADE PAINT
8 . 3	RAILINGS	STEEL & GLASS
8 . 4	FIXTURES	NONE

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.


Signature of the Applicant / Authorised Representative
Stamp _____
Date _____



List of Uploaded Documents

Sr. No.	Document Description	Date of Document Upload	View Document
1	COPY OF LICENSE ALONG WITH SCHEDULE OF LAND	17-08-2023	View Document
2	IN CASE OF GROUP HOUSING/ COMMERCIAL SITES, A COPY OF THE APPROVED SITE PLAN	17-08-2023	View Document
3	A COMPLETE SET OF THE LAST APPROVED BUILDING PLANS	17-08-2023	View Document
4	CERTIFICATE FROM A CHARTERED ACCOUNTANT CERTIFYING THAT THE INFORMSTION PROVIDED BY THE APPLICANT IN FORM REP-1-C-X IS CORRECT AS PER .THE BOOKS OF ACCOUNTS/ BALANCE SHEET OF THE APPLICANT	17-08-2023	View Document
5	NON DEFAULT CERTIFICATE FROM A CHARTERED ACCOUNTANT	17-08-2023	View Document
6	ZONING PLAN	17-08-2023	View Document
7	DEMARICATION PLAN	17-08-2023	View Document
8	IN CASE OF PLOTTED COLONY, THE LATEST LAYOUT PLAN	17-08-2023	View Document
9	DECLARATION SUPPORTED BY AFFIDAVIT DULY SIGNED BY THE PROMOTER TO BE ENCLOSED.	17-08-2023	View Document
10	DRAFT ALLOTMENT LETTER	31-08-2023	-----
11	DRAFT AGREEMENT	31-08-2023	-----



(Signature)
Authorised Signatory

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.


Signature of the Applicant / Authorised Representative
Stamp _____
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I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.


Signature of the Applicant / Authorised Representative
Stamp _____
Date _____

FOR NIKITA MOHTA & ASSOCIATES
CHARTERED ACCOUNTANTS



Nikita Moha

NIKITA MOHTA
M.NO - 311695

For PIONEER J.K. SENIOR LIVING LLP


Authorised Signatory

Q

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