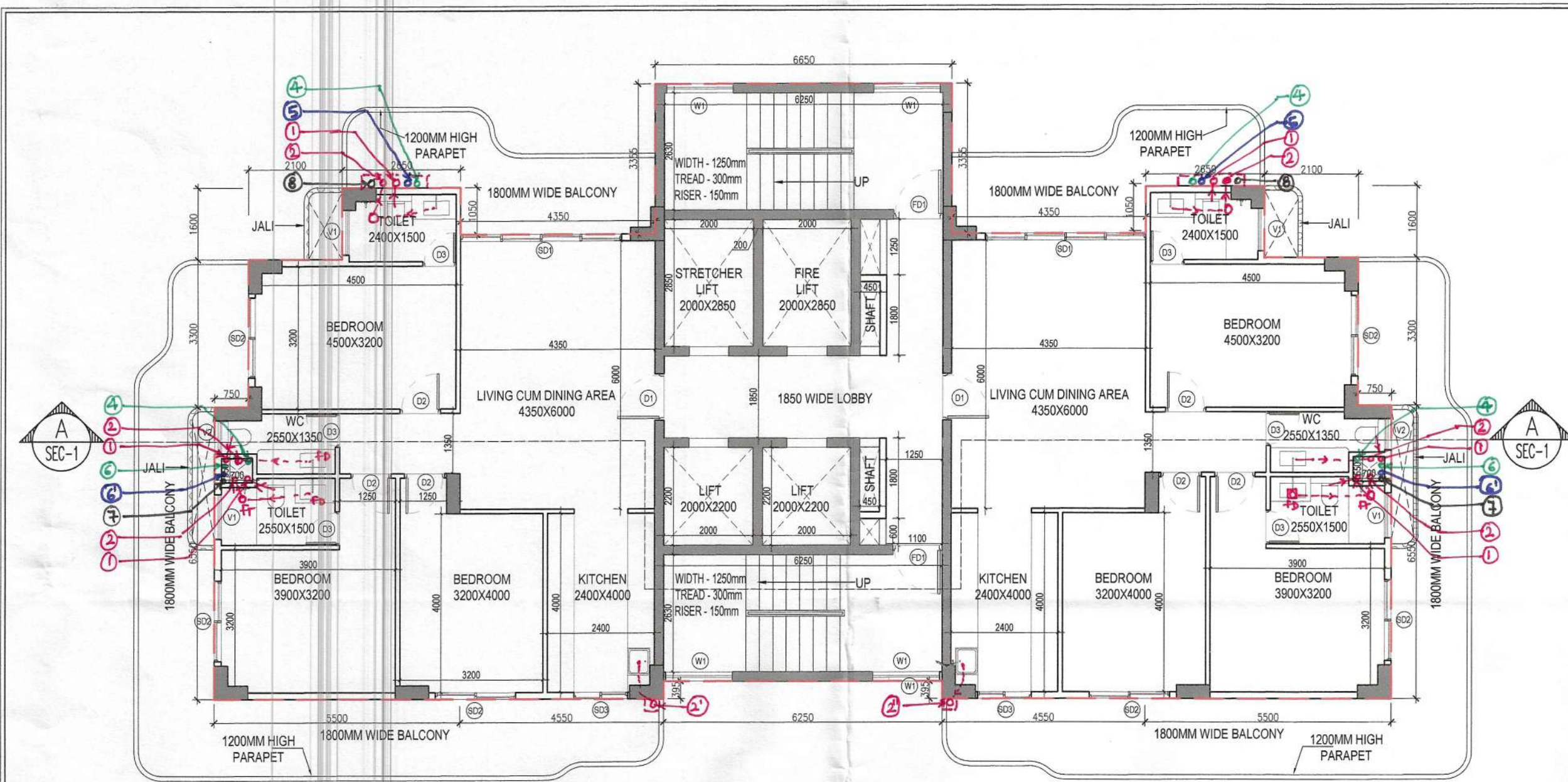
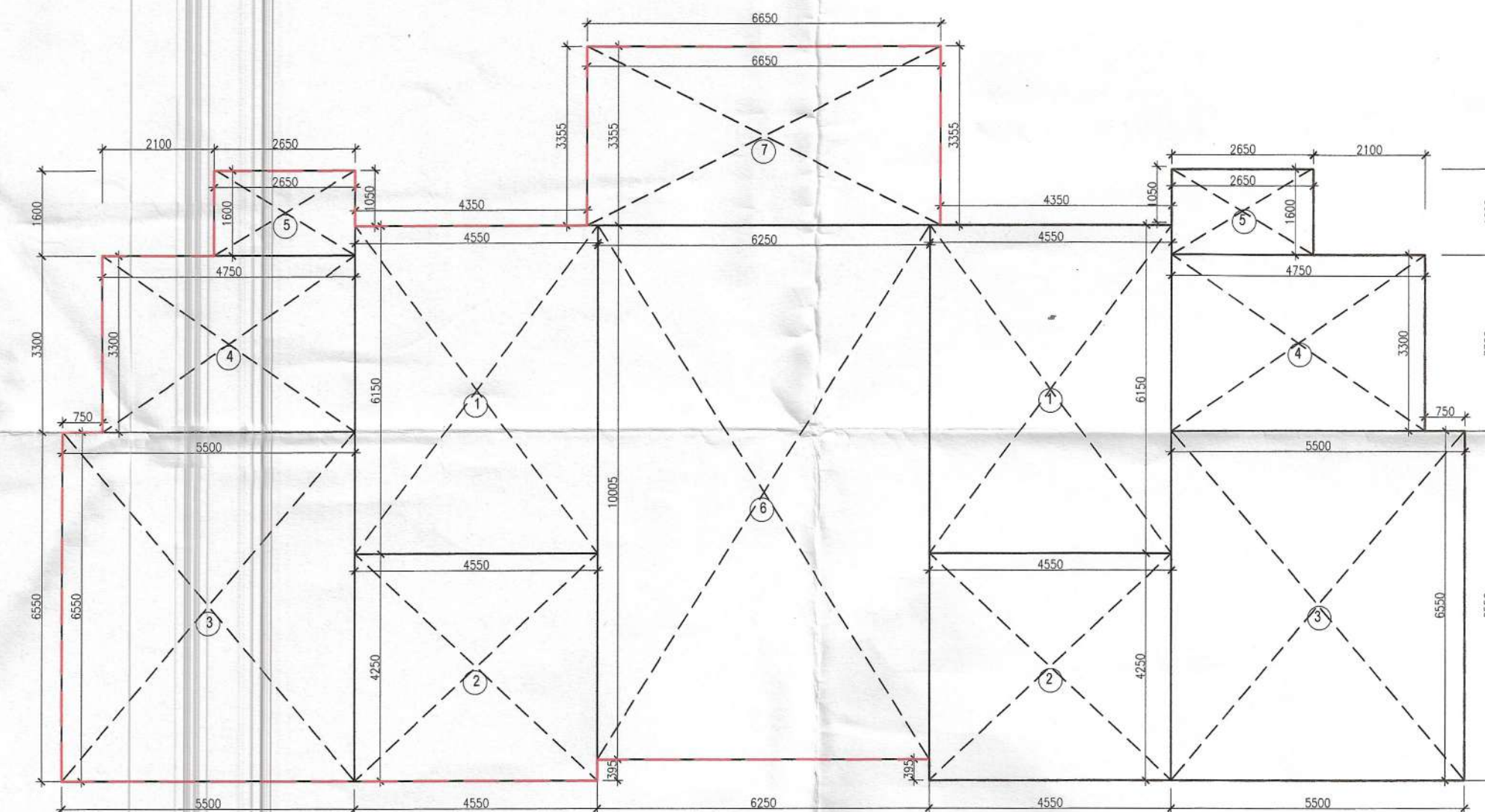
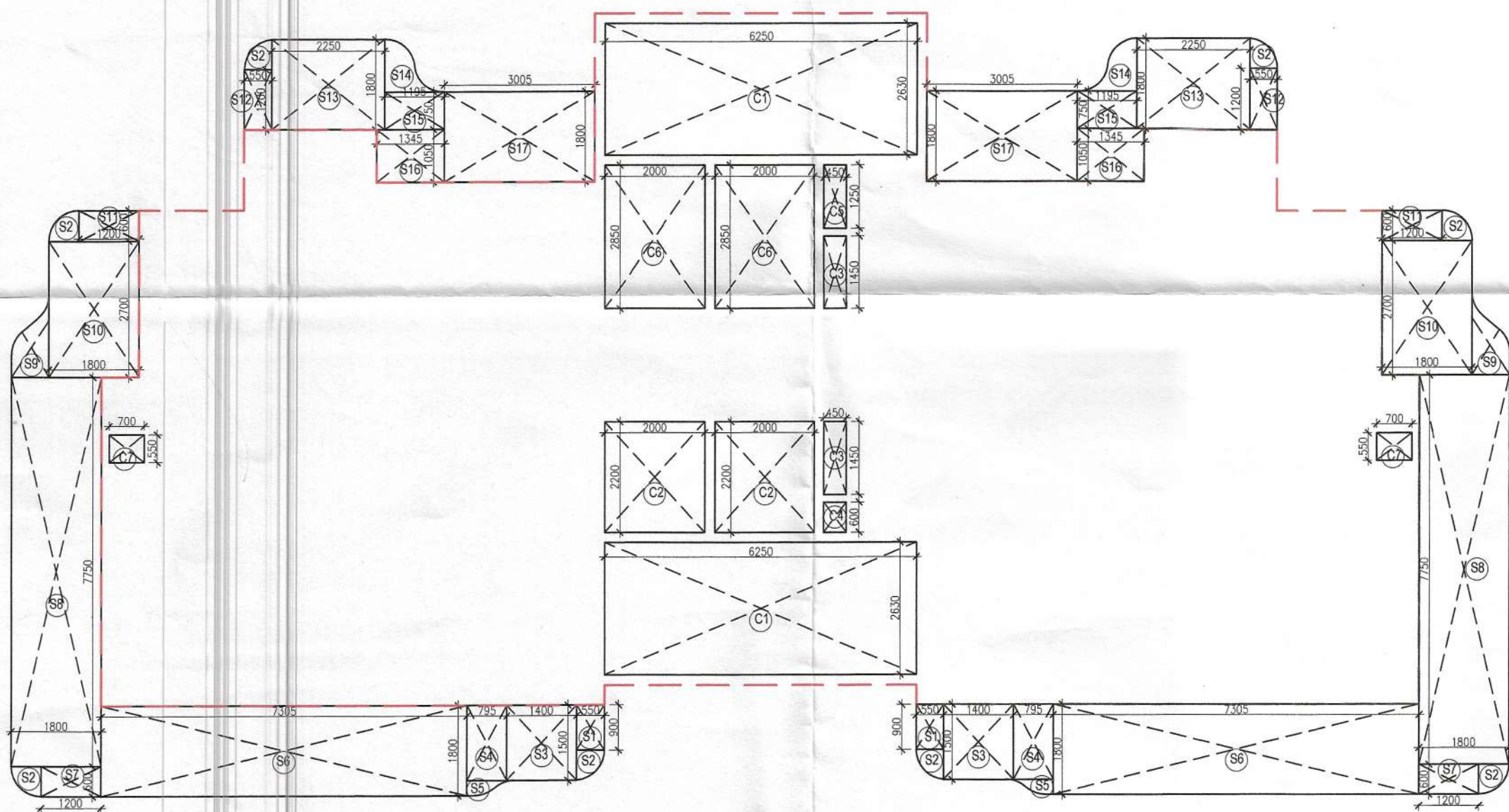




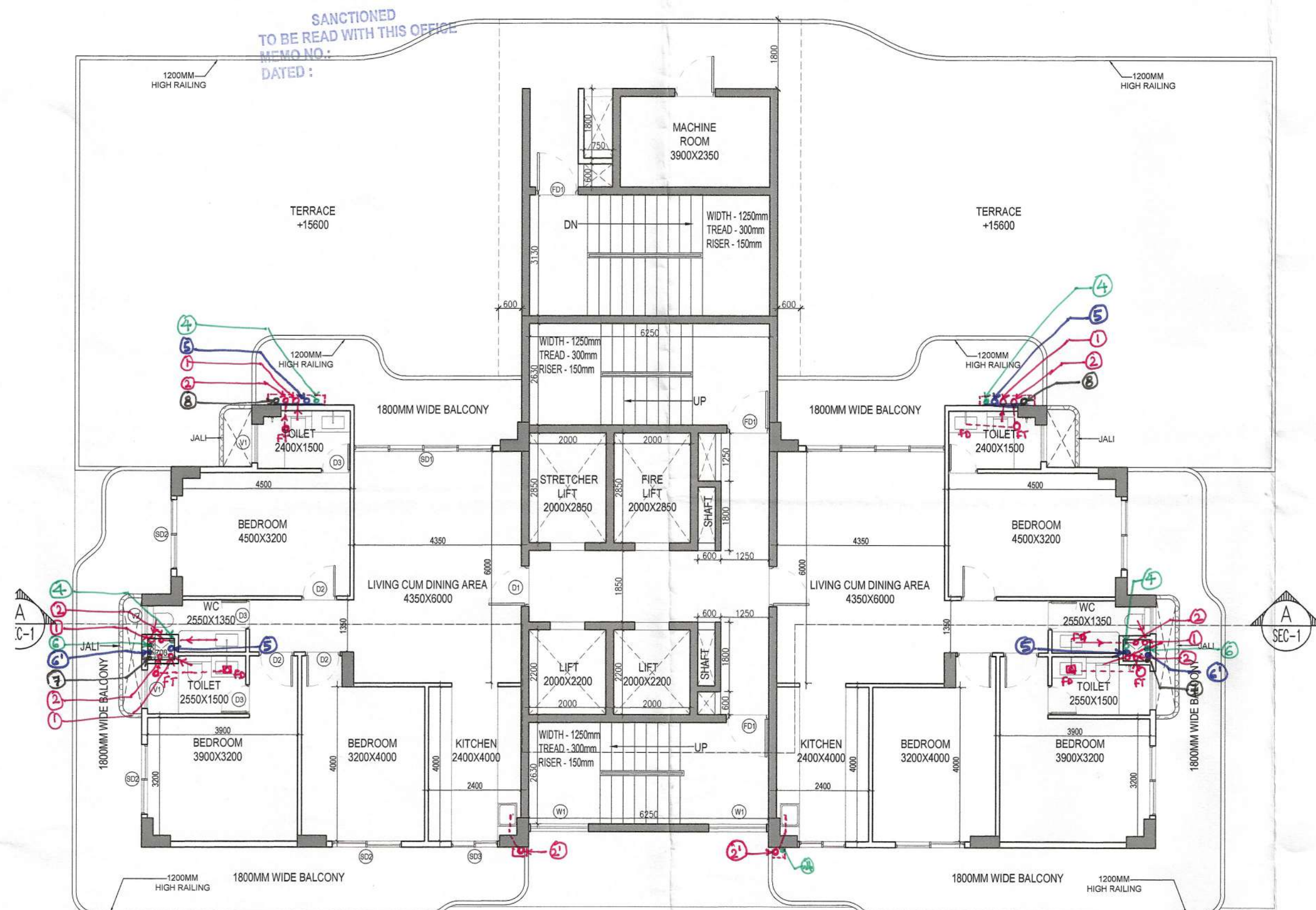
1 FLOOR PLAN (TYPICAL)
(4th-12th, 14th-16th, 18th-25th, 27th-34th, 36th-43th, 45th-48th, 50th - 52th, 54-57th)



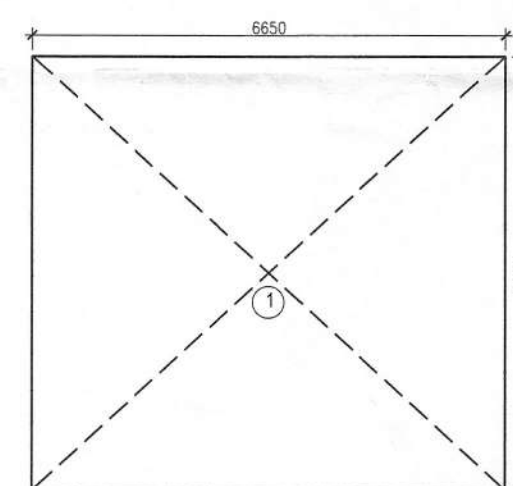
2 AREA DIAGRAM TYPICAL
(3rd-12th, 14th-16th, 18th-25th, 27th-34th, 36th-43th, 45th-48th, 50th - 52th, 54-57th)



3 LESS AREA & BALCONY DETAIL TYPICAL
(3rd-12th, 14th-16th, 18th-25th, 27th-34th, 36th-43th, 45th-48th, 50th - 52th, 54-57th)



1 THIRD FLOOR



2 AREA DIAGRAM
(Commercial_ Terrace & Mumty)

COMMERCIAL_TOWER - A					
MUMTY AREA					
NAME	WIDTH (MM)	HEIGHT (MM)	FORMULA	NO.s	AREA (SQ M)
1	6650	X	6080	LXB	1
					40.432

COMMERCIAL A BUILT UP AREA CHART			
FLOORS	FLOOR AREA (SQ M)	NO. OF FLOORS	TOTAL AREA (SQM)
GROUND FLOOR	564.359	1	564.359
1st Floor	546.797	1	546.797
2nd Floor	604.212	1	604.212
MUMTY AREA	40.432		40.432
BUILT UP AREA OF COMMERCIAL - A		3	1755.801
TOTAL BUILT UP AREA OF TOWER - A			1755.801

LEGEND	
SYMBOL	DESCRIPTION
①	110 Ø UPVC SP STACK
②	110 Ø UPVC WP STACK
③	160 Ø UPVC WP STACK FOR KITCHEN
④	110 Ø UPVC A.S.P.
⑤	DOMESTIC WATER SUPPLY D/TAKE
⑥	DOMESTIC RIVER PIPE FILL TO HT
⑦	FLUSHING WATER SUPPLY D/TAKE
⑧	FLUSHING WATER RIVER FILL TO HT
⑨	110 Ø OD UPVC R.H.P.
⑩	110 Ø UPVC DRAIN PIPE (BALCONY)

DOOR WINDOW SCHEDULE					
S.NO.	TAG	OPENING SIZE	WIDTH	SILL	FIRE RATED
1	D1	1050X2700	1050	--	2700 1.0 HR.
2	D2	900X2700	900	--	2700 --
3	D3	750X2700	750	--	2700 --
4	FD1	1100X2700	1100	--	2700 2.0 HR.
5	W1	1500X1800	1250	1100	2700 --
6	SD1	3600X2700	4 EQ	--	2700 --
7	SD2	1800X2700	2 EQ	--	2700 --
8	SD3	1200X2700	2 EQ	--	2700 --
9	V1	1000X1600	1000	1100	2700 --
10	V2	750X1600	750	1100	2700 --

NOTE - LINTEL LEVEL OF 13th SERVICE FLOOR WILL BE - 1750MM

PROJECT TITLE
PROPOSED BUILDING PLANS FOR MIXED LAND USE COLONY (95% RESIDENTIAL COMPONENT & 5% COMMERCIAL COMPONENT) UNDER TRANSIT ORIENTED DEVELOPMENT POLICY (TOD) FOR THE AREA MEASURING 5.29375 ACRES (LICENSE NO. 221 OF 2023 DATED 26/10/2023) IN SECTOR-85, GURUGRAM MANESAR URBAN COMPLEX BEING DEVELOPED BY JAI GANGA REALTECH LLP.
LC - 5125/JE(SK)/2023/36344

OWNERS' SIGNATURE

ARCHITECTS' SIGNATURE
Ayanika Vashishth
CA/2618/91670

Checked and found ok for Public Health (Internal) Service only subject to comments in forwarding letter No. 113/24/2024/127/24

DRAWING TITLE
TOWER - A

THIRD FLOOR & TYPICAL FLOOR

ARCHITECT
Superintending Engineer (HQ)
for Chief Engineer
HSVP, Panchkula

DESIGN TEAM

DATE
SCALE
DEALT
CHECKED

FEB' 2024
NTS
SV
DA

S-204