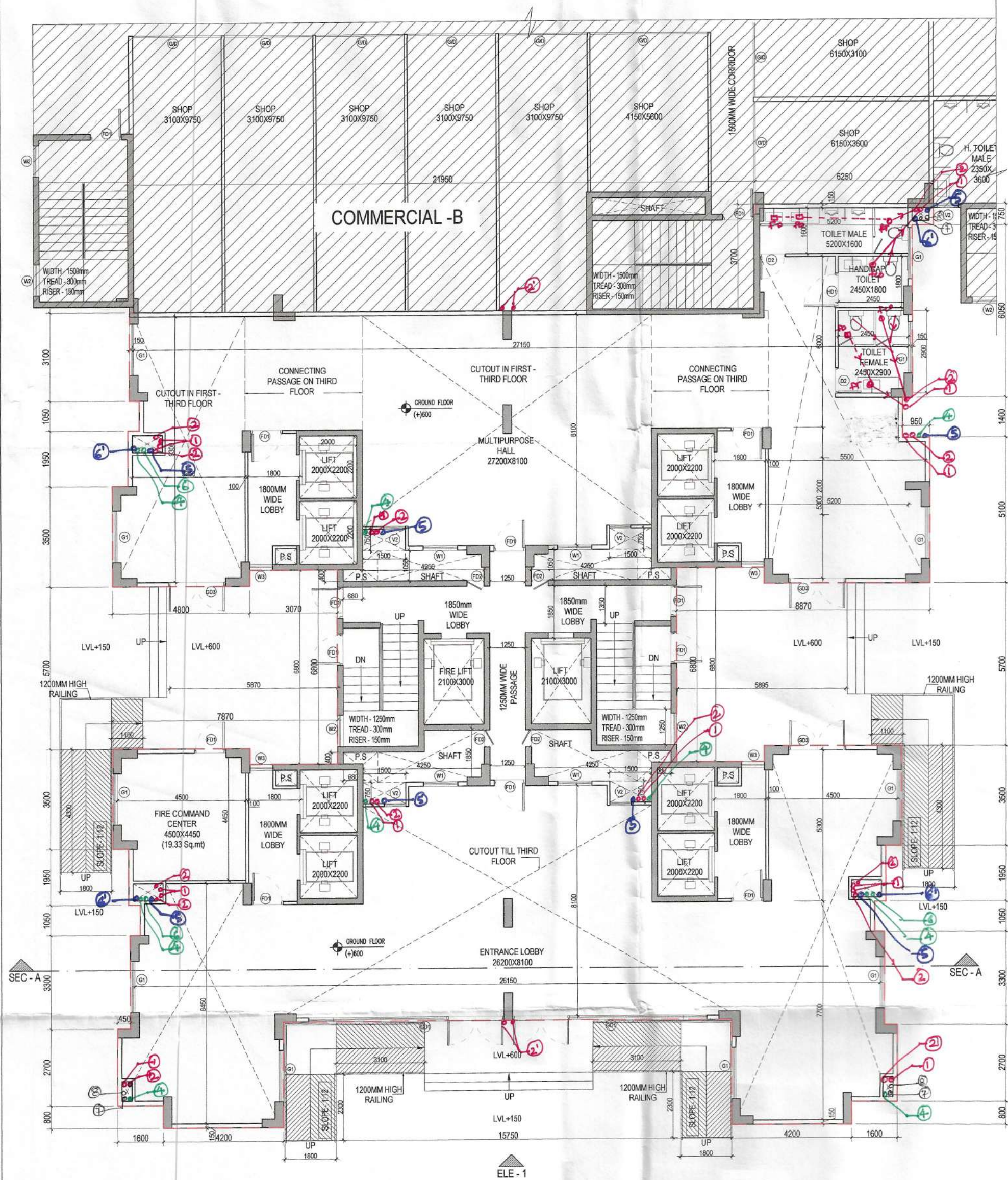
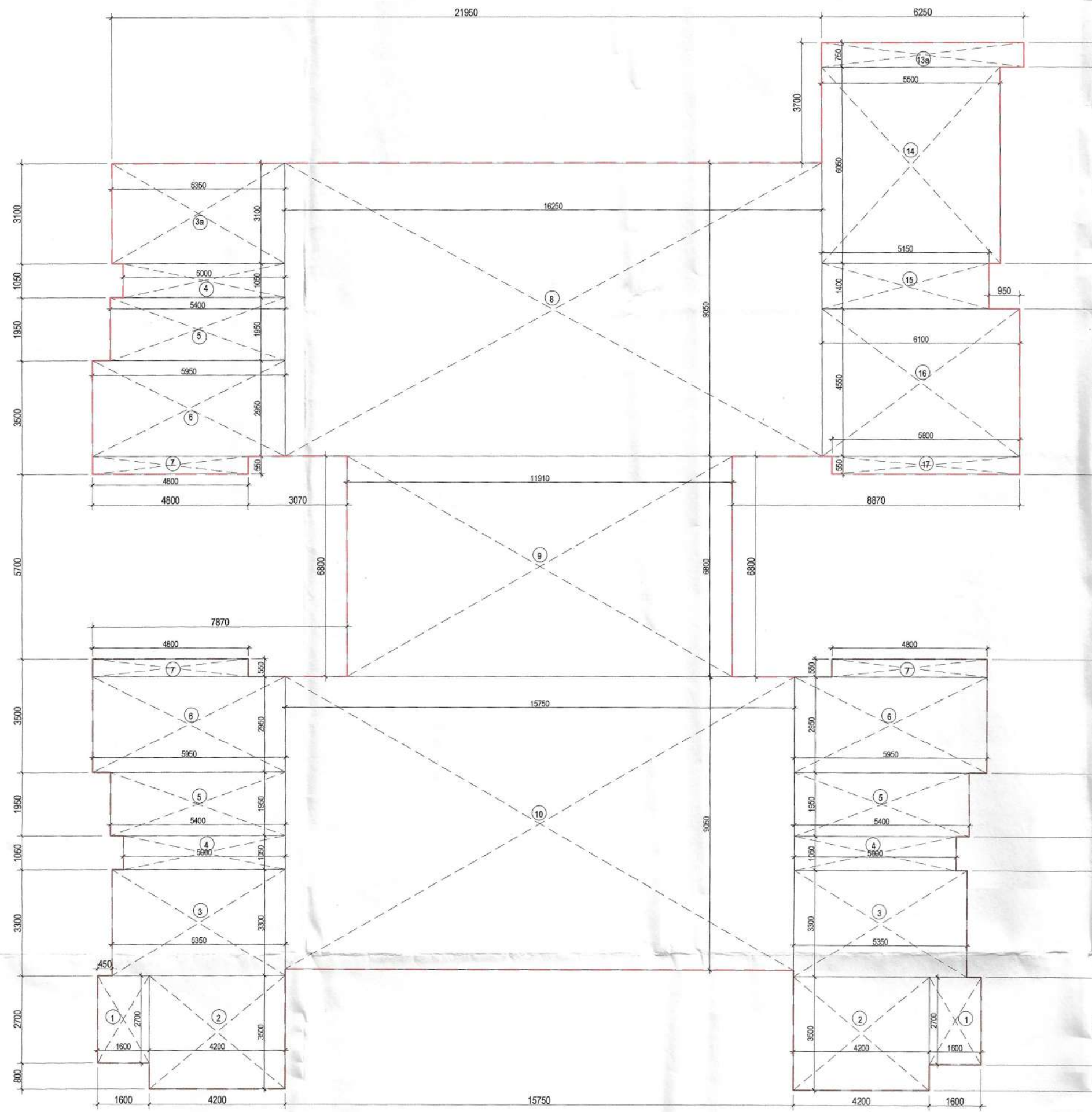


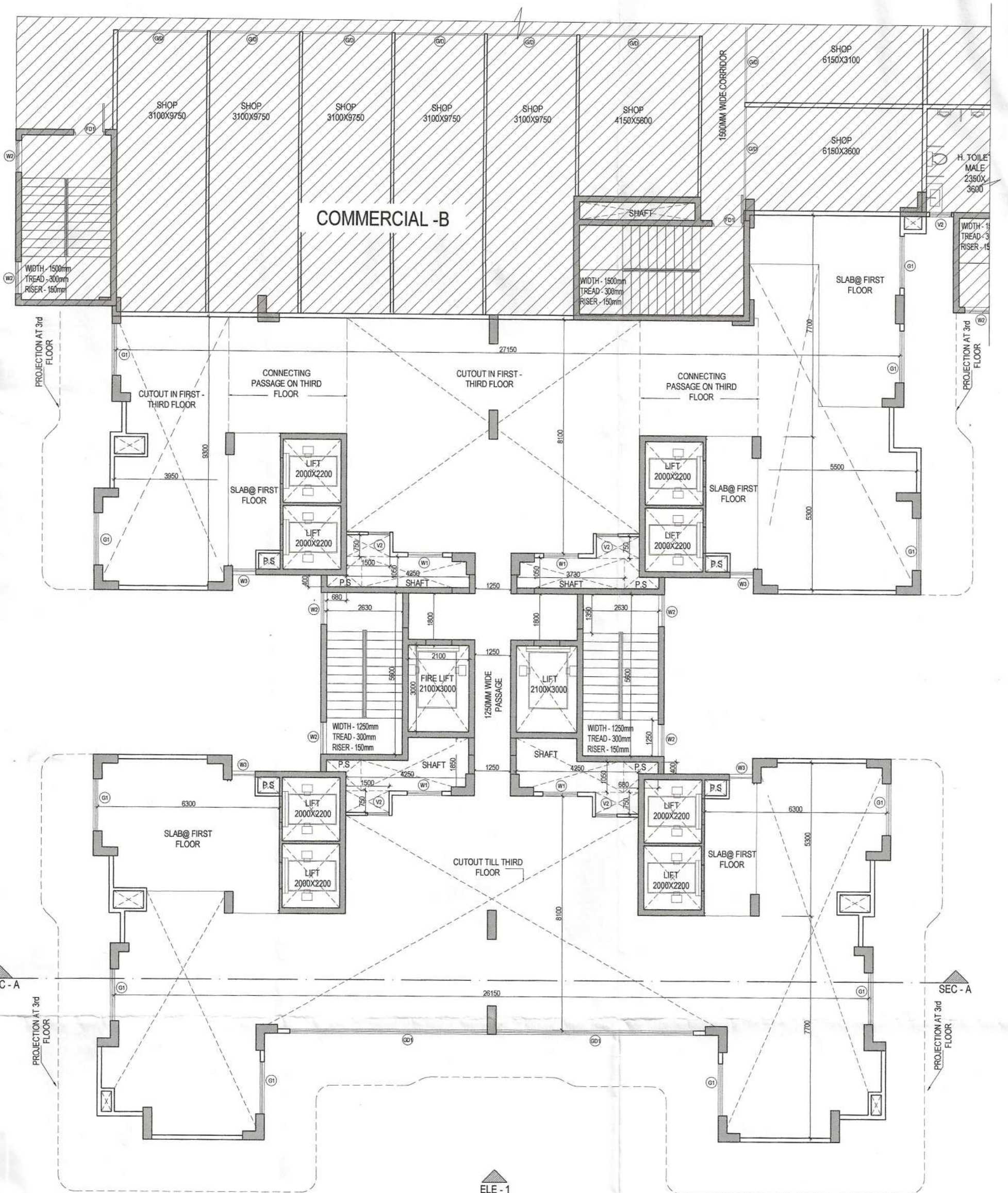
SANCTIONED  
MEMO NO.:  
DATED :



1 GROUND FLOOR PLAN



2 AREA DIAGRAM GROUND FLOOR



1 1st & 2nd FLOOR PLAN  
(TYPICAL PIPE DETAILS AS/GROUND FLOOR)

| TOWER - B                             |            |             |         |      |             |
|---------------------------------------|------------|-------------|---------|------|-------------|
| GROUND FLOOR FAR AREA DETAIL - (FA)   |            |             |         |      |             |
| NAME                                  | WIDTH (MM) | HEIGHT (MM) | FORMULA | NO.s | AREA (SQ M) |
| 1                                     | 1600       | X           | LXB     | 2    | 8.640       |
| 2                                     | 4200       | X           | LXB     | 2    | 29.400      |
| 3                                     | 5350       | X           | LXB     | 2    | 35.310      |
| 3a                                    | 5350       | X           | LXB     | 1    | 16.585      |
| 4                                     | 5000       | X           | LXB     | 3    | 15.750      |
| 5                                     | 5400       | X           | LXB     | 3    | 31.590      |
| 6                                     | 5950       | X           | LXB     | 3    | 52.658      |
| 7                                     | 4800       | X           | LXB     | 3    | 7.920       |
| 8                                     | 16250      | X           | LXB     | 1    | 147.063     |
| 9                                     | 11910      | X           | LXB     | 1    | 80.988      |
| 10                                    | 15750      | X           | LXB     | 1    | 142.538     |
| 13a                                   | 6250       | X           | LXB     | 1    | 4.689       |
| 14                                    | 5500       | X           | LXB     | 1    | 33.275      |
| 15                                    | 5150       | X           | LXB     | 1    | 7.210       |
| 16                                    | 6100       | X           | LXB     | 1    | 27.755      |
| 17                                    | 5800       | X           | LXB     | 1    | 3.190       |
| TOTAL FAR AREA OF GROUND FLOOR        |            |             |         |      | 644.5580    |
| TOTAL GROUND COVERAGE OF GROUND FLOOR |            |             |         |      | 644.5580    |

| AREA CHART (TOWER - B)                                 |                   |                       |               |                    |                  |
|--------------------------------------------------------|-------------------|-----------------------|---------------|--------------------|------------------|
| FAR DETAIL                                             | FLOOR AREA (SQ M) | NO. OF UNITS ON FLOOR | NO. OF FLOORS | TOTAL NO. OF UNITS | TOTAL AREA (SQM) |
| GROUND FLOOR                                           | 644.558           | 1                     | 1             | 1                  | 644.558          |
| 1st & 2nd FLOOR                                        | 352.184           | 2                     | 2             | 2                  | 352.184          |
| 3rd FLOOR                                              | 352.184           | 1                     | 1             | 1                  | 352.184          |
| TYPICAL FLOOR (4th-12th, 14th- 48th, 50th- 59th FLOOR) | 578.619           | 4                     | 54            | 216                | 31298.426        |
| NET FAR AREA OF TOWER - B                              |                   |                       |               |                    | 32296.168        |
| TOTAL NO. OF UNITS IN TOWER - B                        |                   |                       |               |                    | 218              |
| GROUND COVERAGE TOWER - B                              |                   |                       |               |                    | 644.558          |

| LEGEND          |                                  |
|-----------------|----------------------------------|
| PLUMBING LEGEND |                                  |
| ①               | 110 Ø UPVC SP STACK              |
| ②               | 110 Ø UPVC WP STACK              |
| ③               | 160 Ø UPVC WP STACK FOR KITCHEN  |
| ④               | 110 Ø UPVC A.S.P.                |
| ⑤               | DOMESTIC WATER SUPPLY DITAKE     |
| ⑥               | DOMESTIC RISER PIPE FILL TO OUT  |
| ⑦               | FLUSHING WATER SUPPLY DITAKE     |
| ⑧               | FLUSHING WATER RISER FILL TO OUT |
| ⑨               | 110 Ø ØD UPVC R.W.P.             |
| ⑩               | 110 Ø UPVC DRAIN PIPE (BALCONY)  |
| SYMBOL          |                                  |
| ---             | SOIL PIPE                        |
| ---             | WASTE PIPE                       |
| FT              | FLOOR TRAP                       |
| LO              | LOT OUT                          |
| FD              | FLOOR DRAIN                      |
| CD              | CWS PIPE                         |
| FD              | FWS PIPE                         |
| CV              | CONTROL VALVE                    |

Consultant Architect  
DDA (T) MEMBER BPAC  
ATP (HQ)  
PA (HQ)

| DOOR WINDOW SCHEDULE OPENINGS                        |      |              |       |      |            |
|------------------------------------------------------|------|--------------|-------|------|------------|
| S.NO.                                                | TAG  | OPENING SIZE | WIDTH | BILL | FIRE RATED |
| 1                                                    | D1   | 1000X2100    | 1050  | 2700 | 1.0 HR     |
| 2                                                    | D2   | 800X2100     | 850   | 2700 | 1.0 HR     |
| 3                                                    | D3   | 700X2100     | 750   | 2700 | 1.0 HR     |
| 4                                                    | FD1  | 1100X2100    | 1150  | 2700 | 2.0 HR     |
| 5                                                    | FD1a | 1500X2100    | 1550  | 2700 | 2.0 HR     |
| 6                                                    | FD2  | 700X2100     | 750   | 2700 | 1.0 HR     |
| 7                                                    | SD1  | 4000X2100    | 4050  | 2700 | 1.0 HR     |
| 8                                                    | SD2  | 2000X2100    | 2050  | 2700 | 1.0 HR     |
| 9                                                    | SD3  | 1200X2100    | 1250  | 2700 | 1.0 HR     |
| 10                                                   | W1   | 1200X1600    | 1250  | 2700 | 1.0 HR     |
| 11                                                   | W2   | 1100X1600    | 1150  | 2700 | 1.0 HR     |
| 12                                                   | W3   | 800X2100     | 850   | 2700 | 1.0 HR     |
| 13                                                   | W4   | 2400X1600    | 2450  | 2700 | 1.0 HR     |
| 14                                                   | V1   | 1000X1600    | 1050  | 2700 | 1.0 HR     |
| 15                                                   | V2   | 700X1600     | 750   | 2700 | 1.0 HR     |
| 16                                                   | GD1  | 6800X600     | 6850  | 600  | 1.0 HR     |
| 17                                                   | GD2  | 2000X2100    | 2050  | 2700 | 1.0 HR     |
| 18                                                   | GD3  | 1800X600     | 1850  | 600  | 1.0 HR     |
| NOTE: - UNITS LEVEL OF SERVICE FLOOR WILL BE - 240MM |      |              |       |      |            |
| NOTE: - MV STANDS FOR MECHANICAL VENTILATION         |      |              |       |      |            |

PROJECT TITLE

PROPOSED BUILDING PLANS FOR MIXED LAND USE COLONY (95% RESIDENTIAL COMPONENT & 5% COMMERCIAL COMPONENT) UNDER TRANSIT ORIENTED DEVELOPMENT POLICY (TOD) FOR THE AREA MEASURING 5.29375 ACRES (LICENSE NO. 221 OF 2023 DATED 26/10/2023) IN SECTOR-85, GURUGRAM MANESAR URBAN COMPLEX BEING DEVELOPED BY JAI GANGA REALTECH LLP.

LC - 5125/IE(SK)/2023/36344

OWNERS' SIGNATURE

ARCHITECTS' SIGNATURE

Avanika Vashishth  
CA/2018/91670

DRAWING TITLE

TOWER - B  
GROUND & (1st - 2nd) FLOOR PLAN WITH AREA DIAGRAM

ARCHITECT

DESIGN TEAM

DATE

SCALE

DEALT

CHECKED

FEB '2024

NTS

AG

DA

S-301