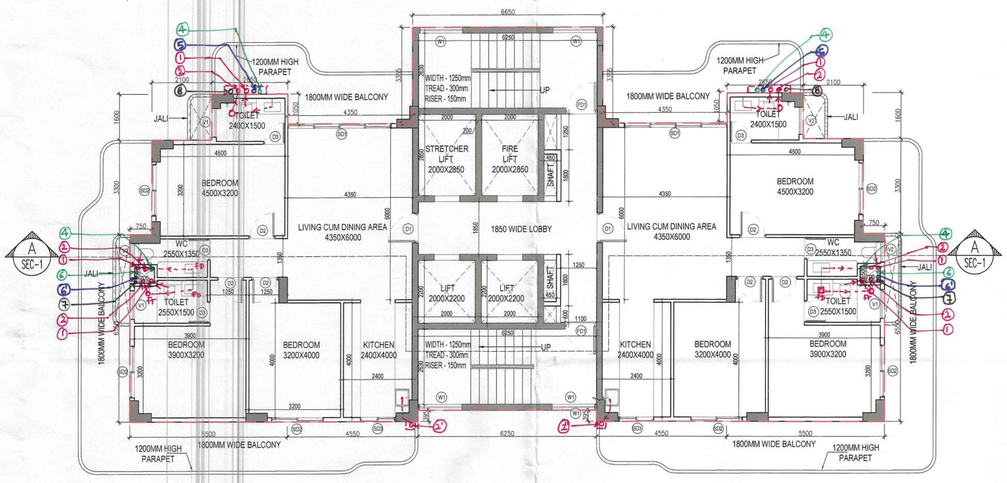
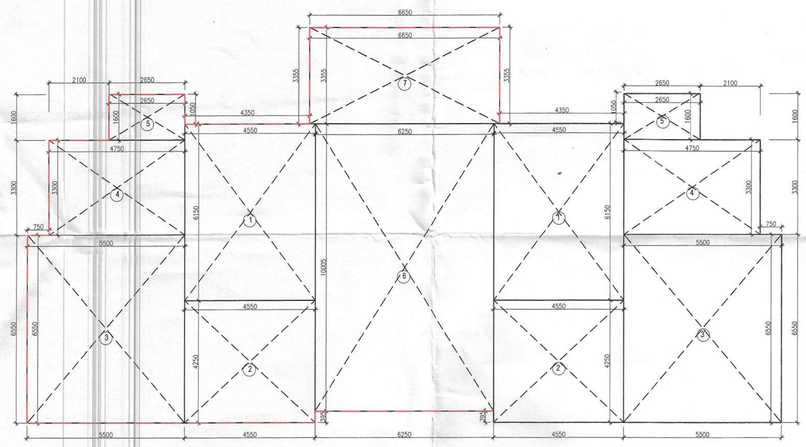
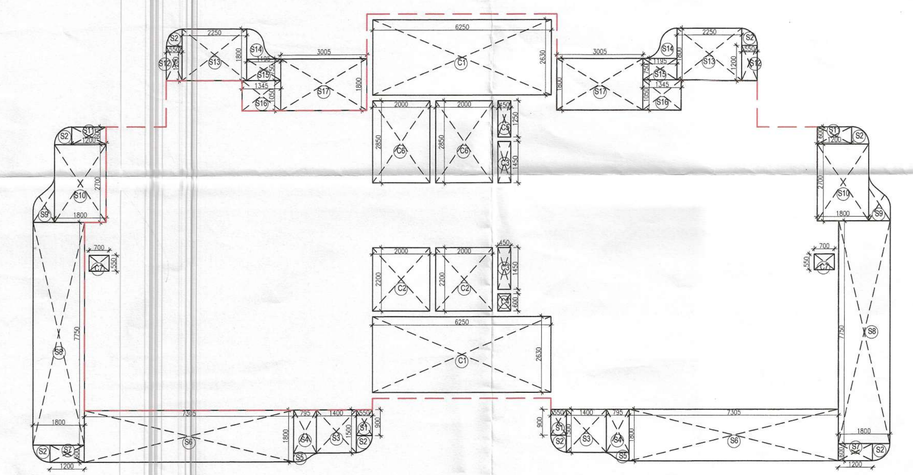



1 FLOOR PLAN (TYPICAL)
(4th-12th, 14th-16th, 18th-25th, 27th-34th, 36th-43th, 45-48, 50th - 52th, 54 - 57th)

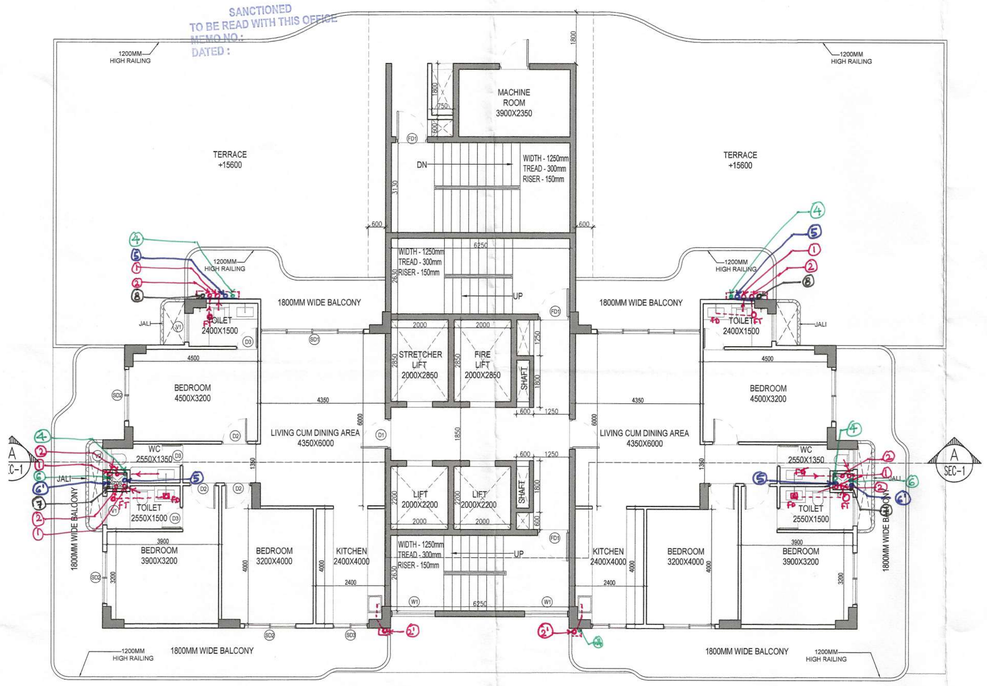


2 AREA DIAGRAM TYPICAL
(3rd-12th, 14th-16th, 18th-25th, 27th-34th, 36th-43th, 45-48, 50th - 52th, 54 - 57th)

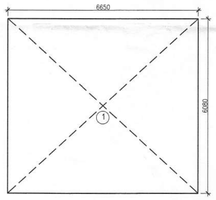


3 LESS AREA & BALCONY DETAIL TYPICAL
(3rd-12th, 14th-16th, 18th-25th, 27th-34th, 36th-43th, 45-48, 50th - 52th, 54 - 57th)

SANCTIONED
TO BE READ WITH THIS OFFICE
MEMO NO.:
DATED :




1 THIRD FLOOR



2 AREA DIAGRAM
(Commercial_ Terrace & Mumty)

| COMMERCIAL_TOWER - A | | | | | | |
|---|---|---|---|---|---|---|
| MUMTY AREA | | | | | | |
| NAME | WIDTH (MM) | | HEIGHT (MM) | FORMULA | NO.s | AREA (SQ M) |
| 1 | 6650 | X | 6080 | LXB | 1 | 40.432 |

| COMMERCIAL A BUILT UP AREA CHART | | | |
|---|---|---|---|
| FLOORS | FLOOR AREA (SQ M) | NO. OF FLOORS | TOTAL AREA (SQM) |
| GROUND FLOOR | 564.359 | 1 | 564.359 |
| 1st Floor | 546.797 | 1 | 546.797 |
| 2nd Floor | 604.212 | 1 | 604.212 |
| MUMTY AREA | 40.432 | | 40.432 |
| BUILT UP AREA OF COMMERCIAL- A | | 3 | 1755.801 |
| | | | |
| TOTAL BUILT UP AREA OF TOWER- A | | | 1755.801 |

| RESIDENTIAL_TOWER - A | | | | | | |
|---|---|---|---|---|---|---|
| TYPICAL FLOOR AREA DETAIL - (A1) (3rd-12th,14th-16th,18th-26th ,28th-36th, 38th-46th, 48th, 50th- 55th FLOOR) | | | | | | |
| NAME | WIDTH (MM) | | HEIGHT (MM) | FORMULA | NO.s | AREA (SQ M) |
| 1 | 4550 | X | 6150 | LXB | 2 | 55.965 |
| 2 | 4550 | X | 4250 | LXB | 2 | 38.675 |
| 3 | 5550 | X | 6650 | LXB | 2 | 73.815 |
| 4 | 4750 | X | 3300 | LXB | 2 | 31.350 |
| 5 | 2650 | X | 1600 | LXB | 2 | 8.480 |
| 6 | 6250 | X | 10055 | LXB | 1 | 62.844 |
| 7 | 6650 | X | 3355 | LXB | 1 | 22.311 |
| TOTAL AREA (A1) | | | | | | 293.440 |

| TYPICAL FLOOR LESS AREA - (L1) DETAIL (SHAFTS & STAIRCASE) | | | | | | |
|---|---|---|---|---|---|---|
| NAME | WIDTH (MM) | | HEIGHT (MM) | FORMULA | NO.s | AREA (SQ M) |
| C1 | 6250 | X | 2630 | LXB | 2 | 32.875 |
| C2 | 2000 | X | 2200 | LXB | 2 | 8.800 |
| C3 | 450 | X | 1450 | LXB | 2 | 1.305 |
| C4 | 450 | X | 600 | LXB | 1 | 0.270 |
| C5 | 450 | X | 1250 | LXB | 1 | 0.563 |
| C6 | 2000 | X | 2850 | LXB | 2 | 11.400 |
| C7 | 700 | X | 550 | LXB | 2 | 0.770 |
| TOTAL AREA- (L1) | | | | | | 55.983 |
| | | | | | | |
| TOTAL AREA - (A1 - L1) = F1 | | | | | | 237.457 |
| | | | | | | |
| FAR AREA OF (3rd-12th,14th-16th,18th-26th, 28th-36th, 38th-46th, 48th, 50th- 55th FLOOR) | | | | | | 11635.393 |

| TYPICAL FLOOR BALCONY AREA DETAIL - (B1) | | | | | | |
|---|---|---|---|---|---|---|
| NAME | WIDTH (MM) | | HEIGHT (MM) | FORMULA | NO.s | AREA (SQ M) |
| S1 | 550 | X | 900 | LXB | 2 | 0.990 |
| S2 | AS/SIZE (R-600) | | | $\pi r^2/4$ | 8 | 2.261 |
| S3 | 1400 | X | 1500 | LXB | 2 | 4.200 |
| S4 | 795 | X | 1500 | LXB | 2 | 2.385 |
| S5 | AS/SIZE | | | | 2 | 0.328 |
| S6 | 7305 | X | 1800 | LXB | 2 | 26.298 |
| S7 | 1200 | X | 600 | LXB | 2 | 1.440 |
| S8 | 1800 | X | 7750 | LXB | 2 | 27.900 |
| S9 | AS/SIZE | | | | 2 | 1.562 |
| S10 | 1800 | X | 2700 | LXB | 2 | 9.720 |
| S11 | 1200 | X | 600 | LXB | 2 | 1.440 |
| S12 | 550 | X | 1200 | LXB | 2 | 1.320 |
| S13 | 2250 | X | 1800 | LXB | 2 | 8.100 |
| S14 | AS/SIZE | | | | 2 | 1.238 |
| S15 | 1195 | X | 750 | LXB | 2 | 1.793 |
| S16 | 1345 | X | 1050 | LXB | 2 | 2.825 |
| S17 | 3005 | X | 1800 | LXB | 2 | 10.818 |
| TOTAL AREA (B1) | | | | | | 104.617 |
| | | | | | | |
| TOTAL BALCONY AREA OF (3rd-12th,14th-16th,18th-26th,28th-36th, 38th-46th, 48th, 50th- 55th FLOOR) | | | | | | 5126.223 |

| LEGEND | |
|---|---|
| PLUMBING LEGEND | |
| (1) | 110Φ UPVC SP STACK |
| (2) | 110Φ UPVC WP STACK |
| (2') | 160Φ UPVC WP STACK FOR KITCHEN |
| (3) | 110Φ UPVC A.S.P. |
| (4) | DOMESTIC LOWER SUPPLY D/TAKE |
| (5) | DOMESTIC RISER PIPE FILL TO CHT |
| (5) | FLUSHING WATER SUPPLY D/TAKE |
| (5') | FLUSHING WATER RISER FILL TO CHT |
| (6) | 110Φ OD UPVC R.W.P. |
| (8) | 110Φ UPVC DRAIN PIPE (BALCONY) |

| LEGEND | |
|---|---|
| SYMBOL | DESCRIPTION |
| | SOIL PIPE |
| | WASTE PIPE |
| FT | FLOOR TRAP |
| | CUTOUT |
| FD | FLOOR DRAIN |
| | CWS PIPE |
| | FWS PIPE |
| | CONTROL VALVE |

| DOOR WINDOW SCHEDULE | | | | | | |
|---|---|---|---|---|---|---|
| S.NO. | TAG | OPENING SIZE | WIDTH | SILL | LINTEL | FIRE RATED |
| 1 | D1 | 1050X2700 | 1050 | -- | 2700 | 1.0 HR. |
| 2 | D2 | 900X2700 | 900 | -- | 2700 | -- |
| 3 | D3 | 750X2700 | 750 | -- | 2700 | -- |
| 4 | FD1 | 1100X2700 | 1100 | -- | 2700 | 2.0 HR. |
| 5 | W1 | 1500X1800 | 1250 | 1100 | 2700 | -- |
| 6 | SD1 | 3600X2700 | 4 EQ | -- | 2700 | -- |
| 7 | SD2 | 1800X2700 | 2 EQ | -- | 2700 | -- |
| 8 | SD3 | 1200X2700 | 2 EQ | -- | 2700 | -- |
| 9 | V1 | 1000X1600 | 1000 | 1100 | 2700 | -- |
| 10 | V2 | 750X1600 | 750 | 1100 | 2700 | -- |

NOTE :- LINTEL LEVEL OF 13th/ SERVICE FLOOR WILL BE - 1750MM

S.T.P. (HQ) Member Secretary B.P.A.C.
S.T.P. (G) Member B.P.A.C.
C.T.P. (DR) Chairman B.P.A.C.

Consultant Architect
DD(T) MEMBER BPAC
DTP (HQ)

A.D. ATP(HQ)
P.A.
A.T.P. (Dinesh Kumar) PA(HQ)

PROJECT TITLE

PROPOSED BUILDING PLANS FOR MIXED LAND USE COLONY (95% RESIDENTIAL COMPONENT & 5% COMMERCIAL COMPONENT) UNDER TRANSIT ORIENTED DEVELOPMENT POLICY (TOD)FOR THE AREA MEASURING 5.29375 ACRES (LICENSE NO. 221 OF 2023 DATED 26/10/2023) IN SECTOR-85, GURUGRAM MANESAR URBAN COMPLEX BEING DEVELOPED BY JAI GANGA REALTECH LLP.
LC - 5125/JE(SK)/2023/36344

OWNERS' SIGNATURE

JAI GANGA REALTECH LLP

ARCHITECTS' SIGNATURE

Avanika Vashisth
CA/2018/91670

Checked and found ok for Public Health (Internal) Service only subject to comments in forwarding letter No. 7755 dt. 13/3/24

Superintending Engineer (HQ) for Chief Engineer, HSVP, Panchkula

DRAWING TITLE
TOWER - A
THIRD FLOOR & TYPICAL FLOOR

ARCHITECT
DESIGN TEAM

NORTH

| | |
|---|---|
| DATE | FEB' 2024 |
| SCALE | NTS |
| DEALT | SV |
| CHECKED | DA |

S-204