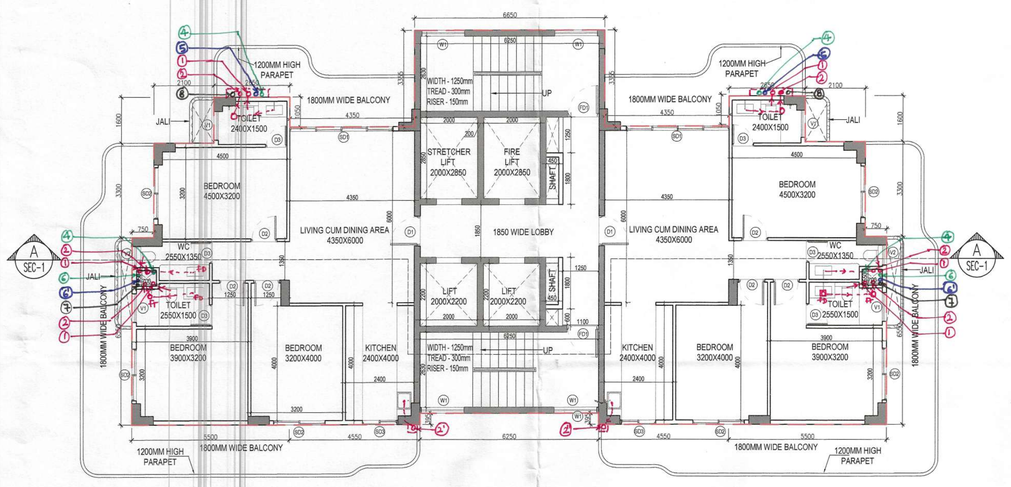
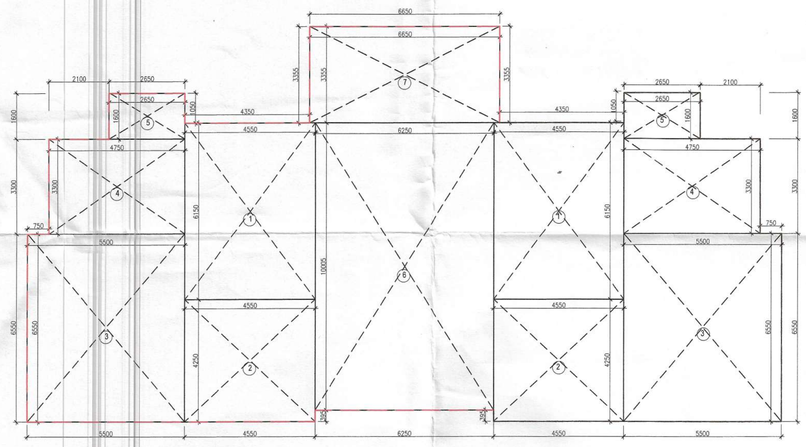
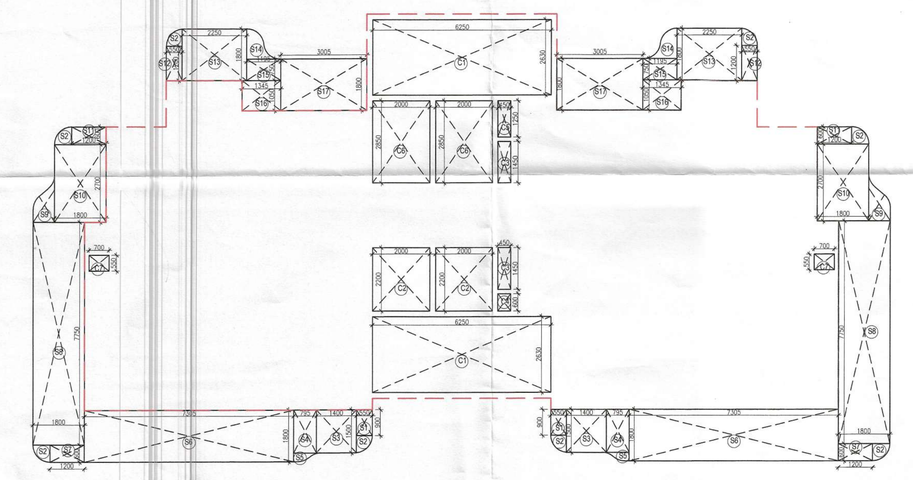


1 FLOOR PLAN (TYPICAL)
(4th-12th, 14th-16th, 18th-25th, 27th-34th, 36th-43th, 45-48, 50th - 52th, 54-57th)

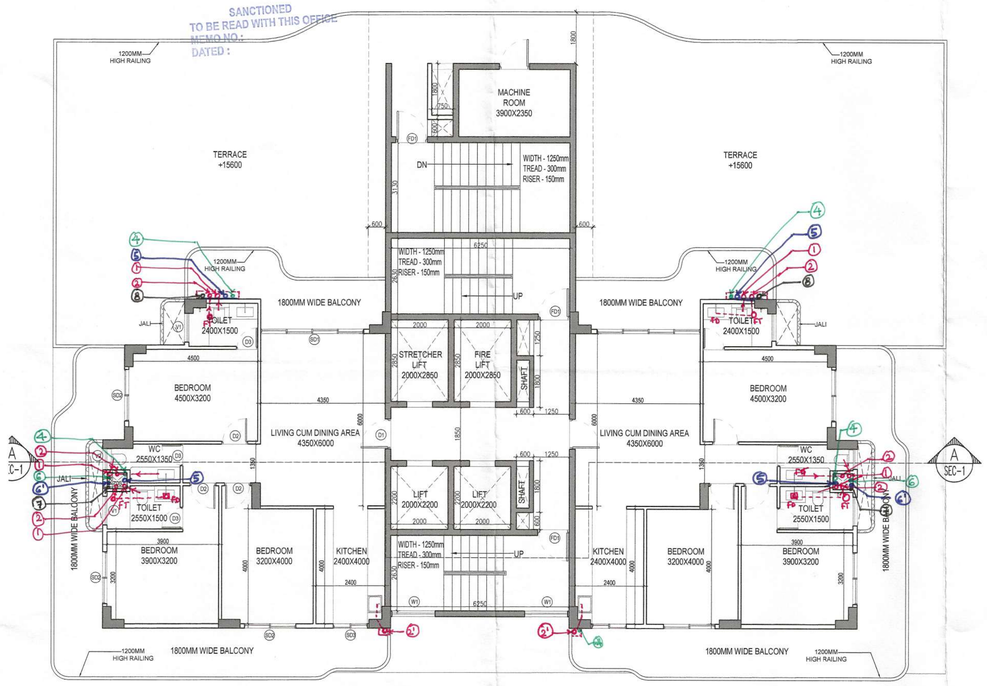


2 AREA DIAGRAM TYPICAL
(3rd-12th, 14th-16th, 18th-25th, 27th-34th, 36th-43th, 45-48, 50th - 52th, 54-57th)

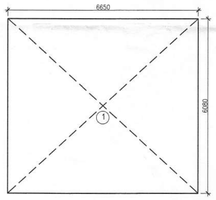


3 LESS AREA & BALCONY DETAIL TYPICAL
(3rd-12th, 14th-16th, 18th-25th, 27th-34th, 36th-43th, 45-48, 50th - 52th, 54-57th)

SANCTIONED
TO BE READ WITH THIS OFFICE
MEMO NO.:
DATED :



1 THIRD FLOOR



2 AREA DIAGRAM
(Commercial_ Terrace & Mumty)

COMMERCIAL_TOWER - A						
MUMTY AREA						
NAME	WIDTH (MM)		HEIGHT (MM)	FORMULA	NO.s	AREA (SQ M)
1	6650	X	6080	LXB	1	40.432

COMMERCIAL A BUILT UP AREA CHART				
FLOORS		FLOOR AREA (SQ M)	NO. OF FLOORS	TOTAL AREA (SQM)
GROUND FLOOR		564.359	1	564.359
1st Floor		546.797	1	546.797
2nd Floor		604.212	1	604.212
MUMTY AREA		40.432		40.432
BUILT UP AREA OF COMMERCIAL- A			3	1755.801
TOTAL BUILT UP AREA OF TOWER- A				1755.801

RESIDENTIAL_TOWER - A						
TYPICAL FLOOR AREA DETAIL - (A1) (3rd-12th,14th-16th,18th-26th ,28th-36th, 38th-46th, 48th, 50th- 55th FLOOR)						
NAME	WIDTH (MM)		HEIGHT (MM)	FORMULA	NO.s	AREA (SQ M)
1	4550	X	6150	LXB	2	55.965
2	4550	X	4250	LXB	2	38.675
3	5550	X	6650	LXB	2	73.815
4	4750	X	3300	LXB	2	31.350
5	2650	X	1600	LXB	2	8.480
6	6250	X	10055	LXB	1	62.844
7	6650	X	3355	LXB	1	22.311
TOTAL AREA (A1)						293.440

TYPICAL FLOOR LESS AREA - (L1) DETAIL (SHAFTS & STAIRCASE)						
NAME	WIDTH (MM)		HEIGHT (MM)	FORMULA	NO.s	AREA (SQ M)
C1	6250	X	2630	LXB	2	32.875
C2	2000	X	2200	LXB	2	8.800
C3	450	X	1450	LXB	2	1.305
C4	450	X	600	LXB	1	0.270
C5	450	X	1250	LXB	1	0.563
C6	2000	X	2850	LXB	2	11.400
C7	700	X	550	LXB	2	0.770
TOTAL AREA- (L1)						55.983
TOTAL AREA - (A1 - L1) = F1						237.457
FAR AREA OF (3rd-12th,14th-16th,18th-26th, 28th-36th, 38th-46th, 48th, 50th- 55th FLOOR)						11635.393

TYPICAL FLOOR BALCONY AREA DETAIL - (B1)						
NAME	WIDTH (MM)		HEIGHT (MM)	FORMULA	NO.s	AREA (SQ M)
S1	550	X	900	LXB	2	0.990
S2	AS/SIZE (R-600)			$\pi r^2/4$	8	2.261
S3	1400	X	1500	LXB	2	4.200
S4	795	X	1500	LXB	2	2.385
S5	AS/SIZE				2	0.328
S6	7305	X	1800	LXB	2	26.298
S7	1200	X	600	LXB	2	1.440
S8	1800	X	7750	LXB	2	27.900
S9	AS/SIZE				2	1.562
S10	1800	X	2700	LXB	2	9.720
S11	1200	X	600	LXB	2	1.440
S12	550	X	1200	LXB	2	1.320
S13	2250	X	1800	LXB	2	8.100
S14	AS/SIZE				2	1.238
S15	1195	X	750	LXB	2	1.793
S16	1345	X	1050	LXB	2	2.825
S17	3005	X	1800	LXB	2	10.818
TOTAL AREA (B1)						104.617
TOTAL BALCONY AREA OF (3rd-12th,14th-16th,18th-26th,28th-36th, 38th-46th, 48th, 50th- 55th FLOOR)						5126.223

LEGEND	
PLUMBING LEGEND	
1	110ϕ UPVC SP STACK
2	110ϕ UPVC WP STACK
2'	160ϕ UPVC WP STACK FOR KITCHEN
3	110ϕ UPVC A.S.P.
4	DOMESTIC WATER SUPPLY D/TAKE
4'	DOMESTIC RISER PIPE FILL TO CHT
5	FLUSHING WATER SUPPLY D/TAKE
5'	FLUSHING WATER RISER FILL TO CHT
6	110ϕ OD UPVC R.W.P.
8	110ϕ UPVC DRAIN PIPE (BALCONY)

LEGEND	
SYMBOL	DESCRIPTION
	SOIL PIPE
	WASTE PIPE
FT	FLOOR TRAP
	CUTOUT
FD	FLOOR DRAIN
	CWS PIPE
	HWS PIPE
	CONTROL VALVE

DOOR WINDOW SCHEDULE						
S.NO.	TAG	OPENING SIZE	WIDTH	SILL	LINTEL	FIRE RATED
1	D1	1050X2700	1050	--	2700	1.0 HR.
2	D2	900X2700	900	--	2700	--
3	D3	750X2700	750	--	2700	--
4	FD1	1100X2700	1100	--	2700	2.0 HR.
5	W1	1500X1600	1250	1100	2700	--
6	SD1	3600X2700	4 EQ	--	2700	--
7	SD2	1800X2700	2 EQ	--	2700	--
8	SD3	1200X2700	2 EQ	--	2700	--
9	V1	1000X1600	1000	1100	2700	--
10	V2	750X1600	750	1100	2700	--
NOTE :- LINTEL LEVEL OF 13th/ SERVICE FLOOR WILL BE - 1750MM						

S.T.P. (HQ) Member Secretary B.P.A.C.
S.T.P. (G) Member B.P.A.C.
C.E.P. (HR) Chairman B.P.A.C.

Consultant Architect

DD(T) MEMBER BPAC

DTP (HQ)

A.D. ATP(HQ)

P.A.

A.T.P. (Dinesh Kumar) PA(HQ)

PROJECT TITLE

PROPOSED BUILDING PLANS FOR MIXED LAND USE COLONY (95% RESIDENTIAL COMPONENT & 5% COMMERCIAL COMPONENT) UNDER TRANSIT ORIENTED DEVELOPMENT POLICY (TOD)FOR THE AREA MEASURING 5.29375 ACRES (LICENSE NO. 221 OF 2023 DATED 26/10/2023) IN SECTOR-85, GURUGRAM MANESAR URBAN COMPLEX BEING DEVELOPED BY JAI GANGA REALTECH LLP.
LC - 5125/JE(SK)/2023/36344

OWNERS' SIGNATURE

JAI GANGA REALTECH LLP

ARCHITECTS' SIGNATURE

Avanika Vashisth
CA/2018/91670

Checked and found ok for Public Health (Internal) Service only subject to comments in forwarding letter No. 7165 DV 13/2/24

Superintending Engineer (HQ) for Chief Engineer-I HSVP, Panchkula

DRAWING TITLE

TOWER - A

THIRD FLOOR & TYPICAL FLOOR

ARCHITECT

DESIGN TEAM

NORTH

DATE	FEB' 2024
SCALE	NTS
DEALT	SV
CHECKED	DA

S-204