

TABLE 1.0

| AREA STATEMENT         |          |           |
|------------------------|----------|-----------|
|                        | ACRE     | SQM.      |
| TOTAL AREA OF THE SITE | 3.99     | 16146.932 |
| PERMISSIBLE F.A.R      | 175%     | 28257.130 |
| PERMISSIBLE            |          |           |
| GROUND COVERAGE        | 60%      | 9,688.159 |
| PROPOSED               |          |           |
| GROUND COVERAGE        | 51.480%  | 8,312.577 |
| PROPOSED FAR           | 174.981% | 28254.055 |

TABLE 2.0

| BUILT UP AREA              |                  |
|----------------------------|------------------|
|                            | AREA (SQM.)      |
| BASMENT 01                 | 10290.969        |
| BASMENT 02                 | 11473.295        |
| BASMENT 03                 | 12298.208        |
| HYPER MARKET BASEMENT      | 1825.191         |
| GROUND FLOOR               | 8312.577         |
| MEZZANINE FLOOR            | 1330.824         |
| FIRST FLOOR                | 7692.403         |
| SECOND FLOOR               | 6191.552         |
| THIRD FLOOR                | 2361.649         |
| FOURTH FLOOR               | 604.029          |
| MUMTY & MACHINE ROOM       | 840.550          |
| <b>TOTAL BUILT UP AREA</b> | <b>63221.247</b> |

TABLE 3.0

| PARKING REQUIRED |             |       |            |             |
|------------------|-------------|-------|------------|-------------|
|                  | AREA (SQM.) | 1 ECS | ECS        | CAR NUMBERS |
| TOTAL FAR AREA   | 28254.055   | 50    | 505        |             |
| PARKING PROPOSED |             |       |            |             |
| BASMENT 01       | 6604.743    | 32    | 206        | 146         |
| BASMENT 02       | 9475.546    | 32    | 296        | 200         |
| BASMENT 03       | 9777.786    | 32    | 306        | 219         |
| <b>G. TOTAL</b>  |             |       | <b>808</b> | <b>565</b>  |

NOTES:  
 1. ALL DIMENSIONS ARE IN MM  
 2. GATE AND BOUNDARY WALL SHALL BE AS PER STANDARD DESIGN.  
 3. SPRINKLERS WILL BE PROVIDED IN ENTIRE BUILDING INCLUDING BASEMENTS AS PER M.C.C.  
 4. RAIN WATER HARVESTING SYSTEM WILL BE PROVIDED AS PER APPLICABLE NORMS.  
 5. 100% POWER BACK UP WILL BE PROVIDED FOR LIFTS & ESSENTIAL SERVICE AREAS.  
 6. DISABLED RAMP @ 1:12 SLOPE WITH 900MM HIGH RAILING.  
 7. ALL BUILDINGS ARE MECHANICALLY VENTILATED  
 8. BUILDING WILL BE DESIGNED (STRUCTURES) AS PER RELEVANT I.S CODES FOR EARTHQUAKE RESISTANCE.

| FAR AREA                       |                  |
|--------------------------------|------------------|
| HYPER MARKET LOWER BASEMENT-01 | 1825.191         |
| GROUND FLOOR AREA              | 8248.407         |
| MEZZANINE FLOOR                | 1330.824         |
| FIRST FLOOR AREA               | 7692.403         |
| SECOND FLOOR AREA              | 6191.552         |
| THIRD FLOOR AREA               | 2361.649         |
| FOURTH FLOOR AREA              | 604.029          |
| <b>TOTAL FAR AREA=</b>         | <b>28254.055</b> |

| PROPOSED BASEMENT AREA     |                  |
|----------------------------|------------------|
| 1ST. BASEMENT AREA         | 10290.969        |
| 2ND. BASEMENT AREA         | 11473.295        |
| 3RD. BASEMENT AREA         | 12298.208        |
| <b>TOTAL BASEMENT AREA</b> | <b>34062.472</b> |

Director  
Town & Country Planning  
Gurgaon, Chandigarh

Checked subject to Comments  
in forwarding letter No. 276275  
Dt. 27/11/2023 and notes  
attached with the estimate.

Executive Engineer (M)  
for Chief Engineer-I  
HSVP, Panipat

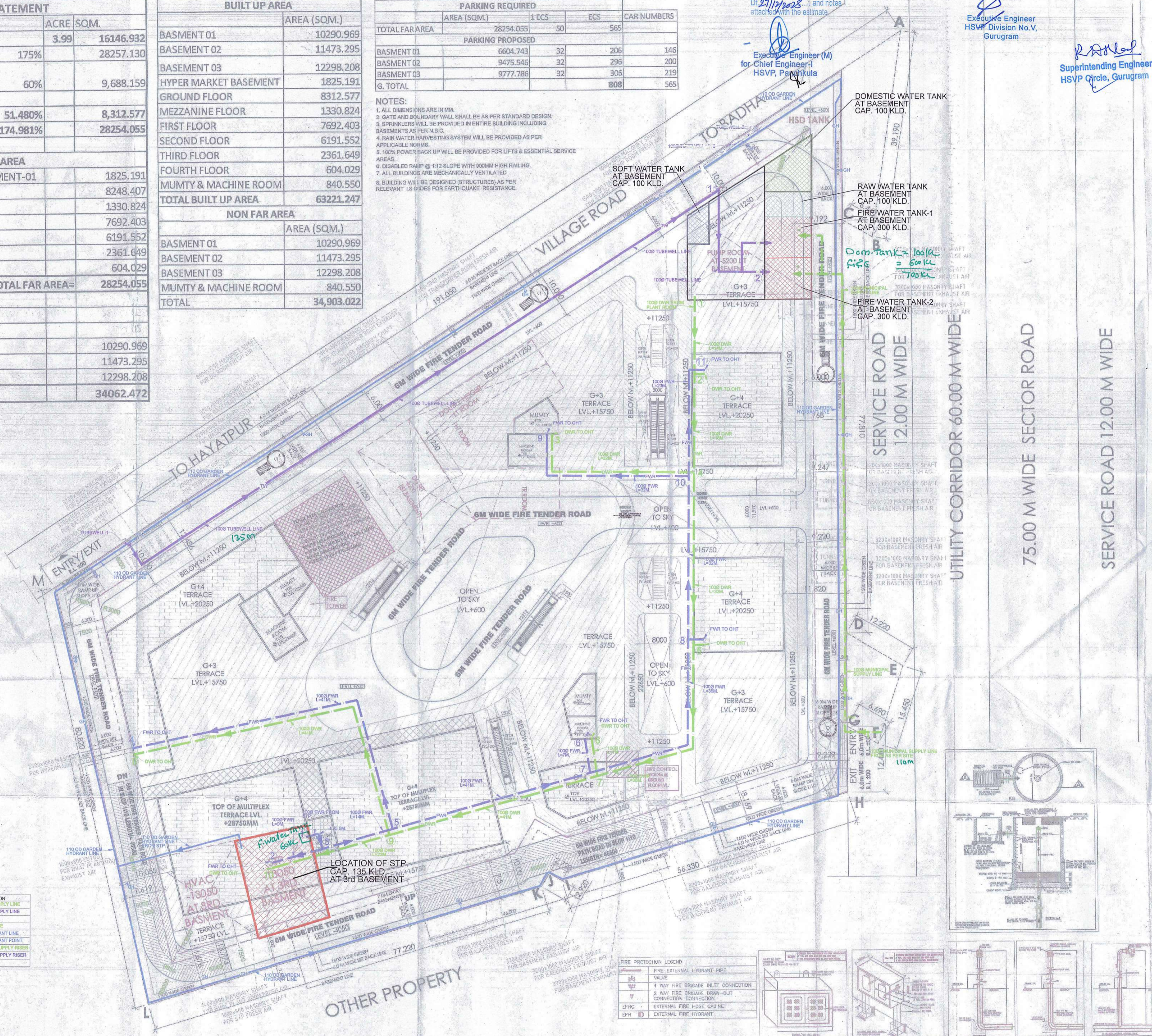
only for service plan estimate

Executive Engineer  
HSVP Division No. V,  
Gurugram

Superintending Engineer,  
HSVP Circle, Gurugram

Sanctioned  
TO BE READ WITH THIS OFFICE  
MEMO NO. 34-17  
DATED: 04/10/2023

ACPL Design Ltd.



LEGEND FOR WATER SUPPLY SYSTEM

| SYMBOL   | DESCRIPTION             |
|----------|-------------------------|
| (Symbol) | DOMESTIC SUPPLY LINE    |
| (Symbol) | TUBEWELL SUPPLY LINE    |
| (Symbol) | WATER METER             |
| (Symbol) | CONTROL VALVE           |
| (Symbol) | GARDEN HYDRANT LINE     |
| (Symbol) | GARDEN HYDRANT POINT    |
| (Symbol) | DOM. WATER SUPPLY RISER |
| (Symbol) | FLU. WATER SUPPLY RISER |

FIRE PROTECTION LEGEND

|          |  |
|----------|--|
| (Symbol) | FIRE EXTERNAL HYDRANT PIPE             |
| (Symbol) | VALVE                                  |
| (Symbol) | 4 WAY FIRE BRIGADE INLET CONNECTION    |
| (Symbol) | 2 WAY FIRE BRIGADE DRAW-OUT CONNECTION |
| (Symbol) | EXTERNAL FIRE HOSE CABINET             |
| (Symbol) | EXTERNAL FIRE HYDRANT                  |

PROJECT  
 PROPOSED BUILDING PLAN OF  
 COMMERCIAL COLONY AREA  
 MEASURING 3.99 ACRES (LICENCE NO.  
 119 DATED 05-06-2023) FALLING IN  
 SECTOR-90, GURUGRAM BEING  
 DEVELOPED BY NORTH STAR TOWERS  
 PVT. LTD., MATRIX BUILDWELL PVT. LTD.,  
 IN COLLABORATION WITH NORTH STAR  
 APARTMENTS PVT. LTD. (NOW KNOWN  
 AS SS GROUP PVT. LTD.)

ACPL  
 ACPL Design Ltd.

SITE PLAN FOR WATER 1:250  
 SUPPLY SYSTEM

For SS Group Pvt Ltd  
 ARCHITECT'S SIGNATURE  
 ARCHITECT'S BONA FIDE

KULMEET SHANGARI  
 ARCHITECT  
 CA/9712141