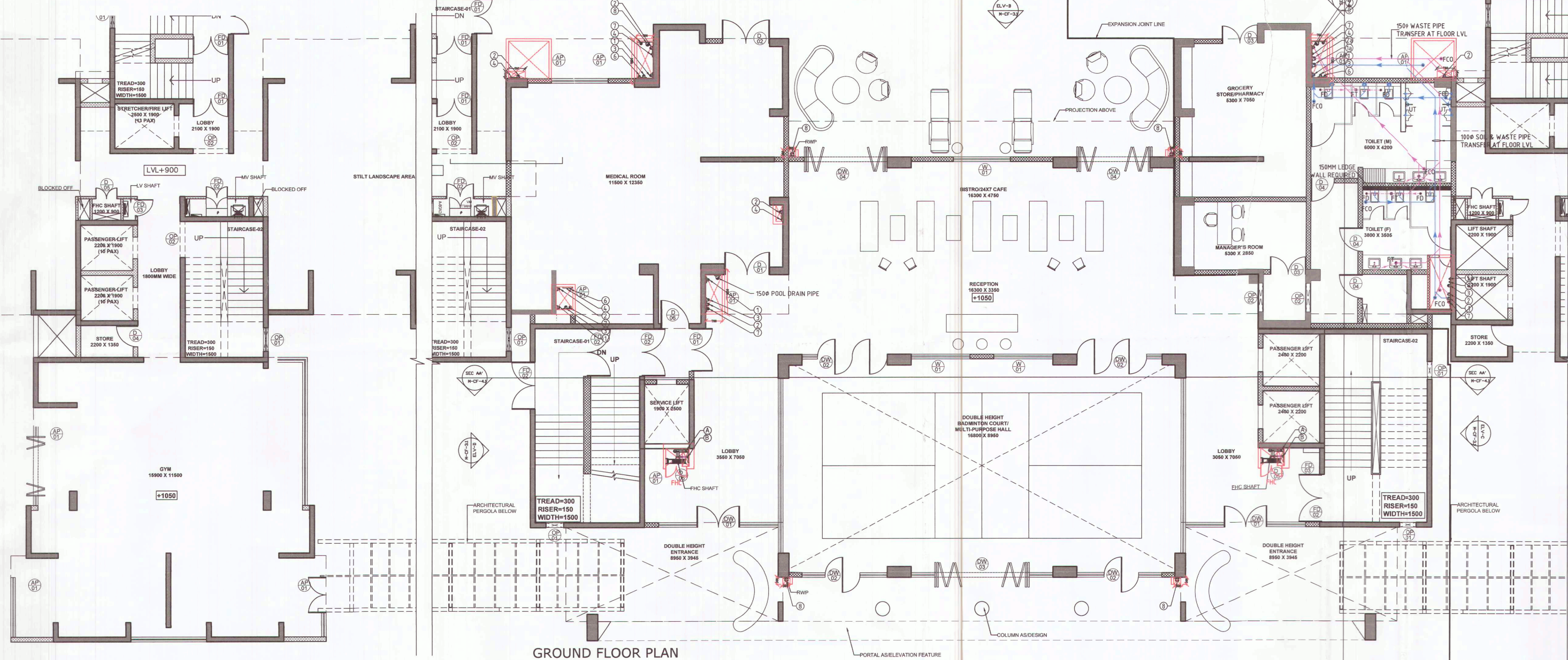
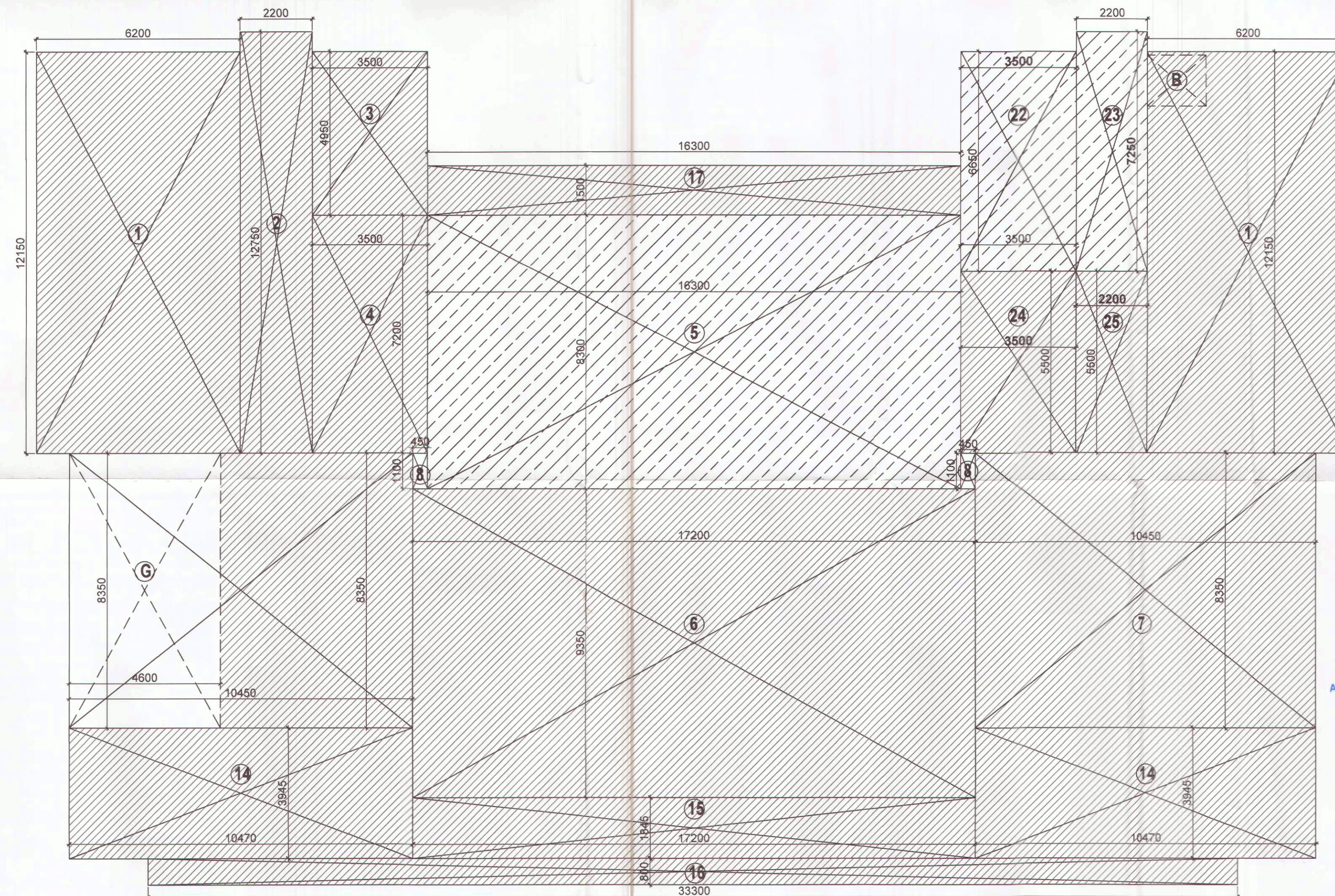




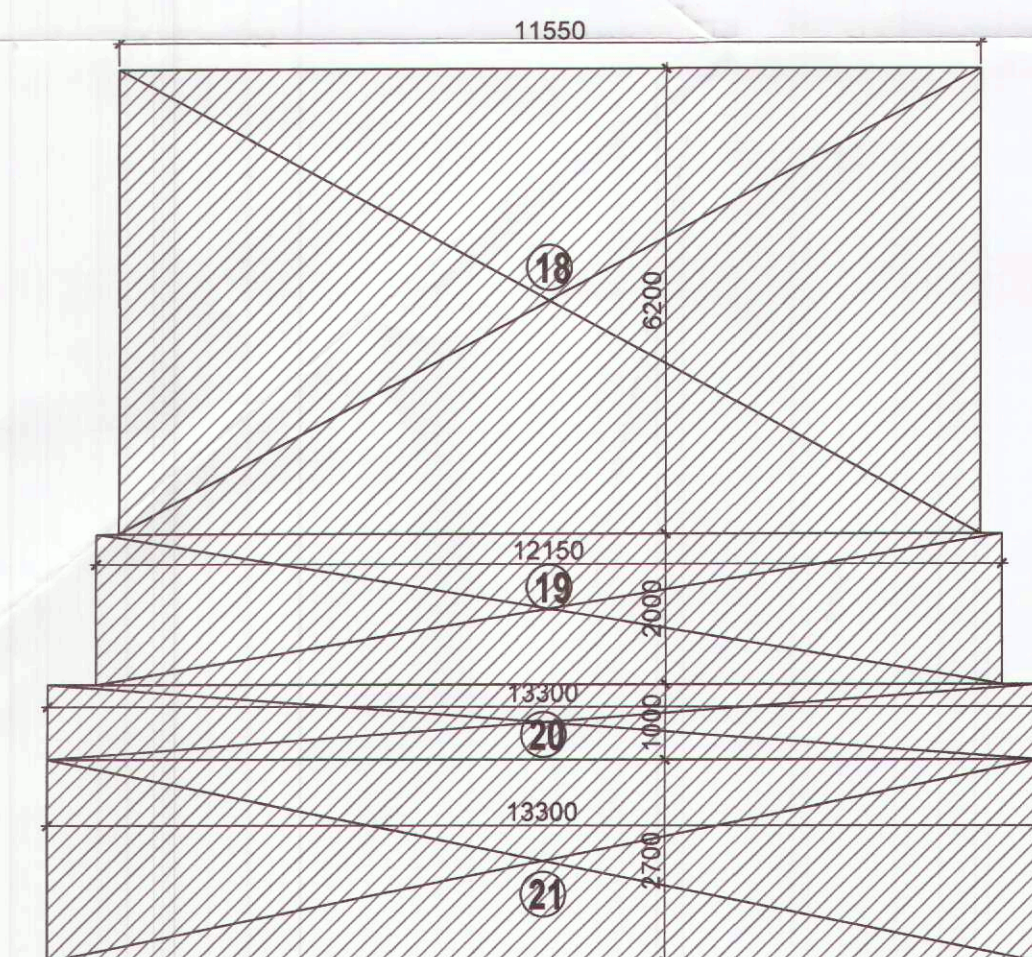
GROUND FLOOR PLAN

GROUND COVERAGE AREA CALCULATION				
S.NO.	LENGTH(M)	WIDTH(M)	NO.	AREA(SQ.M.)
COVERED AREA				
1	6.20	12.15	2.00	150.66
2	2.20	12.75	1.00	28.05
3	3.50	4.95	1.00	17.33
4	3.50	7.20	1.00	25.20
5	16.30	8.30	1.00	135.29
6	17.20	9.35	1.00	160.82
7	10.45	8.35	2.00	174.52
8	0.45	1.10	2.00	0.99
14	10.47	3.35	2.00	82.61
15	17.20	1.85	1.00	31.73
16	33.30	0.80	1.00	26.64
17	16.30	1.50	1.00	24.45
18	11.55	6.20	1.00	71.61
19	12.15	2.00	1.00	24.30
20	13.30	1.00	1.00	13.30
21	13.30	2.70	1.00	35.91
22	3.50	6.65	1.00	23.28
23	2.20	7.25	1.00	15.95
24	3.50	5.50	1.00	19.25
25	2.20	5.50	1.00	12.10
TOTAL ADDITIONS (A)				1073.98
DEDUCTION				
G	4.60	8.35	1.00	38.41
TOTAL DEDUCTION (B)				38.41
F.A.R= COVERED AREA (A) - DEDUCTION (B)				1035.57
COMMERCIAL AREA ON GROUND FLOOR				174.51
(5+22+23)				174.51

COMMUNITY FACILITY			
DOOR/ WINDOW	ROUGH OPENING	SILL	LINTEL
D01	1900X2400	-	2400
D02	2000X2400	-	2400
D03	1500X2400	-	2400
D04	1050X2400	-	2400
D05	900X2100	300	2400
D06			
D07			
FD01	1800X2400	-	2400
FD02	2000X2400	-	2400
FD03	750X2100	300	2400
FD04			
DW01	5050X3200	-	3200
DW02	3600X3200	-	3200
DW03	6000X3200	-	3200
DW04	3100X3200	-	3200
DW05	3750X2400	-	2400
DW06	4400X2400	-	2400
DW07	3600X2400	-	2400
W01	2400X3200	-	3200
W02	2700X1800	600	2400
W03	1200X1800	600	2400
W04	3100X1800	600	2400
W05	3600X3200	-	3200
W06	1800X1300	1100	2400
W07	1500X2400	-	2400
W08	6000X2600	600	3200
W09	4150X2600	600	3200
OP01	750X1300	1100	2400
OP02	1200X2400	-	2400
OP03	1400X2400	-	2400
OP04	2100X2100	-	2400
AP01	600X2100	300	2400



GROUND COVERAGE AREA CALCULATION



Checked and found ok for Public Health (Internal) Service only subject to comments in forwarding letter No. 11373, Dt. 13-01-2023

Supervising Engineer (HQ) for Chief Engineer, HSPD, Gurugram

Member B.P.A.C. S.T.P. (HQ) S.T.P. (G) C.T.P. (HQ) Member B.P.A.C. Member B.P.A.C. Member B.P.A.C.

ATP (HQ) (Dinesh Kumar) PA (HQ)

PROPOSED GROUP HOUSING UNDER RETIREMENT HOUSING POLICY AREA 2.60 ACRES, IN SECTOR 50, GURUGRAM LIC NO. 161 OF 2022-DT. 7.10.2022 PIONEER J.R. SENIOR LIVING LLP

COMMUNITY FACILITY- GROUND COVERAGE FLOOR PLAN PLUMBING LAYOUT

DRG. NO. M-CF-2.1

SCALE: 1:100 DATE: 27.12.2022 DEALT: SIMRAN

ARCHITECT: GAURAV SHARAN

CA Registration No. CA/69/25531

For PIONEER J.R. SENIOR LIVING LLP ARCHITECTS SIGN.

Authorized Signatory