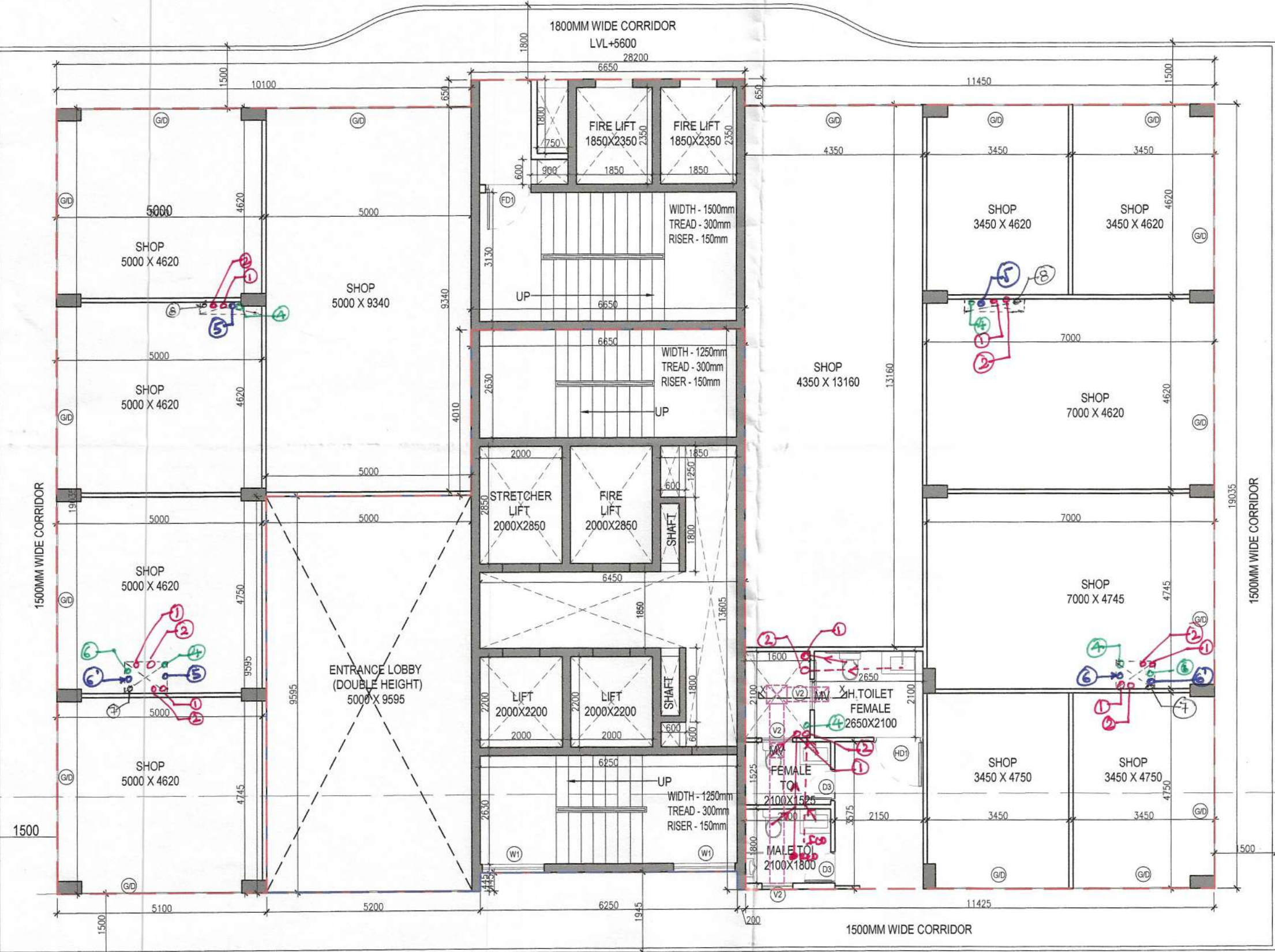




1 FIRST FLOOR

COMMERCIAL_TOWER - A

FIRST FLOOR AREA DETAIL (FA1)

NAME	WIDTH (MM)		HEIGHT (MM)	FORMULA	NO.s	AREA (SQ M)
1	5100	X	9595	LXB	1	48.935
2	10100	X	9440	LXB	1	95.344
3	6650	X	6080	LXB	1	40.432
4	11425	X	19035	LXB	1	217.475
AREA OF FIRST FLOOR (FA1)						402.185

COMMERCIAL_TOWER - A

1st FLOOR LESS AREA DETAIL (FL1)

NAME	WIDTH (MM)		HEIGHT (MM)	FORMULA	NO.s	AREA (SQ M)
C1	6250	X	3130	LXB	1	19.563
C2	1850	X	2350	LXB	2	8.695
C3	750	X	1600	LXB	1	1.200
C4	750	X	600	LXB	1	0.450
C5	1600	X	2100	LXB	1	3.360
TOTAL AREA (FL1)						33.268

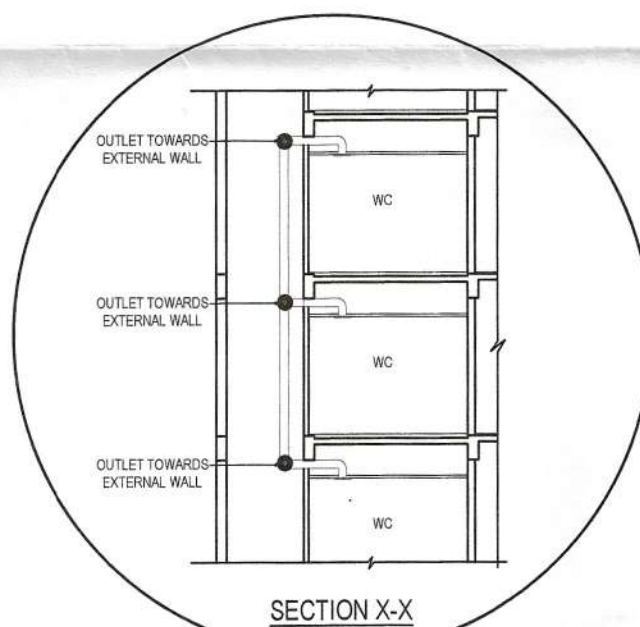
COMMERCIAL_TOWER - A

CORRIDOR AREA DETAIL_ FIRST FLOOR - (C2)

NAME	WIDTH (MM)		HEIGHT (MM)	FORMULA	NO.s	AREA (SQ M)
P1	28200	X	1500	LXB	1	42.300
P2	1500	X	22035	LXB	2	66.105
P3	10100	X	1500	LXB	1	15.150
P4	1055	X	950	LXB	2	2.005
P5	AS PER SIZE				2	1.560
P6	28200	X	1800	LXB	1	50.760
TOTAL AREA (C2)						177.880

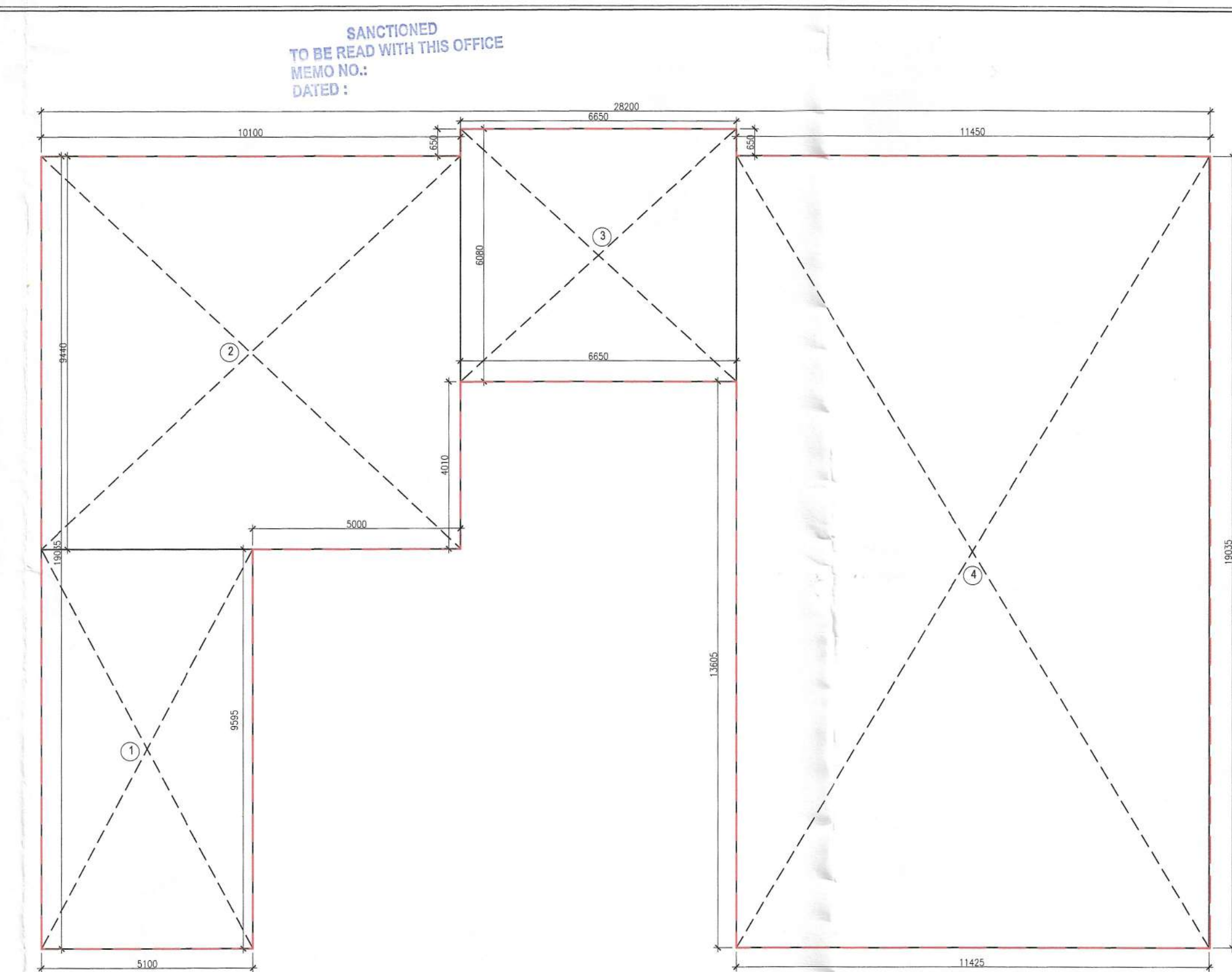
FAR AREA OF FIRST FLOOR (FA1 + C2 - FL1)

546.797

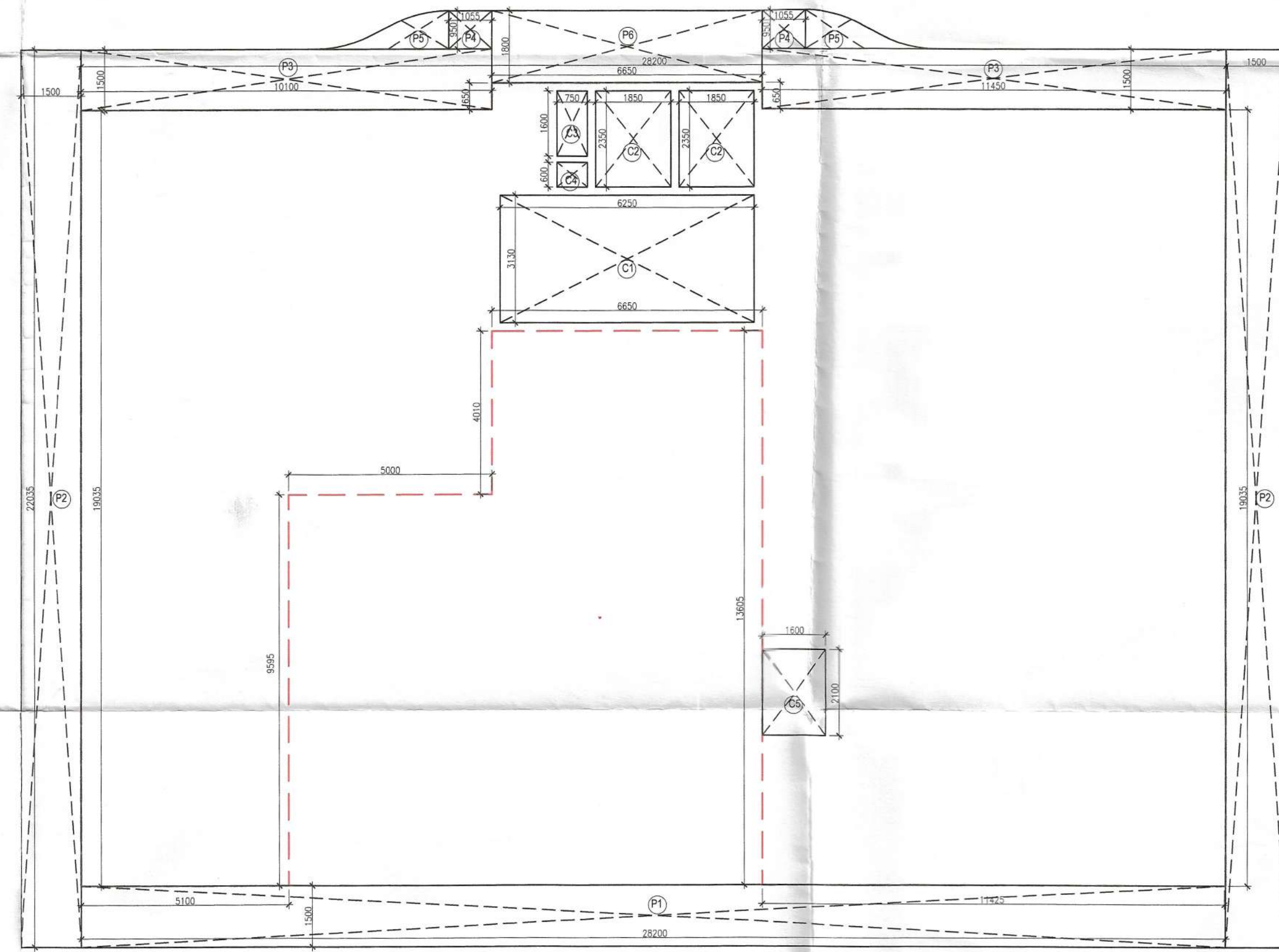


TYPICAL SECTION FOR MECHANICAL VENTILATION IN WC/TOILET

LEGEND	
PLUMBING LEGEND	
①	110 Ø UPVC SP STACK
②	110 Ø UPVC WP STACK
③	100 Ø UPVC WP STACK FOR KITCHEN
④	110 Ø UPVC A.S.P.
⑤	DOMESTIC WATER SUPPLY D/TAKE
⑥	DOMESTIC WATER RISE PIPE FLOOR/ONT
⑦	FRESHING WATER SUPPLY D/TAKE
⑧	FRESHING WATER RISE PIPE FLOOR/ONT
⑨	110 Ø HD UPVC R.W.P.
⑩	110 Ø UPVC DRAIN PIPE (BALCONY)
LEGEND	
SYMBOL	DESCRIPTION
—	SOIL PIPE
---	VIAITE PIPE
⊙	FLOOR TRAP
⊗	CUTOFF
⊠	FLOOR DRAIN
—	C.W.S PIPE
—	F.W.S PIPE
⊕	CONTROL VALVE



2 AREA DIAGRAM (Commercial First Floor)



3 LESS AREA & CORRIDOR DETAIL (Commercial First Floor)

SANCTIONED
TO BE READ WITH THIS OFFICE
MEMO NO.:
DATED :

Signature
S.T.P. (HQ)
Member Secretary
B.P.A.C.

Signature
S.T.P. (G)
Member
B.P.A.C.

Signature
S.T.P. (HR)
Chairman
B.P.A.C.

Consultant
Architect

DDA (T)
MEMBER
BPAC

Signature
AD

Signature
PA

Signature
ATP

Signature
ATP (HQ)

Signature
ATP (HQ)

(Dinesh Kumar)
PA (HQ)

NOTE : MV For Mechanical Ventilation

DOOR WINDOW SCHEDULE

S.NO.	TAG	OPENING SIZE	WIDTH	SILL	LINTEL	FIRE RATED
1	D1	1050X2700	1050	--	2700	1.0 HR.
2	D2	900X2700	900	--	2700	--
3	D3	750X2700	750	--	2700	--
4	FD1	1100X2700	1100	--	2700	2.0 HR.
5	W1	1500X1800	1250	1100	2700	--
6	SD1	3800X2700	4 EQ	--	2700	--
7	SD2	1800X2700	2 EQ	--	2700	--
8	SD3	1200X2700	2 EQ	--	2700	--
9	V1	1000X1800	1000	1100	2700	--
10	V2	750X1800	750	1100	2700	--

NOTE : LINTEL LEVEL OF 13th SERVICE FLOOR WILL BE - 1750MM

PROJECT TITLE

PROPOSED BUILDING PLANS FOR MIXED LAND USE COLONY (95% RESIDENTIAL COMPONENT & 5% COMMERCIAL COMPONENT) UNDER TRANSIT ORIENTED DEVELOPMENT POLICY (TOD) FOR THE AREA MEASURING 5.29375 ACRES (LICENSE NO. 221 OF 2023 DATED 26/10/2023) IN SECTOR-85, GURUGRAM MANESAR URBAN COMPLEX BEING DEVELOPED BY JAI GANGA REALTECH LLP.

LC - 5125/JE(SK)/2023/36344

OWNERS' SIGNATURE



ARCHITECTS' SIGNATURE

Avanika Vashisth
CA/201891670

Checked and found ok for Public Health
(Internal Service only subject to comments in forwarding letter No. 21524 Dtd. 18/3/24)

DRAWING TITLE

TOWER - A

FIRST FLOOR

Superintending Engineer (HQ)
for Chief Engineer-I
HSVP, Panchkula

ARCHITECT

DESIGN TEAM

NORTH

DATE

SCALE

DEALT

CHECKED

FEB '2024

NTS

SV

DA

S-202