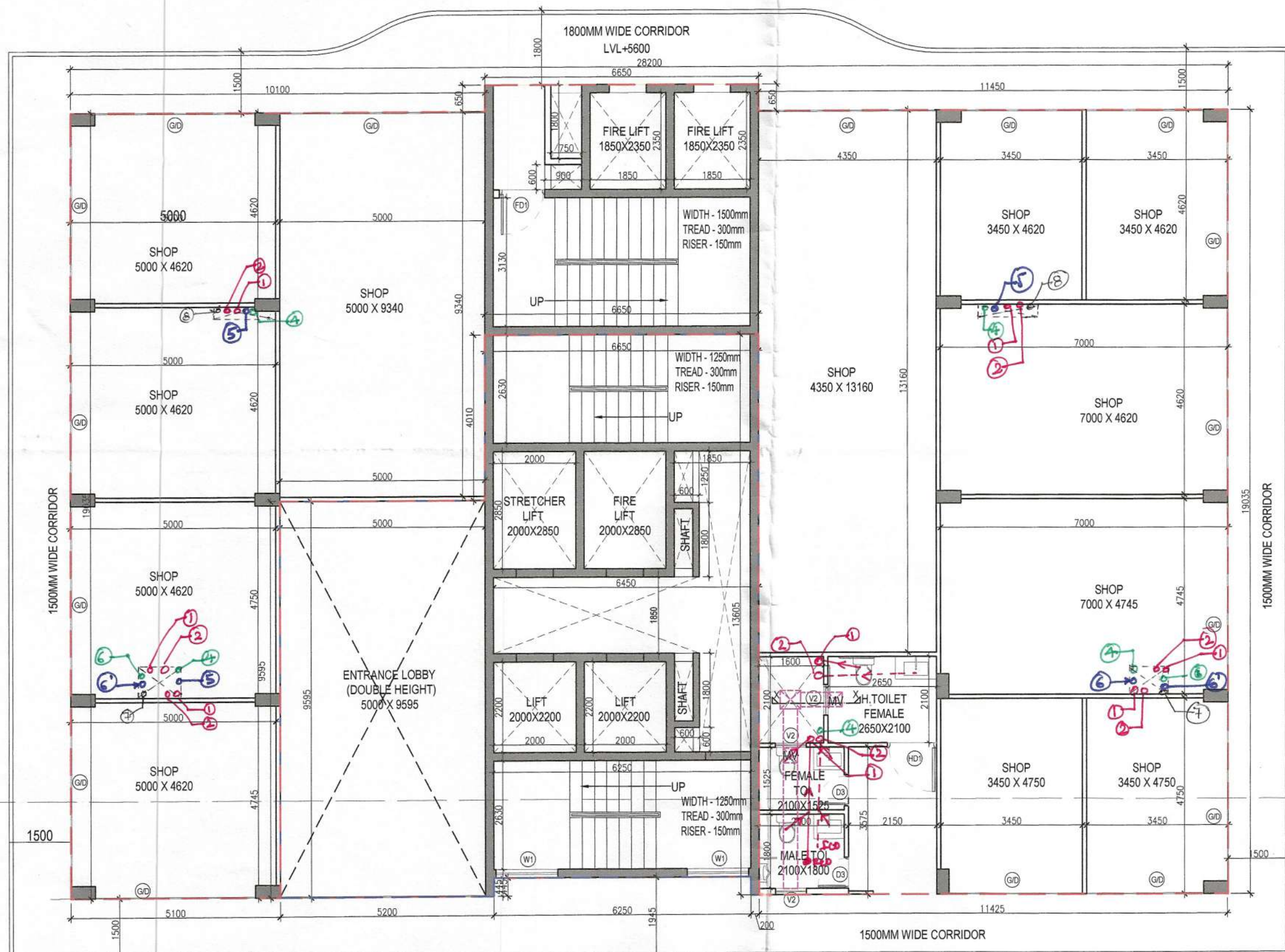
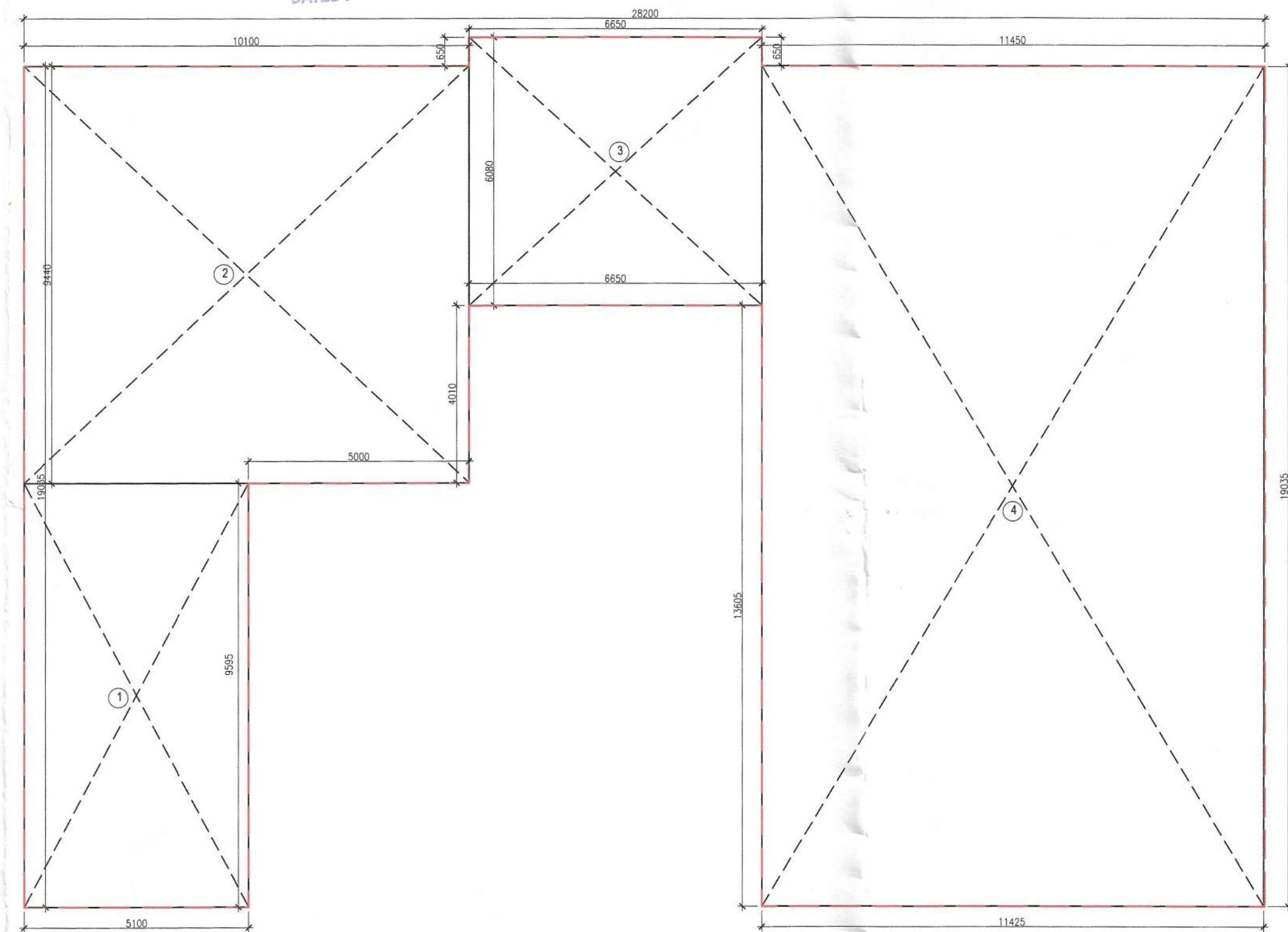


SANCTIONED
TO BE READ WITH THIS OFFICE
MEMO NO.:
DATED :



1 FIRST FLOOR

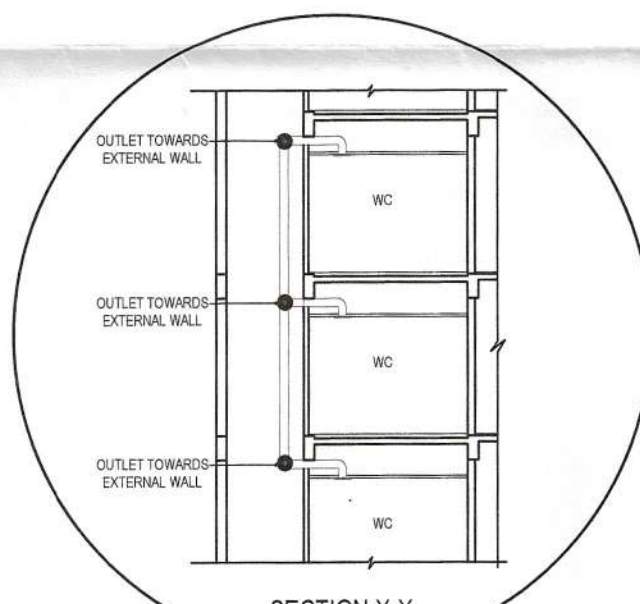


2 AREA DIAGRAM
(Commercial_First Floor)

COMMERCIAL_TOWER - A						
FIRST FLOOR AREA DETAIL (FA1)						
NAME	WIDTH (MM)	HEIGHT (MM)	FORMULA	NO.s	AREA (SQ M)	
1	5100	X	9595	LXB	1	48.935
2	10100	X	9440	LXB	1	95.344
3	6650	X	6080	LXB	1	40.432
4	11425	X	19035	LXB	1	217.475
AREA OF FIRST FLOOR (FA1)					402.185	

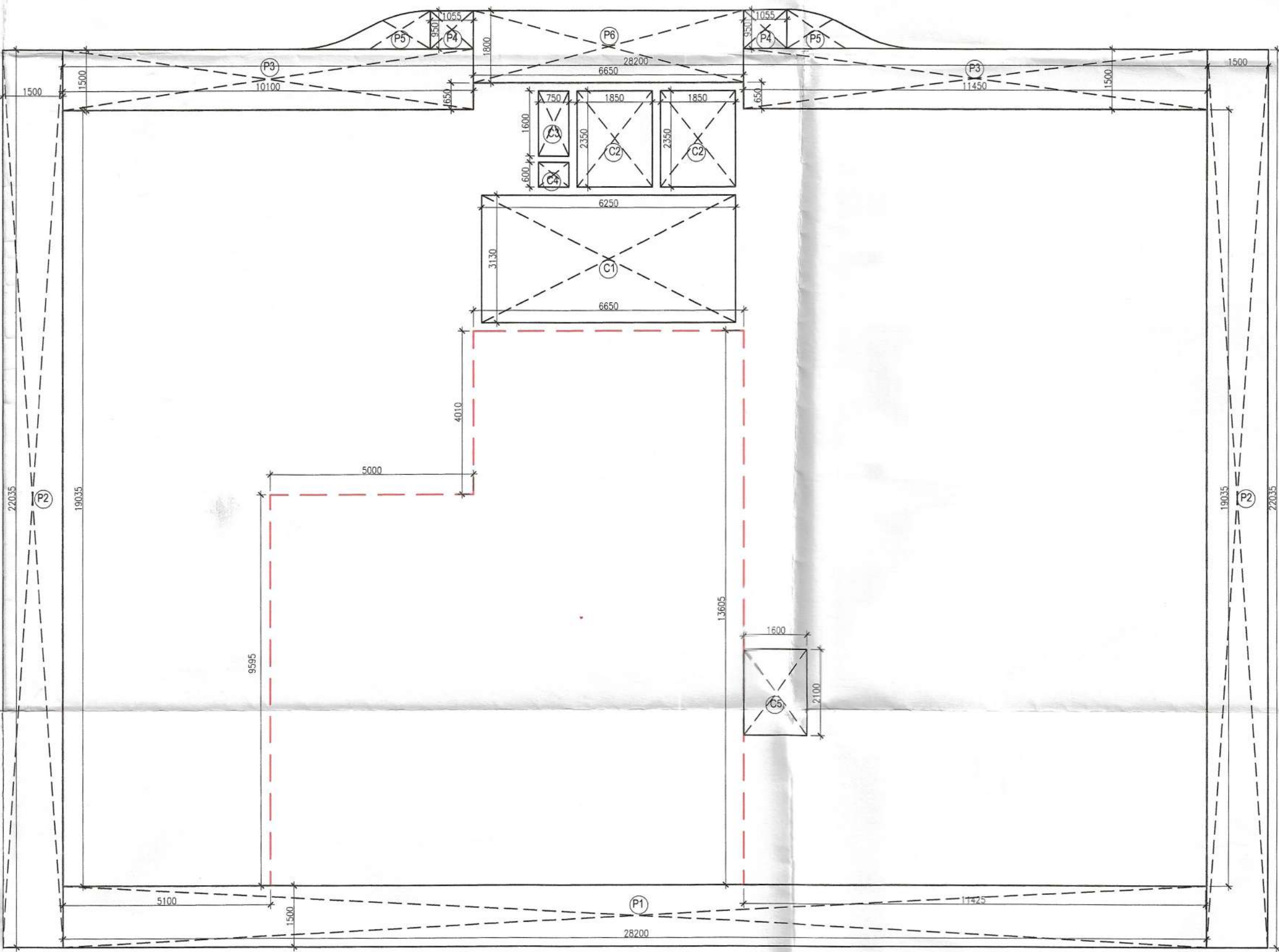
COMMERCIAL_TOWER - A						
1st FLOOR LESS AREA DETAIL (FL1)						
NAME	WIDTH (MM)	HEIGHT (MM)	FORMULA	NO.s	AREA (SQ M)	
C1	6250	X	3130	LXB	1	19.563
C2	1850	X	2350	LXB	2	8.695
C3	750	X	1600	LXB	1	1.200
C4	750	X	600	LXB	1	0.450
C5	1600	X	2100	LXB	1	3.360
TOTAL AREA (FL1)					33.268	

COMMERCIAL_TOWER - A						
CORRIDOR AREA DETAIL FIRST FLOOR - (C2)						
NAME	WIDTH (MM)	HEIGHT (MM)	FORMULA	NO.s	AREA (SQ M)	
P1	28200	X	1500	LXB	1	42.300
P2	1500	X	22035	LXB	2	66.105
P3	10100	X	1500	LXB	1	15.150
P4	1055	X	950	LXB	2	2.005
P5	AS PER SIZE				2	1.560
P6	28200	X	1800	LXB	1	50.760
TOTAL AREA (C2)					177.880	
FAR AREA OF FIRST FLOOR (FA1 + C2 - FL1)					546.797	



TYPICAL SECTION FOR MECHANICAL VENTILATION IN WC/TOILET

LEGEND	
PLUMBING LEGEND	
①	110 Ø UPVC SP STACK
②	110 Ø UPVC WP STACK
③	100 Ø UPVC WP STACK FOR KITCHEN
④	110 Ø UPVC A.S.P.
⑤	DOMESTIC WATER SUPPLY Ø TAKE
⑥	DOMESTIC WATER RISE PIPE FLOOR/ONT
⑦	FRESHING WATER SUPPLY Ø TAKE
⑧	FRESHING WATER RISE PIPE FLOOR/ONT
⑨	110 Ø HD UPVC R.W.P.
⑩	110 Ø UPVC DRAIN PIPE (BALCONY)
LEGEND	
SYMBOL	DESCRIPTION
—	SOIL PIPE
---	VIAITE PIPE
⊙	FLOOR TRAP
⊗	CUTOFF
⊠	FLOOR DRAIN
—	C.W.S PIPE
—	F.W.S PIPE
⊕	CONTROL VALVE



3 LESS AREA & CORRIDOR DETAIL
(Commercial_First Floor)

S.T.P. (HQ)
Member Secretary
B.P.A.C.

S.T.P. (G)
Member
B.P.A.C.

Chairman
B.P.A.C.

Consultant Architect

DDA (T) MEMBER BPAC

AD

PA

DTP (HQ)

ATP (HQ)

(Dinesh Kumar) PA (HQ)

NOTE : MV For Mechanical Ventilation

DOOR WINDOW SCHEDULE						
S.NO.	TAG	OPENING SIZE	WIDTH	SILL	LINTEL	FIRE RATED
1	D1	1050X2700	1050	--	2700	1.0 HR.
2	D2	900X2700	900	--	2700	--
3	D3	750X2700	750	--	2700	--
4	FD1	1100X2700	1100	--	2700	2.0 HR.
5	W1	1500X1800	1250	1100	2700	--
6	SD1	3800X2700	4 EQ	--	2700	--
7	SD2	1800X2700	2 EQ	--	2700	--
8	SD3	1200X2700	2 EQ	--	2700	--
9	V1	1000X1800	1000	1100	2700	--
10	V2	750X1800	750	1100	2700	--

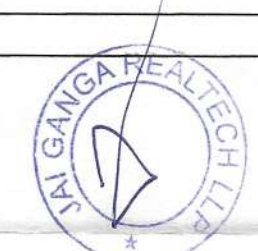
NOTE : LINTEL LEVEL OF 13th SERVICE FLOOR WILL BE - 1750MM

PROJECT TITLE

PROPOSED BUILDING PLANS FOR MIXED LAND USE COLONY (95% RESIDENTIAL COMPONENT & 5% COMMERCIAL COMPONENT) UNDER TRANSIT ORIENTED DEVELOPMENT POLICY (TOD) FOR THE AREA MEASURING 5.29375 ACRES (LICENSE NO. 221 OF 2023 DATED 26/10/2023) IN SECTOR-85, GURUGRAM MANESAR URBAN COMPLEX BEING DEVELOPED BY JAI GANGA REALTECH LLP.

LC - 5125/JE(SK)/2023/36344

OWNERS' SIGNATURE



ARCHITECTS' SIGNATURE

Avanika Vashisth
CA/2018/1670

Checked and found ok for Public Health
(Internal) Service only subject to comments in forwarding letter No. 21524/.....Dt. 18/3/24

DRAWING TITLE

TOWER - A

FIRST FLOOR

ARCHITECT

DESIGN TEAM

DATE

SCALE

DEALT

CHECKED

FEB '2024

NTS

SV

DA

S-202