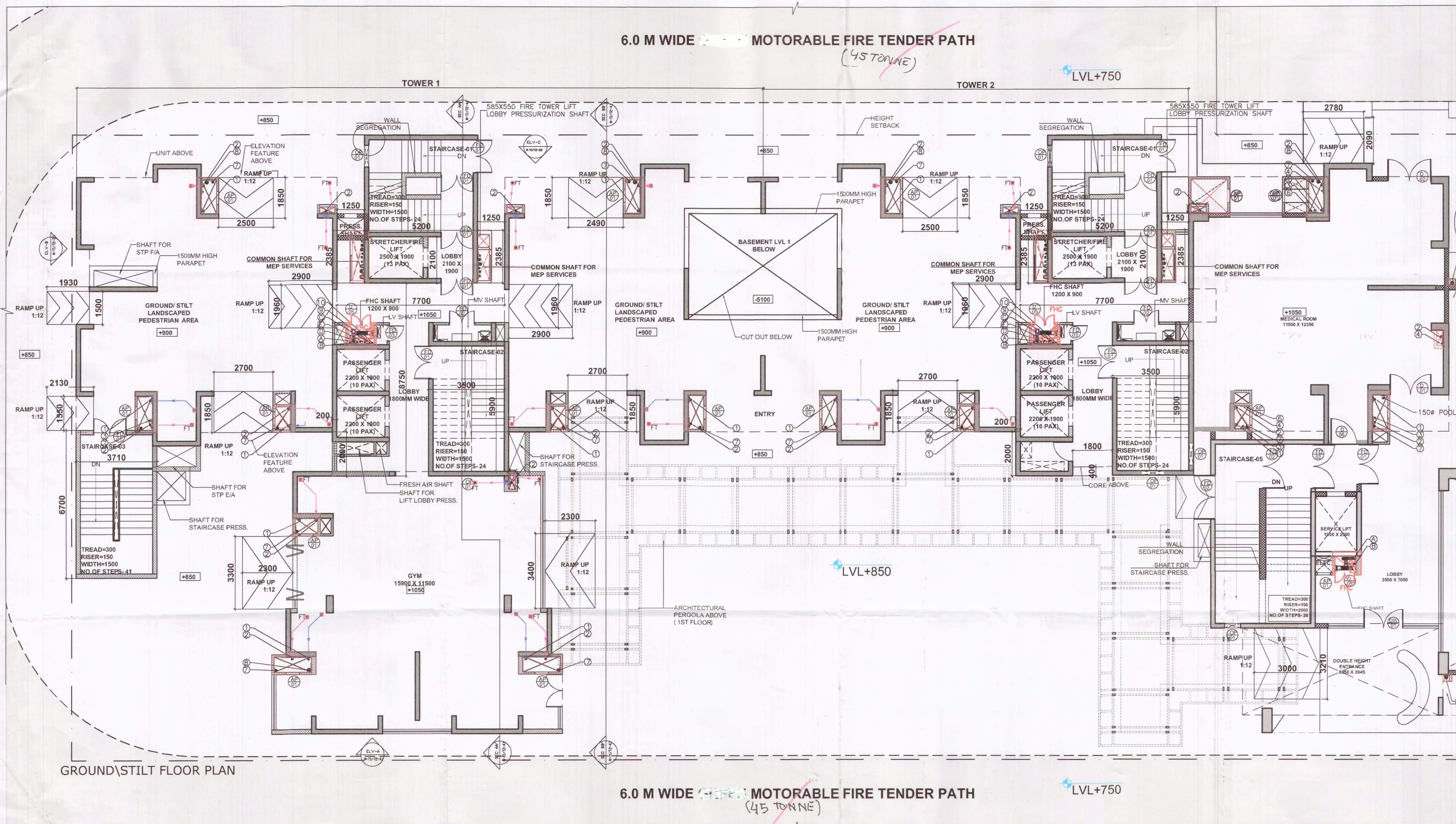




TOWER 1-GROUND COVERAGE AREA CALCULATION				
S.NO.	LENGTH(M)	WIDTH(M)	NO.	AREA(SQ.M.)
COVERED AREA				
1	3.50	9.90	1.00	34.65
2	2.20	12.75	2.00	56.10
3	6.20	8.25	2.00	102.30
4	2.90	1.65	2.00	9.57
5	0.80	0.15	2.00	0.24
6	5.20	2.10	1.00	10.92
7	1.25	2.39	2.00	5.96
8	7.70	8.75	1.00	67.38
9	0.20	2.00	1.00	0.40
10	0.20	2.00	1.00	0.40
17	3.40	9.90	1.00	33.66
18	3.71	6.70	1.00	24.86
TOTAL ADDITIONS (A)				346.43
DEDUCTION				
A	0.60	3.40	1.00	2.04
B	0.70	1.05	2.00	1.47
DEDUCTION (B)				3.51
GC= COVERED AREA (A) - DEDUCTION (B)				342.92

TOWER 2-GROUND COVERAGE AREA CALCULATION				
S.NO.	LENGTH(M)	WIDTH(M)	NO.	AREA(SQ.M.)
COVERED AREA				
2	2.20	12.75	1.00	28.05
3	6.20	8.25	1.00	51.15
4	2.90	1.65	1.00	4.79
5	0.80	0.15	1.00	0.12
6	5.20	2.10	1.00	10.92
7	1.25	2.39	2.00	5.96
8	7.70	8.75	1.00	67.38
9	0.20	2.00	1.00	0.40
10	0.20	2.00	2.00	0.80
17	3.40	9.90	1.00	33.66
TOTAL ADDITIONS (A)				203.22
DEDUCTION				
B	0.70	1.05	2.00	1.47
K	1.80	0.40	1.00	0.72
DEDUCTION (B)				2.190
F.A.R= COVERED AREA (A) - DEDUCTION (B)				201.03

TOWER 1/2/3/4			
DOOR/WINDOW	ROUGH OPENING	SILL	LINTEL
D01	1200X2400	-	2400
D02	1050X2400	-	2400
D03	800X2400	-	2400
D04	900X2400	-	2400
D05	900X2100	300	2400
D06	1000X2400	-	2400
D07	1200X2400	-	2400
FD01	1500X2400	-	2400
FD02	1200X2100	300	2400
FD03	750X2100	300	2400
DW01	1900X2400	-	2400
DW02	1800X2400	-	2400
DW03	-	-	-
DW04	-	-	-
W01	1900X1800	600	2400
W02	800X1800	600	2400
W03	600X1200	1200	2400
W04	600X1300	1100	2400
W05	700X1300	1100	2400
W06	1000X1300	1100	2400
W07	500X2300	100	2400
OP01	1000X1300	1100	2400

S.NO.	PARTICULAR	PERMISSIBLE (SQ.M.)	PROPOSED (SQ.M.)	PROPOSED (%)
12	MEDICAL ROOM @15SQM/255DU	99.60	125.50	

Checked and found ok for Public Health (Inter al) Service only subject to comments in forwarding letter No. J/378...DV. 2.3/1 2023

Superintending Engineer (HQ) for Chief Engineer-I HCV, Panchkula

Architect (HQ) ATP (HQ) (Dinesh Kumar) PA (HQ)

MEMBER BPAC

NOTE- 1. ALL DWELLING UNIT MAIN DOOR TO BE ONE HOUR FIRE RATED DOOR
2. NATURAL LIGHT & VENTILATION UNITS ARE ALSO MECHANICALLY LIT & VENTILATED.

PROPOSED GROUP HOUSING UNDER RETIREMENT HOUSING POLICY AREA 2.60 ACRES, IN SECTOR 50, GURUGRAM (LIC.NO.161 OF 2022 DT.07.10.2022 PIONEER J.K. SENIOR LIVING LLP)

T1/T2 - GROUND\STILT FLOOR PLAN-GROUND COVERAGE AREA DIAGRAM

DRG.NO. M-T1/T2-2.1

SCALE: 1:100

DATE: 09.06.2023

DEALT: SIMRAN

OWNER'S SIGN: [Signature]

Authorised Signatory

SACTIONED TO BE READ WITH THIS OFFICE MEMO NO: 26034 DATED: 09-08-23

ARCHITECT: GAURAV SANAN

CA Registration No. CA/99/25531

ARCHITECTS SIGN: [Signature]

