



FIRE SUBMISSION DRAWING

NOTES:

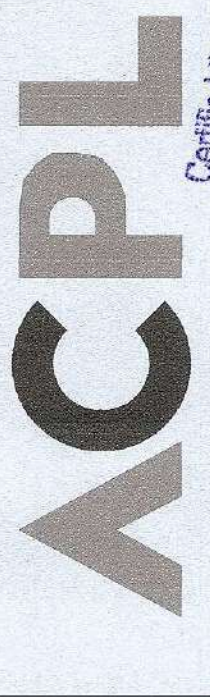
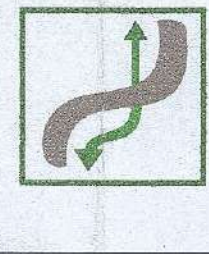
- 1. ALL DIMENSIONS ARE IN MM.
- 2. GATE AND BOUNDARY WALL SHALL BE AS PER STANDARD DESIGN.
- 3. SPRINKLERS WILL BE PROVIDED IN ENTIRE BUILDING INCLUDING SERVICE AREAS.
- 4. RAIN WATER HARVESTING SYSTEM WILL BE PROVIDED AS PER APPLICABLE NORMS.
- 5. 100% POWER BACK UP WILL BE PROVIDED FOR LIFTS & ESSENTIAL SERVICE AREAS.
- 6. ALL BUILDINGS ARE MECHANICALLY VENTILATED.
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- 8. BUILDING WILL BE DESIGNED (STRUCTURES) AS PER RELEVANT I.S. CODES FOR EARTHQUAKE RESISTANCE.
- 9. FIRE TRAVEL DISTANCE NOT MORE THAN 45 METER

PROJECT

PROPOSED BUILDING PLAN OF
COMMERCIAL COLONY AREA
MEASURING 3.99 ACRES (LICENCE NO.
119 DATED 05-06-2023) FALLING IN
SECTOR-90, GURUGRAM BEING
DEVELOPED BY NORTH STAR TOWERS
PVT. LTD., MATRIX BUILDWELL PVT. LTD.,
IN COLLABORATION WITH NORTH STAR
APARTMENTS PVT. LTD. (NOW KNOWN
AS SS GROUP PVT. LTD.)

MEP CONSULTANTS

UDAYAN CHAUDHARI & ASSOCIATES PVT. LTD.
40/60 GROUND FLOOR, C.R. PARK,
NEW DELHI-110019
E-mail : udayan@udayanc.com
Website : www.udayanc.com



ACPL Design Ltd

ISO 9001:2015
Architectural
Engineering
Planning

Checked by: Mr. Udayan Chaudhari
As per: Mr. Udayan Chaudhari
Date: 12.12.2023

Drawn by: Mr. Udayan Chaudhari
As per: Mr. Udayan Chaudhari
Date: 12.12.2023

Scale: 1:250

Project: BASEMENT-3
FAS & PA SYSTEM LAYOUT

Drawing No: ELV/FAPA-01

Date: 12.12.2023

For SS Group Pvt. Ltd.

Authorized Signatory

OWNER'S SIGNATURE

NOTE: NORMAL PARKING
PROVIDE IN
BASEMENT-03

SR NO.	SYMBOL	DESCRIPTION
1.	(S)	SMOKE DETECTOR
2.	(M)	MULTICRITERIA DETECTOR
3.	(D)	DETECTOR FOR SHAFTS
4.	(S)	SPEAKER
5.	(M)	MANUAL CALL POINT
6.	(M)	MONITOR MODULE
7.	(H)	HOOTER
8.	(FAS)	FIRE ALARM PANEL
9.	(CM)	CONTROL MODULE
10.	(L)	TALK BACK