SANCTIONED
TO BE READ WITH THIS OFFICE
MEMO NO.:
DATED :

S.T.P. (HQ) Member Secretary B.P.A.C. | S.T.P. (G) Member B.P.A.C. | C.T.P. (HR) Chairman B.P.A.C.

Consultant Architect

DDT(T) MEMBER BPAC

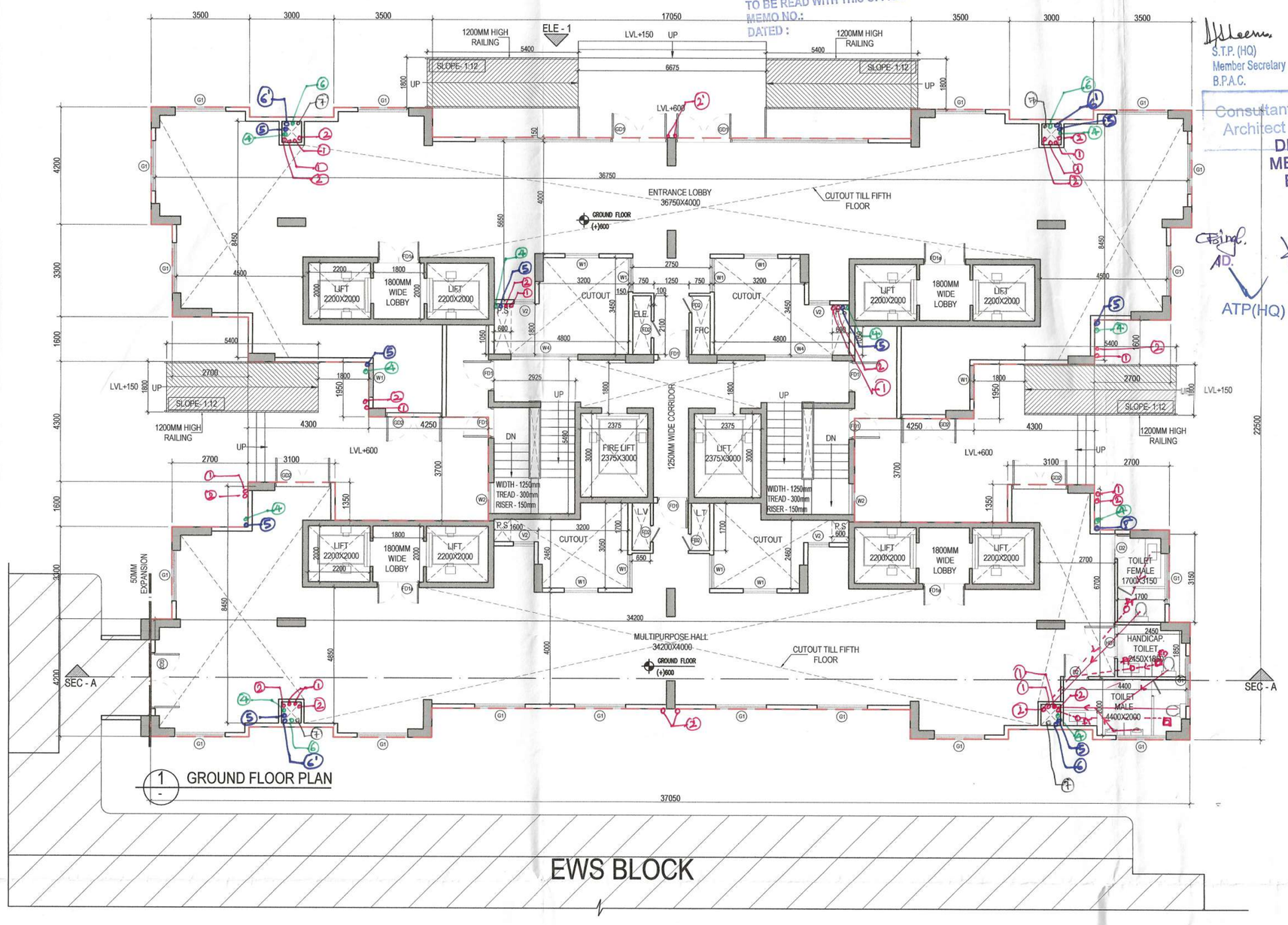
DTP (HQ)

ATP(HQ)

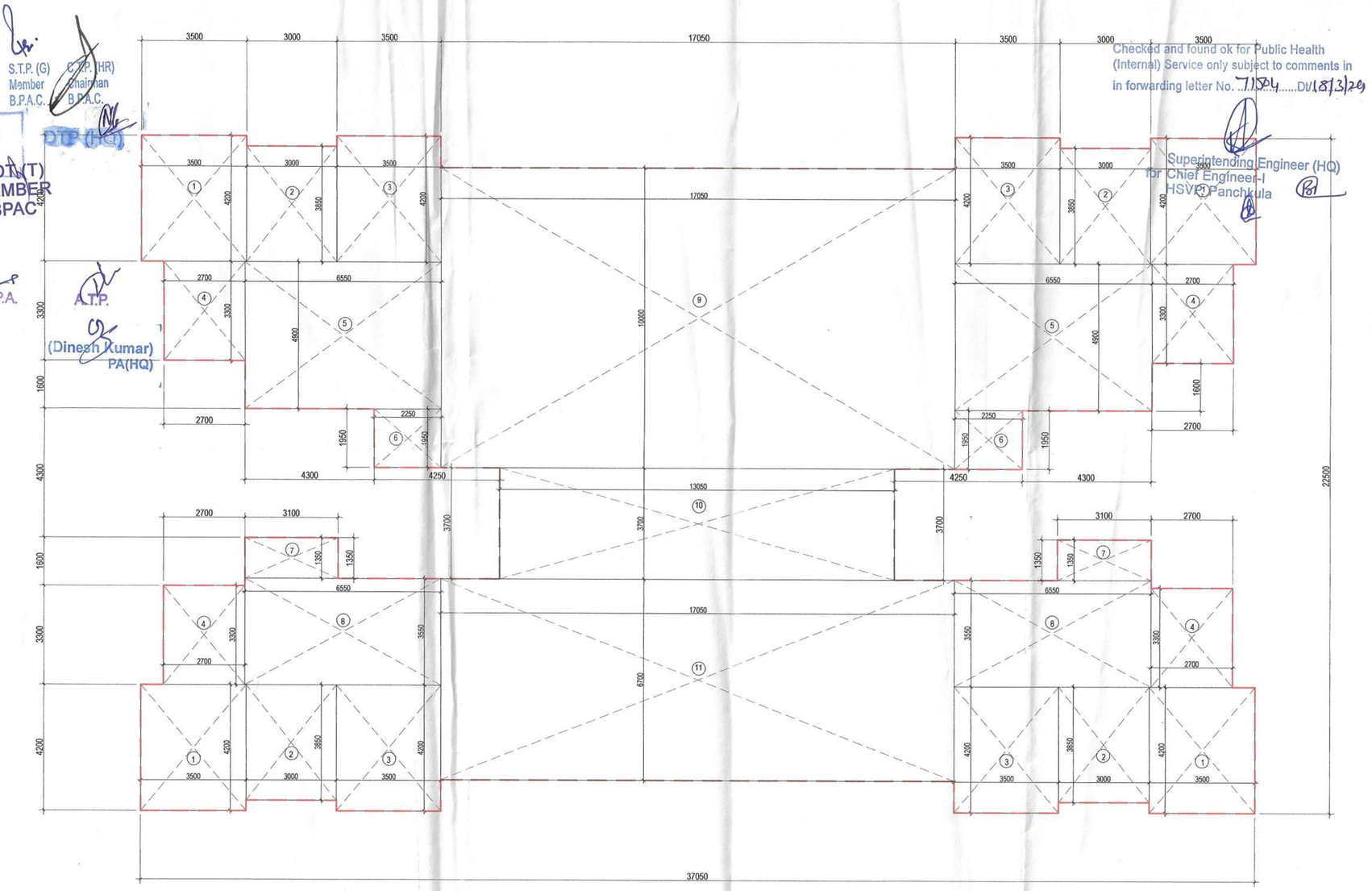
A.T.P. (Dinesh Kumar) PA(HQ)

Checked and found ok for Public Health (Internal) Service only subject to comments in in forwarding letter No. 71524 dt 28/3/24

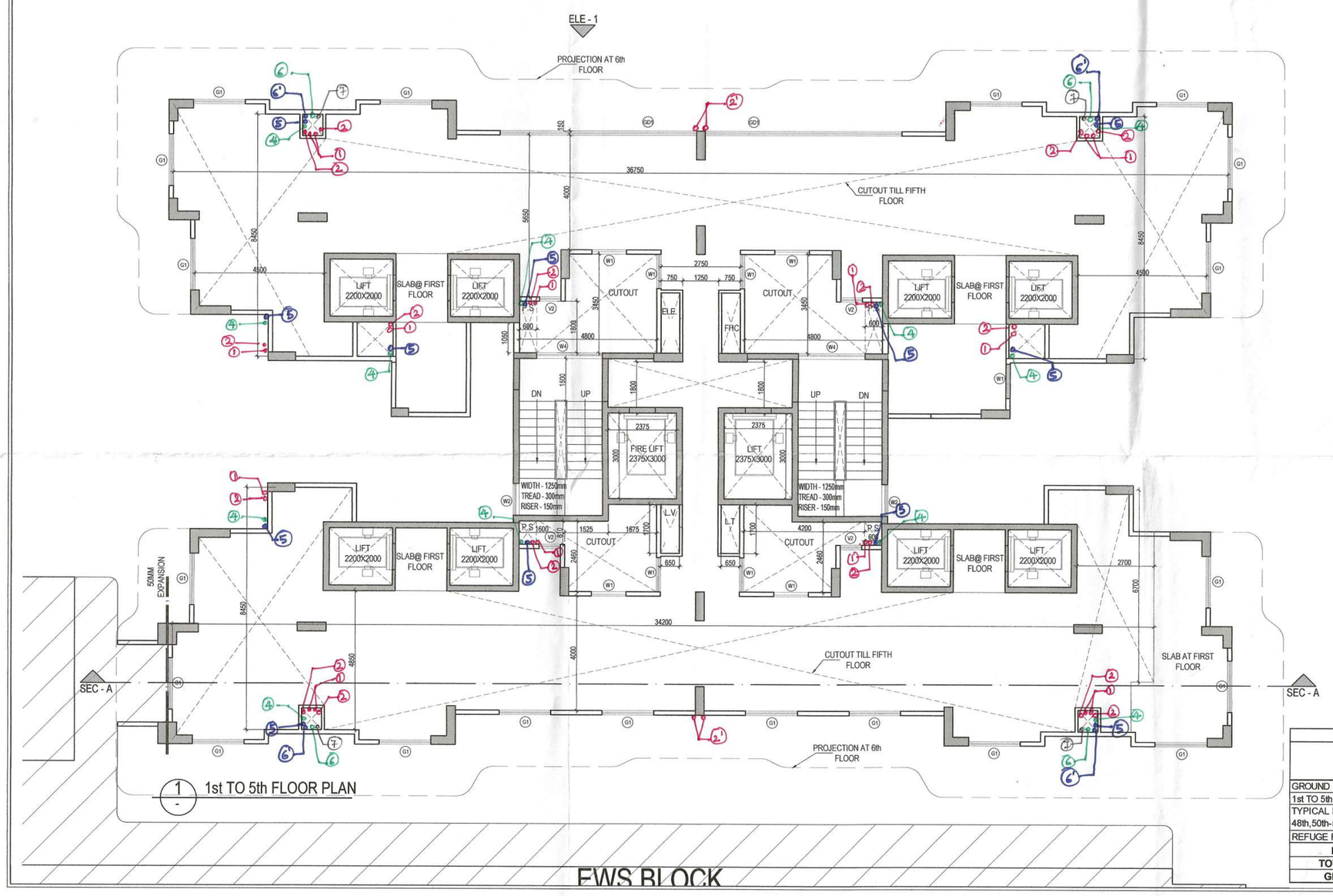
Superintending Engineer (HQ) for Chief Engineer-I HSVP Panchkula



1 GROUND FLOOR PLAN



2 AREA DIAGRAM GROUND FLOOR



1 1st TO 5th FLOOR PLAN

TOWER - C						
GROUND FLOOR FAR AREA DETAIL - (FA)						
NAME	WIDTH (MM)		HEIGHT (MM)	FORMULA	NO.s	AREA (SQ M)
1	3500	X	4200	LXB	4	58.800
2	3000	X	3850	LXB	4	46.200
3	3500	X	4200	LXB	4	58.800
4	2700	X	3300	LXB	4	35.640
5	6550	X	4900	LXB	2	64.190
6	2250	X	1950	LXB	2	8.775
7	3100	X	1350	LXB	2	8.370
8	6550	X	3550	LXB	2	46.525
9	17050	X	10000	LXB	1	170.500
10	13050	X	3700	LXB	1	48.285
11	17050	X	6700	LXB	1	114.235
TOTAL FAR AREA OF GROUND FLOOR						660.300
TOTAL GROUND COVERAGE OF GROUND FLOOR						660.300

LEGEND

PLUMBING LEGEND
110 & UPVC SP STACK
110 & UPVC WP STACK
160 & UPVC WP STACK FOR KITCHEN
110 & UPVC ASR
DOMESTIC WATER SUPPLY DITTAKE
DOMESTIC RISER PIPE FILL TO OUT
FLUSHING WATER SUPPLY DITTAKE
FLUSHING WATER RISER FILL TO OUT
110 & 90 UPVC R.W.P.
110 & UPVC DRAIN PIPE (BALCONY)

SYMBOL	DESCRIPTION
	SOIL PIPE
	WASTE PIPE
FT	FLOOR TRAP
WO	WO OUT
FD	FLOOR DRAIN
	CWS PIPE
	FWS PIPE
	CONTROL VALVE

AREA CHART (TOWER -C)					
FAR DETAIL	FLOOR AREA (SQ M)	NO. OF UNITS ON FLOOR	NO. OF FLOORS	TOTAL NO. OF UNITS	TOTAL AREA (SQM)
GROUND FLOOR	660.300		1		660.300
1st TO 5th FLOOR	-		5		-
TYPICAL FLOOR (6th-12th,14th-18th,20th-28th,30th-38th,40th-48th,50th-57th FLOOR)	520.541	4	47	188	24465.427
REFUGE FLOOR (19th,29th,39th FLOOR)	506.725	4	3	12	1520.176
NET FAR AREA OF TOWER- C					26645.903
TOTAL NO. OF UNITS IN TOWER- C				200	
GROUND COVERAGE TOWER- C					660.300

DOOR WINDOW SCHEDULE OPENINGS						
S.NO.	TAG	OPENING SIZE	WIDTH	SILL	LINTEL	FIRE RATED
1	D1	1050X2700	1050	--	2700	1.0 HR.
2	D2	900X2700	900	--	2700	--
3	D3	750X2700	750	--	2700	--
4	FD1	1100X2700	1100	--	2700	2.0 HR.
5	FD1a	1500X2700	1500	--	2700	2.0 HR.
6	FD2	750X2100	750	--	2100	1.0 HR.
7	SD1	4000X2700	4 EQ	--	2700	--
8	SD2	2000X2700	2 EQ	--	2700	--
9	SD3	1200X2700	1200	--	2700	--
10	W1	1200X1600	1000	1100	2700	--
11	W2	1100X1600	1100	1100	2700	--
12	W3	800X2100	800	600	2700	--
13	W4	2400X1600	2400	1100	2700	--
14	V1	1000X1600	1000	1100	2700	--
15	V2	750X1600	750	1100	2700	--
16	GD1	6850XAS/ELE.	2000	--	AS/ELE	--
17	GD2	2000X2700	2000	--	2700	--
18	G1	1800XAS/ELE.	1800	--	AS/ELE	--

NOTE :- LINTEL LEVEL OF SERVICE FLOOR WILL BE - 2400MM

NOTE :- MV STANDS FOR MECHANICAL VENTILLATION

PROJECT TITLE

PROPOSED BUILDING PLANS FOR MIXED LAND USE COLONY (95% RESIDENTIAL COMPONENT & 5% COMMERCIAL COMPONENT) UNDER TRANSIT ORIENTED DEVELOPMENT POLICY (TOD)FOR THE AREA MEASURING 5.29375 ACRES (LICENSE NO. 221 OF 2023 DATED 26/10/2023) IN SECTOR-85, GURUGRAM MANESAR URBAN COMPLEX BEING DEVELOPED BY JAI GANGA REALTECH LLP.
LC - 5125/JE(SK)/2023/36344

OWNERS' SIGNATURE

JAI GANGA REALTECH LLP

ARCHITECTS' SIGNATURE

Avanika Vashisth
CA/2018/91670

DRAWING TITLE

TOWER - C
GROUND & (1st TO 5th) FLOOR PLAN WITH AREA DIAGRAM

ARCHITECT

DESIGN TEAM

NORTH

DATE	FEB ' 2024
SCALE	NTS
DEALT	AG
CHECKED	DA

S-401