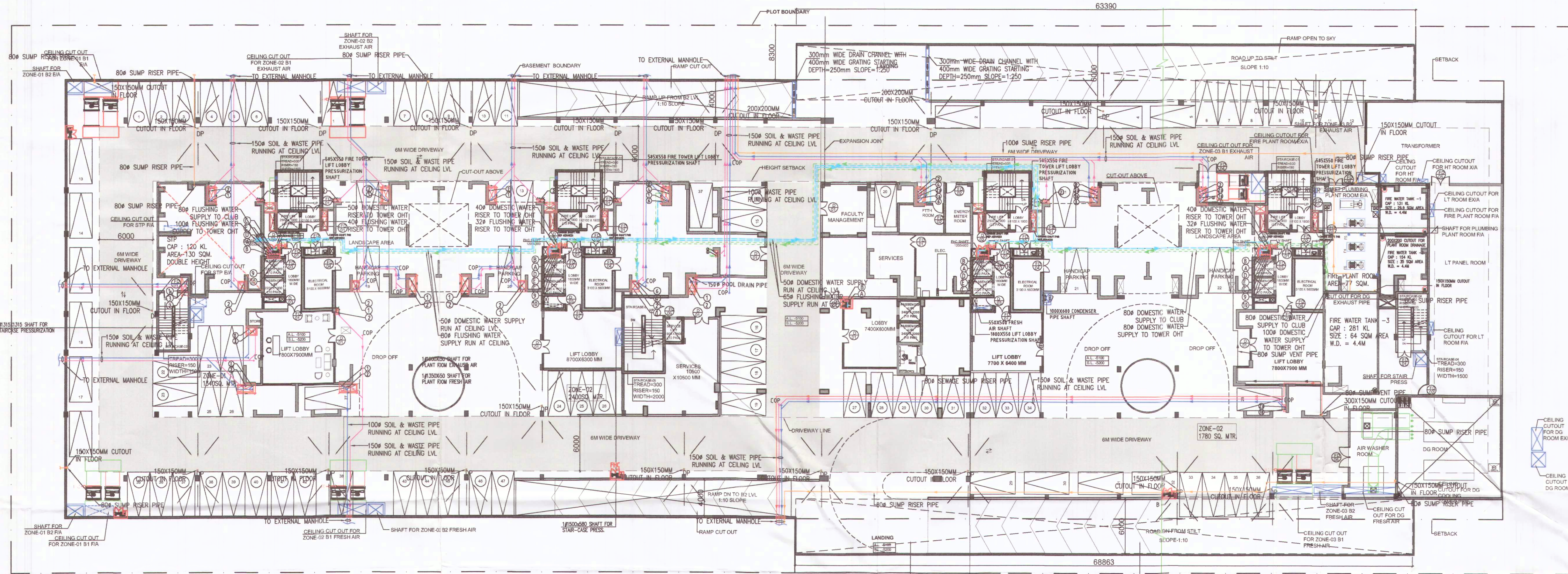
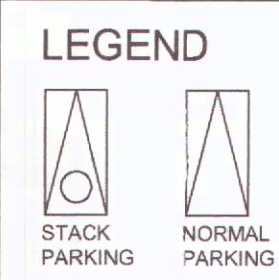




BASEMENT-1 PLAN

BASEMENT 1
NORMAL PARKING - 38
STACK PARKING - 47*2 = 94



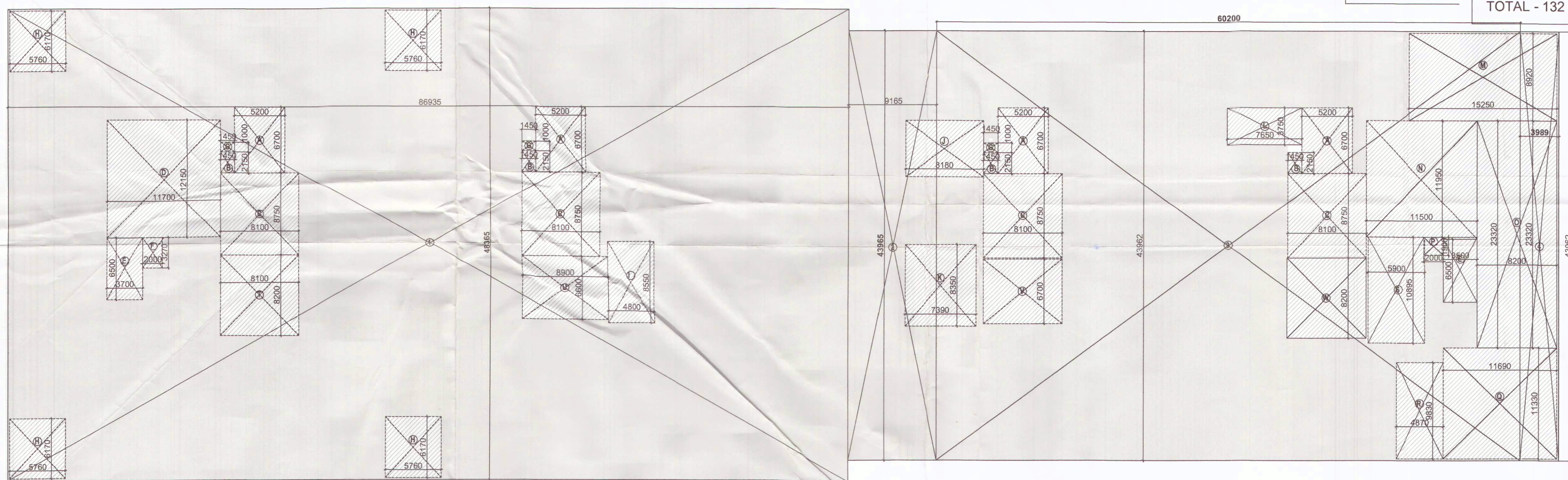
TOTAL - 132

UPPER BASEMENT AREA CALCULATIONS				
S.NO.	LENGTH	WIDTH	NOS.	AREA
1	86.93	48.30	1.00	4198.72
2	9.16	43.96	1.00	402.67
3	60.20	43.90	1.00	2642.78
4	3.99	43.96	1.00	175.40
TOTAL				7419.57

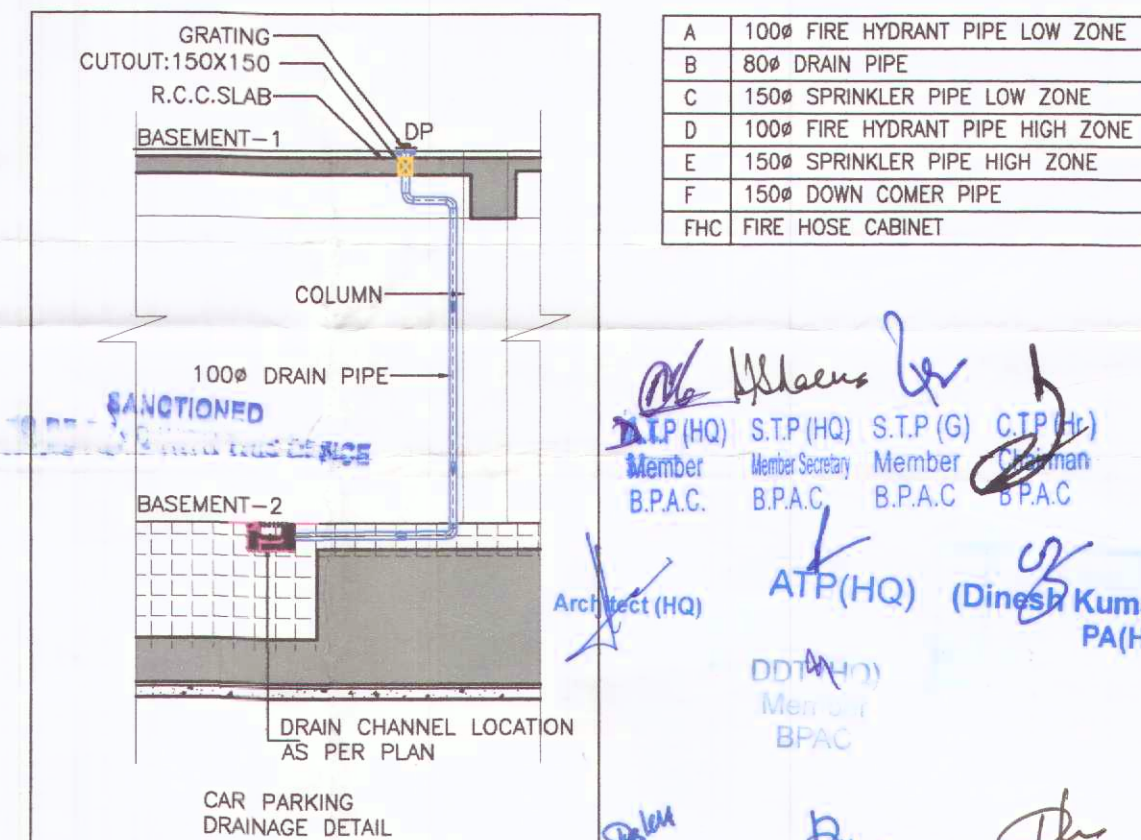
UPPER BASEMENT SERVICE AREA CALCULATIONS				
S.NO.	LENGTH	WIDTH	NOS.	AREA
A	5.20	6.70	4.00	139.36
B	1.45	2.15	4.00	12.47
C	8.10	8.75	4.00	283.50
D	11.70	12.15	1.00	142.16
E	3.70	6.50	2.00	48.10
F	2.00	3.26	1.00	6.52
G	1.45	1.00	3.00	4.35
H	5.76	6.17	4.00	142.16
I	4.80	8.51	1.00	41.04
J	8.18	5.74	1.00	46.95
K	7.39	8.35	1.00	61.71
L	7.65	3.75	1.00	28.69
M	15.25	8.92	1.00	136.03
N	11.50	11.94	1.00	137.31
O	8.20	23.31	1.00	191.14
P	2.00	1.90	2.00	7.60
Q	11.70	11.32	1.00	132.44
R	4.80	9.80	1.00	47.04
S	5.90	10.89	1.00	64.25
T	8.10	8.20	1.00	66.42
U	8.90	6.60	1.00	58.74
V	8.10	6.70	1.00	54.27
W	8.10	8.20	1.00	66.42
TOTAL				1918.67

TOWER 1/2/3/4			
DOOR/WINDOW	ROUGH OPENING	SILL	LINTEL
DO1	1500X2400	-	2400
DO2	900X2100	300	2400
DO3	900X2400	-	2400
DO4	2000X2400	-	2400
FD01	1500X2400	-	2400
FD02	1200X2100	300	2400
FD03	750X2100	300	2400
FD04	1500X2400	-	2400
FD05	2000X2400	-	2400
FD06	2400X2400	-	2400
FD07	1800X2400	-	2400
FD08	4000X2400	-	2400
OP02	1500X2400	-	2400
AP01			

S.NO.	DESCRIPTION	SYMBOL
1.	160 OD UPVC VERTICAL SOIL & WASTE PIPE	①
2.	160 OD UPVC VERTICAL WASTE & VENT PIPE	②
3.	110 OD UPVC VERTICAL SOIL & WASTE PIPE	③
4.	110 OD UPVC VERTICAL WASTE & VENT PIPE	④
5.	90 OD UPVC ANTISIPHONIC PIPE	⑤
6.	DOMESTIC WATER SUPPLY PIPE	⑥
7.	FLUSHING WATER SUPPLY PIPE	⑦
8.	90 OD UPVC RAIN WATER PIPE FOR BALCONY	⑧
9.	160 OD UPVC RAIN WATER PIPE FOR TERRACE	⑨
10.	400 DOMESTIC WATER SUPPLY RISER PIPE	⑩
11.	320 FLUSHING WATER SUPPLY RISER PIPE	⑪
12.	FLOOR TRAP	FT
13.	FLOOR DRAIN	FD
14.	CLEAN OUT PLUG	COP
15.	DRAIN POINT	DP
16.	DOMESTIC WATER SUPPLY	DWS
17.	FLUSHING WATER SUPPLY	FWS
18.	WATER METER	W.M
19.	BALL VALVE/BUTTER FLY VALVE	B.V



BASEMENT-1 AREA DIAGRAM



Checked and found ok for Public Health
(Internal) Service only subject to comments in
in forwarding letter No. 11378... 09-08-23

PROPOSED GROUP HOUSING UNDER
RETIREMENT HOUSING POLICY AREA 2.60
ACRES, IN SECTOR 50, GURUGRAM

BASEMENT-1 FLOOR PLAN PLUMBING LAYOUT	
DRG.NO. M-B-2.1	ARCHITECT: S. SANJAN
SCALE: 1:250	DATE: 05.05.2022
DEALT: SIMRAN	CA Registration No. CA/99/25531
OWNER'S SIGN: [Signature]	ARCHITECT'S SIGN: [Signature]

Sanjay Kumar (HQ)
for Civil Engineer
HSDP Panthulu
21/6/22
Jeeva-21

TO BE READ WITH THIS OFFICE
MEMO NO.: 76034
DATED: 09-08-23