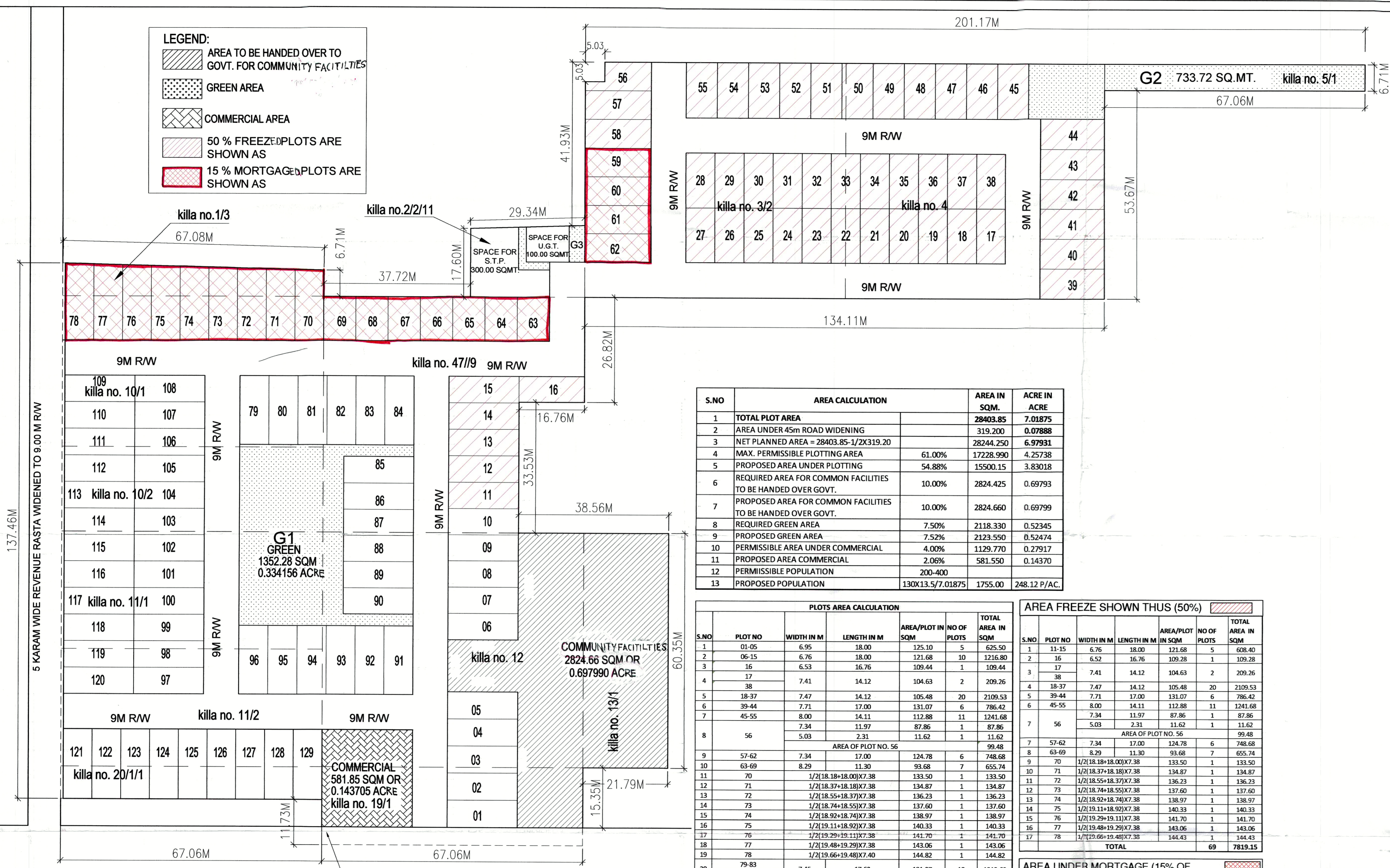


LEGEND:

- AREA TO BE HANDED OVER TO GOVT. FOR COMMUNITY FACILITIES
- GREEN AREA
- COMMERCIAL AREA
- 50 % FREEZE D PLOTS ARE SHOWN AS
- 15 % MORTGAGE D PLOTS ARE SHOWN AS



S.NO	AREA CALCULATION	AREA IN SQM.	ACRE IN ACRE
1	TOTAL PLOT AREA	28403.85	7.01875
2	AREA UNDER 45m ROAD WIDENING	319.200	0.07888
3	NET PLANNED AREA = 28403.85-1/2X319.20	28244.250	6.97931
4	MAX. PERMISSIBLE PLOTTING AREA	17228.990	4.25738
5	PROPOSED AREA UNDER PLOTTING	15500.15	3.83018
6	REQUIRED AREA FOR COMMON FACILITIES TO BE HANDED OVER GOVT.	10.00%	2824.425
7	PROPOSED AREA FOR COMMON FACILITIES TO BE HANDED OVER GOVT.	10.00%	2824.660
8	REQUIRED GREEN AREA	7.50%	2118.330
9	PROPOSED GREEN AREA	7.52%	2123.550
10	PERMISSIBLE AREA UNDER COMMERCIAL	4.00%	1129.770
11	PROPOSED AREA COMMERCIAL	2.06%	581.550
12	PERMISSIBLE POPULATION	200-400	
13	PROPOSED POPULATION	130X13.5/7.01875	1755.00
			248.12 P/AC.

S.NO	PLOT NO	WIDTH IN M	LENGTH IN M	AREA/PLOT IN SQM	NO OF PLOTS	TOTAL AREA IN SQM
1	01-05	6.95	18.00	125.10	5	625.50
2	06-15	6.76	18.00	121.68	10	1216.80
3	16	6.53	16.76	109.44	1	109.44
4	17	7.41	14.12	104.63	2	209.26
5	18-37	7.47	14.12	105.48	20	2109.53
6	39-44	7.71	17.00	131.07	6	786.42
7	45-55	8.00	14.11	112.88	11	1241.68
8	56	7.34	11.97	87.86	1	87.86
		5.03	2.31	11.62	1	11.62
9	57-62	7.34	17.00	124.78	6	748.68
10	63-69	8.29	11.30	93.68	7	655.74
11	70	1/2(18.18+18.00)X7.38	133.50	1	133.50	
12	71	1/2(18.37+18.18)X7.38	134.87	1	134.87	
13	72	1/2(18.55+18.37)X7.38	136.23	1	136.23	
14	73	1/2(18.74+18.55)X7.38	137.60	1	137.60	
15	74	1/2(18.92+18.74)X7.38	138.97	1	138.97	
16	75	1/2(19.11+18.92)X7.38	140.33	1	140.33	
17	76	1/2(19.29+19.11)X7.38	141.70	1	141.70	
18	77	1/2(19.48+19.29)X7.38	143.06	1	143.06	
19	78	1/2(19.66+19.48)X7.40	144.43	1	144.43	
20	79-83	7.45	17.62	131.27	5	656.35
21	84	7.48	17.62	131.80	2	263.60
22	85	6.80	18.00	122.40	1	122.40
23	86-90	6.75	18.00	121.50	5	607.50
24	91	6.77	18.00	121.86	2	243.72
25	98-119	6.82	18.00	122.76	22	2700.72
26	121	7.40	18.00	133.20	1	133.20
27	122-129	7.38	18.00	132.84	8	1062.72
	TOTAL PLOTS AREA				130	15500.15

S.NO	PLOT NO	WIDTH IN M	LENGTH IN M	AREA/PLOT IN SQM	NO OF PLOTS	TOTAL AREA IN SQM
1	11-15	6.76	18.00	121.68	5	608.40
2	16	6.52	16.76	109.28	1	109.28
3	17	7.41	14.12	104.63	2	209.26
4	18-37	7.47	14.12	105.48	20	2109.53
5	39-44	7.71	17.00	131.07	6	786.42
6	45-55	8.00	14.11	112.88	11	1241.68
7	56	7.34	11.97	87.86	1	87.86
		5.03	2.31	11.62	1	11.62
7	57-62	7.34	17.00	124.78	6	748.68
8	63-69	8.29	11.30	93.68	7	655.74
9	70	1/2(18.18+18.00)X7.38	133.50	1	133.50	
10	71	1/2(18.37+18.18)X7.38	134.87	1	134.87	
11	72	1/2(18.55+18.37)X7.38	136.23	1	136.23	
12	73	1/2(18.74+18.55)X7.38	137.60	1	137.60	
13	74	1/2(18.92+18.74)X7.38	138.97	1	138.97	
14	75	1/2(19.11+18.92)X7.38	140.33	1	140.33	
15	76	1/2(19.29+19.11)X7.38	141.70	1	141.70	
16	77	1/2(19.48+19.29)X7.38	143.06	1	143.06	
17	78	1/2(19.66+19.48)X7.38	144.43	1	144.43	
	TOTAL				69	7819.15

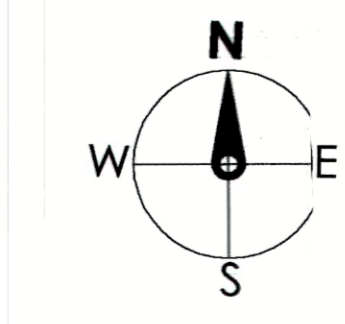
S.NO	PLOT NO	WIDTH IN M	LENGTH IN M	AREA/PLOT IN SQM	NO OF PLOTS	TOTAL AREA IN SQM
1	59-62	7.34	17.00	124.78	4	499.12
2	63-69	8.29	11.30	93.68	7	655.74
3	70	1/2(18.18+18.00)X7.38	133.50	1	133.50	
4	71	1/2(18.37+18.18)X7.38	134.21	1	134.21	
5	72	1/2(18.55+18.37)X7.38	136.23	1	136.23	
6	73	1/2(18.74+18.55)X7.38	137.60	1	137.60	
7	74	1/2(18.92+18.74)X7.38	138.97	1	138.97	
8	75	1/2(19.11+18.92)X7.38	140.33	1	140.33	
9	76	1/2(19.29+19.11)X7.38	141.70	1	141.70	
10	77	1/2(19.48+19.29)X7.38	143.06	1	143.06	
11	78	1/2(19.66+19.48)X7.40	144.82	1	144.82	
	TOTAL				20	2405.27

PROPOSED 45.00m WIDE SECTOR ROAD

DRG No. DTP-7444 DATED 19-06-2020

SECTOR -4


(RAM AVTAR BASSI) AD (HQ) (DINESH KUMAR) SD (HQ) (NEHA YADAV) ATP (HQ) (RAJESH KAUSHIK) DTP (HQ) (D.N. NIMBOKAR) STP (M) HQ (JITENDER SIHAG) CTP (HR) (K. MAKRAND PANDURANG, IAS) DG, TCP (HR)



LAYOUT PLAN OF RESIDENTIAL PLOTTED COLONY OF AN AREA MEASURING 7.01875 ACRES (LICENCE ON. 49 OF 2017 DATED - 17/7/2017) UNDER DEEN DAYAL JAN AWAS YOUNA IN SECTOR - 3 FARRUKH-NAGAR, GURUGRAM FOR M/S RRD DEVELOPERS PVT.LTD

TITLE :- LAYOUT PLAN

SCALE :- 1:500 DATE:- 24/01/2019

For RRD DEVELOPERS

 Partner

OWNER/AUTH. SIGN. ARCHITECT'S SIGN.
