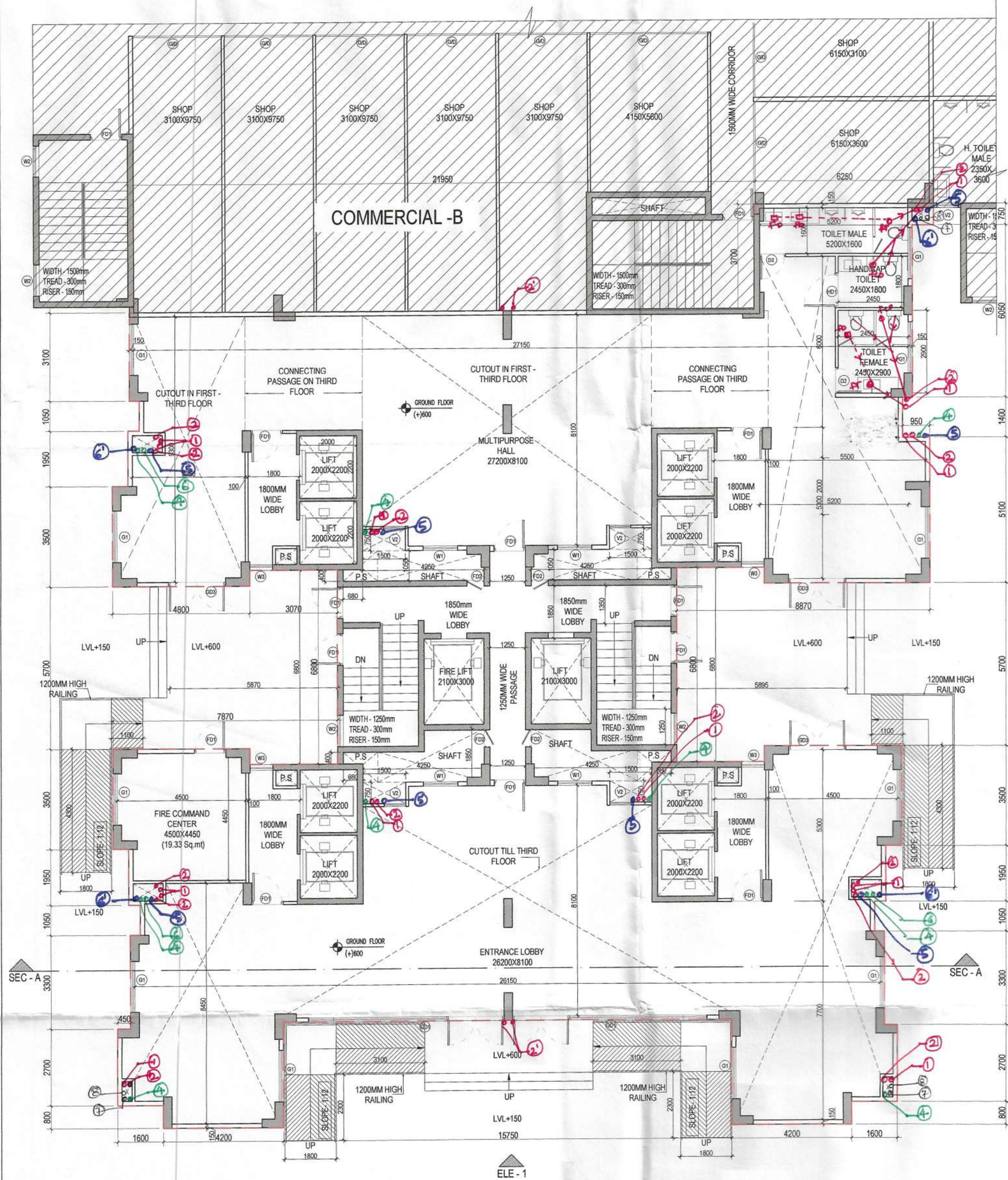
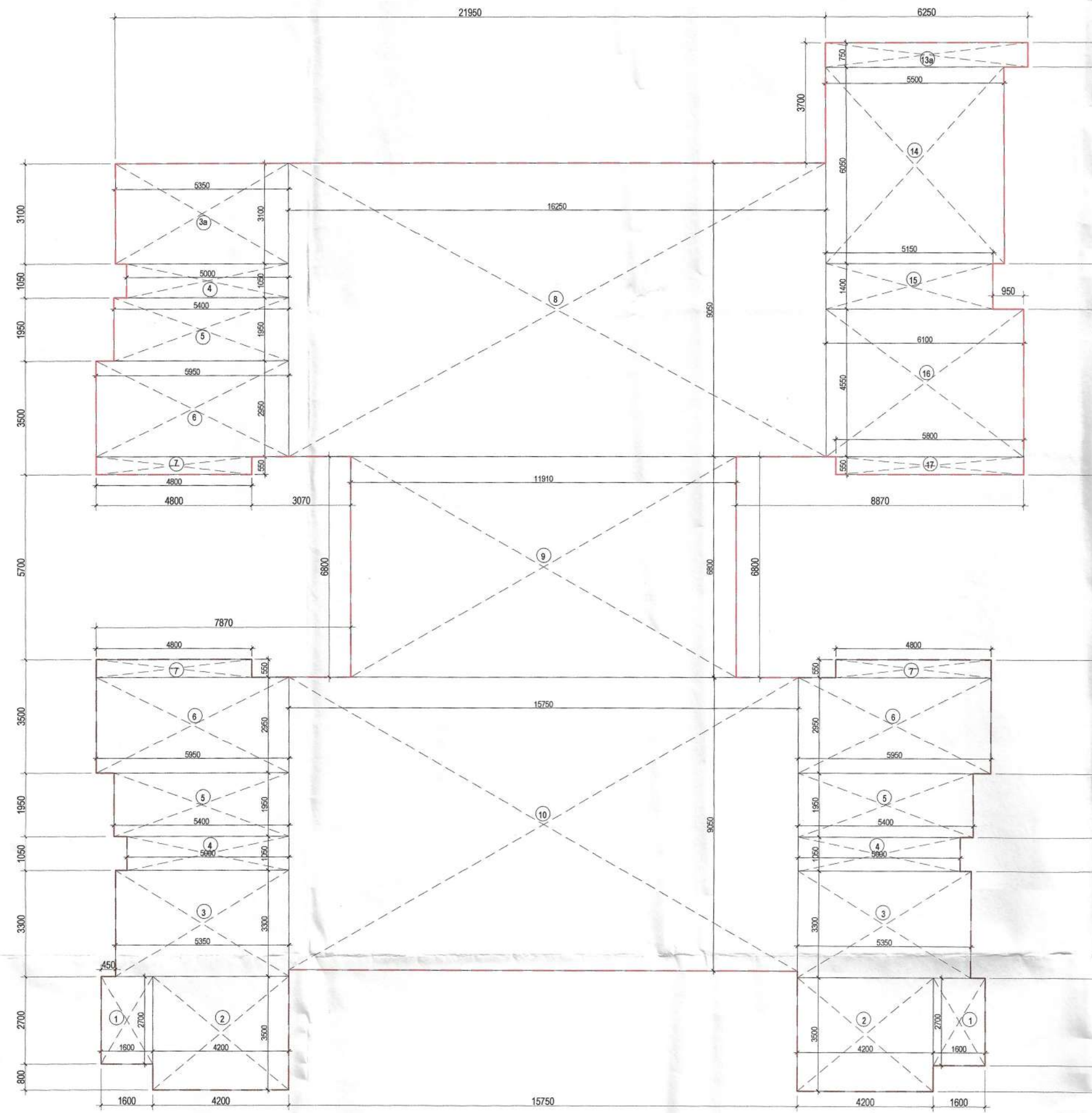


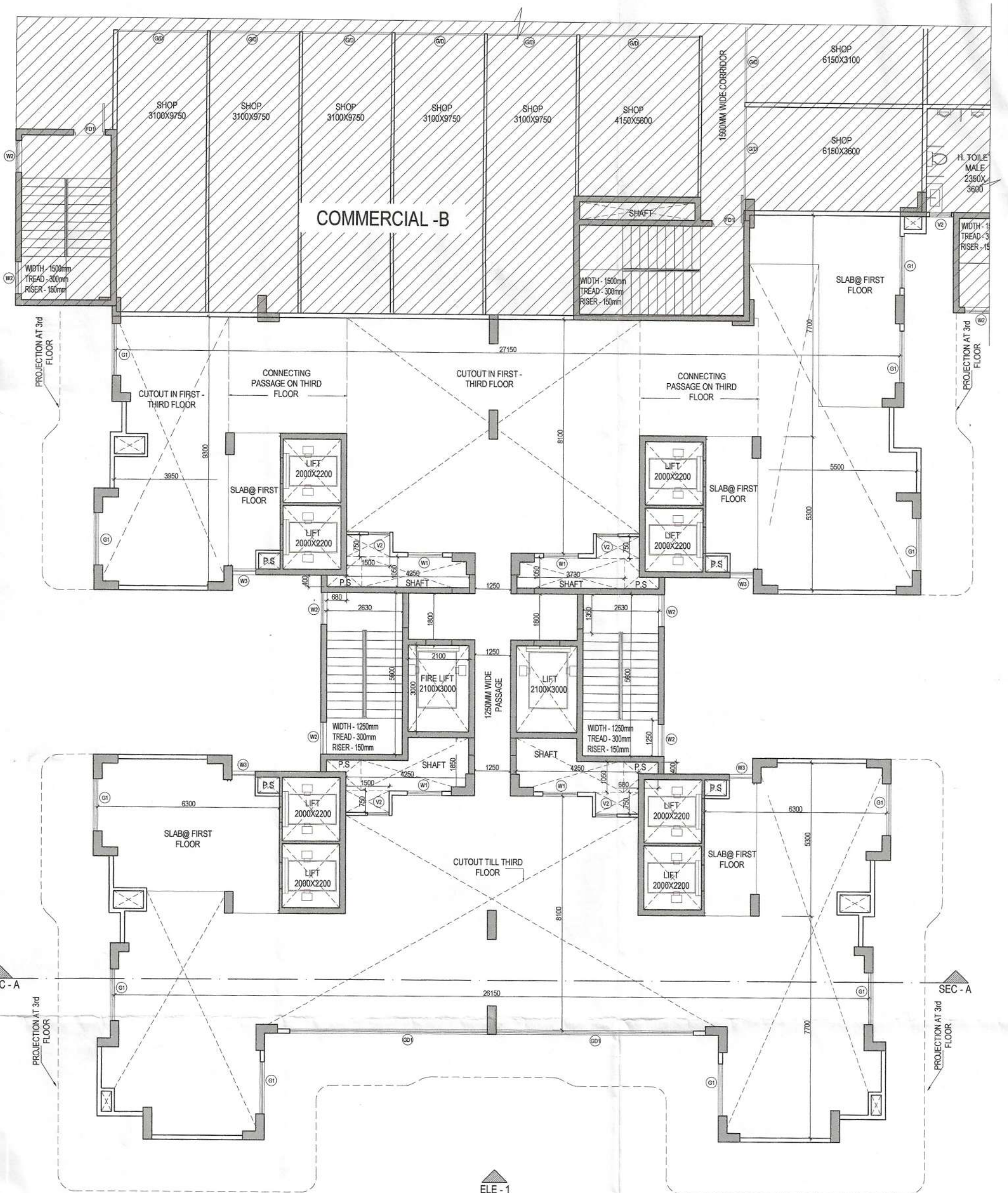
SANCTIONED
MEMO NO.:
DATED :



1 GROUND FLOOR PLAN



2 AREA DIAGRAM GROUND FLOOR



1 1st & 2nd FLOOR PLAN
(TYPICAL PIPE DETAILS AS/GROUND FLOOR)

TOWER - B					
GROUND FLOOR FAR AREA DETAIL - (FA)					
NAME	WIDTH (MM)	HEIGHT (MM)	FORMULA	NO.s	AREA (SQ M)
1	1600	X	LXB	2	8.640
2	4200	X	LXB	2	29.400
3	5350	X	LXB	2	35.310
3a	5350	X	LXB	1	16.585
4	5000	X	LXB	3	15.750
5	5400	X	LXB	3	31.590
6	5950	X	LXB	3	52.658
7	4800	X	LXB	3	7.920
8	16250	X	LXB	1	147.063
9	11910	X	LXB	1	80.988
10	15750	X	LXB	1	142.538
13a	6250	X	LXB	1	4.689
14	5500	X	LXB	1	33.275
15	5150	X	LXB	1	7.210
16	6100	X	LXB	1	27.755
17	5800	X	LXB	1	3.190
TOTAL FAR AREA OF GROUND FLOOR					644.5580
TOTAL GROUND COVERAGE OF GROUND FLOOR					644.5580

AREA CHART (TOWER - B)					
FAR DETAIL	FLOOR AREA (SQ M)	NO. OF UNITS ON FLOOR	NO. OF FLOORS	TOTAL NO. OF UNITS	TOTAL AREA (SQM)
GROUND FLOOR	644.558	1	1	1	644.558
1st & 2nd FLOOR	352.184	2	2	2	352.184
3rd FLOOR	352.184	1	1	1	352.184
TYPICAL FLOOR (4th-12th, 14th- 48th, 50th- 59th FLOOR)	578.619	4	54	216	31298.426
NET FAR AREA OF TOWER - B					32296.168
TOTAL NO. OF UNITS IN TOWER - B					218
GROUND COVERAGE TOWER - B					644.558

LEGEND	
PLUMBING LEGEND	
①	110 Ø UPVC SP STACK
②	110 Ø UPVC WP STACK
③	160 Ø UPVC WP STACK FOR KITCHEN
④	110 Ø UPVC A.S.P.
⑤	DOMESTIC WATER SUPPLY DITAKE
⑥	DOMESTIC RISER PIPE FILL TO OUT
⑦	FLUSHING WATER SUPPLY DITAKE
⑧	FLUSHING WATER RISER FILL TO OUT
⑨	110 Ø ØD UPVC R.W.P.
⑩	110 Ø UPVC DRAIN PIPE (BALCONY)
SYMBOL	
---	SOIL PIPE
---	WASTE PIPE
FT	FLOOR TRAP
LO	LOT OUT
FD	FLOOR DRAIN
CD	CWS PIPE
FD	FWS PIPE
CV	CONTROL VALVE

Sanjay S.T.P. (HQ) Member Secretary B.P.A.C.
S.T.P. (G) Member B.P.A.C.
C.T.P. (HQ) Chairman B.P.A.C.

Consultant Architect
DDA (T) MEMBER BPAC

ATP (HQ)
PA (HQ)

DOOR WINDOW SCHEDULE OPENINGS						
S.NO.	TAG	OPENING SIZE	WIDTH	BILL	UNTEL.	FIRE RATED
1	D1	1000X2100	1050	---	2700	1.0 HR.
2	D2	800X2100	850	---	2700	---
3	D3	700X2100	750	---	2700	---
4	FD1	1100X2100	1100	---	2700	2.0 HR.
5	FD1a	1500X2100	1500	---	2700	2.0 HR.
6	FD2	700X2100	750	---	2700	1.0 HR.
7	SD1	4000X2100	4050	---	2700	---
8	SD2	2000X2100	2050	---	2700	---
9	SD3	1200X2100	1200	---	2700	---
10	W1	1200X1600	1000	1100	2700	---
11	W2	1100X1600	1100	1100	2700	---
12	W3	800X2100	800	500	2700	---
13	W4	2400X1600	2400	1100	2700	---
14	V1	1000X1600	1000	1100	2700	---
15	V2	700X1600	750	1100	2700	---
16	GD1	6800X600	2000	---	---	---
17	GD2	2000X2100	2000	---	2700	---
18	GT	1800X600	1800	---	---	---
NOTE: UNTEL LEVEL OF SERVICE FLOOR WILL BE - 2400MM						
NOTE: MV STANDS FOR MECHANICAL VENTILATION						

PROJECT TITLE

PROPOSED BUILDING PLANS FOR MIXED LAND USE COLONY (95% RESIDENTIAL COMPONENT & 5% COMMERCIAL COMPONENT) UNDER TRANSIT ORIENTED DEVELOPMENT POLICY (TOD) FOR THE AREA MEASURING 5.29375 ACRES (LICENSE NO. 221 OF 2023 DATED 26/10/2023) IN SECTOR-85, GURUGRAM MANESAR URBAN COMPLEX BEING DEVELOPED BY JAI GANGA REALTECH LLP.
LC - 5125/IE(SK)/2023/36344

OWNERS' SIGNATURE

ARCHITECTS' SIGNATURE

Avanika Vashishth
CA/2018/91670

DRAWING TITLE

TOWER - B
GROUND & (1st - 2nd) FLOOR PLAN WITH AREA DIAGRAM

ARCHITECT

DESIGN TEAM

DATE

SCALE

DEALT

CHECKED

FEB '2024

NTS

AG

DA

S-301