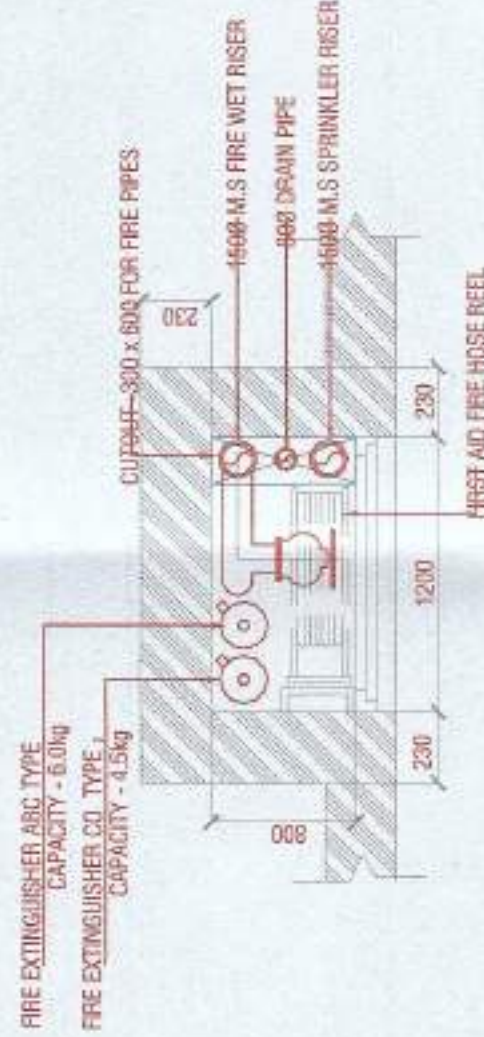


MEP SUBMITTAL DATA SHEET									
NO.	DESCRIPTION	UNIT	QTY	DATE	BY	CHKD	APPD	REMARKS	STATUS
1	MEP SUBMITTAL DATA SHEET	NO.	1	12/12/2023	SHASHANK				FOR REVIEW
2	MEP SUBMITTAL DATA SHEET	NO.	1	12/12/2023	SHASHANK				FOR REVIEW
3	MEP SUBMITTAL DATA SHEET	NO.	1	12/12/2023	SHASHANK				FOR REVIEW
4	MEP SUBMITTAL DATA SHEET	NO.	1	12/12/2023	SHASHANK				FOR REVIEW
5	MEP SUBMITTAL DATA SHEET	NO.	1	12/12/2023	SHASHANK				FOR REVIEW
6	MEP SUBMITTAL DATA SHEET	NO.	1	12/12/2023	SHASHANK				FOR REVIEW
7	MEP SUBMITTAL DATA SHEET	NO.	1	12/12/2023	SHASHANK				FOR REVIEW
8	MEP SUBMITTAL DATA SHEET	NO.	1	12/12/2023	SHASHANK				FOR REVIEW
9	MEP SUBMITTAL DATA SHEET	NO.	1	12/12/2023	SHASHANK				FOR REVIEW
10	MEP SUBMITTAL DATA SHEET	NO.	1	12/12/2023	SHASHANK				FOR REVIEW

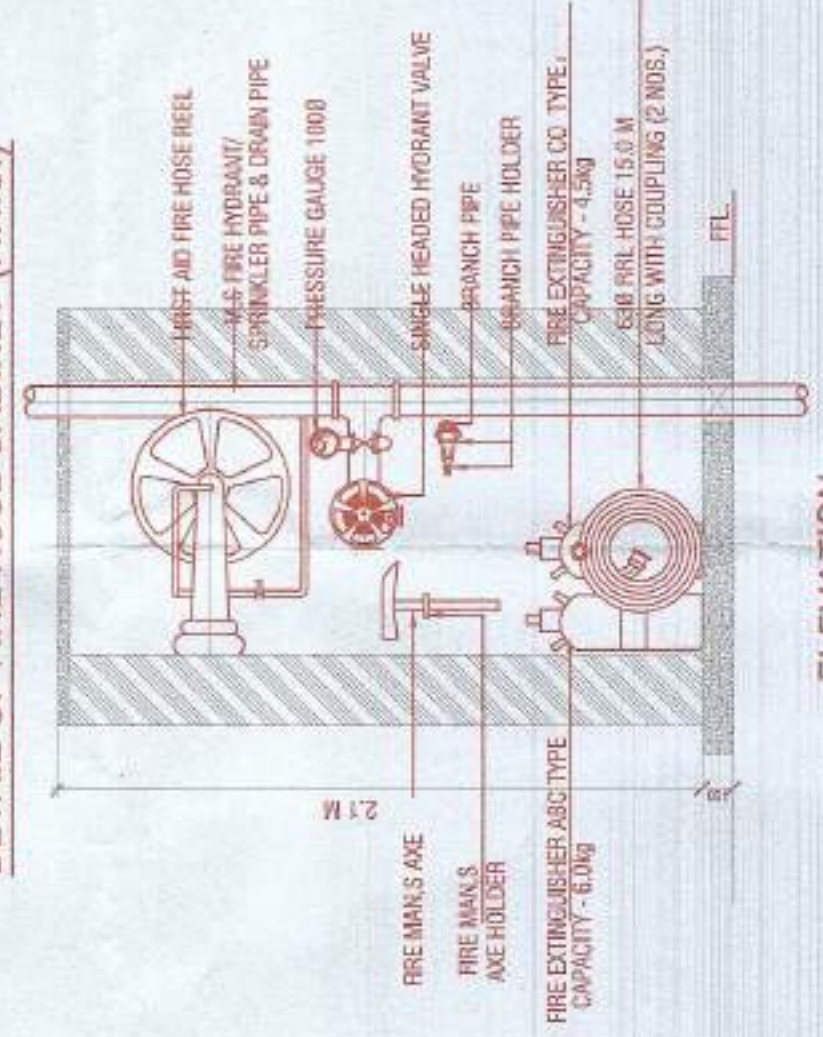


SECOND FLOOR

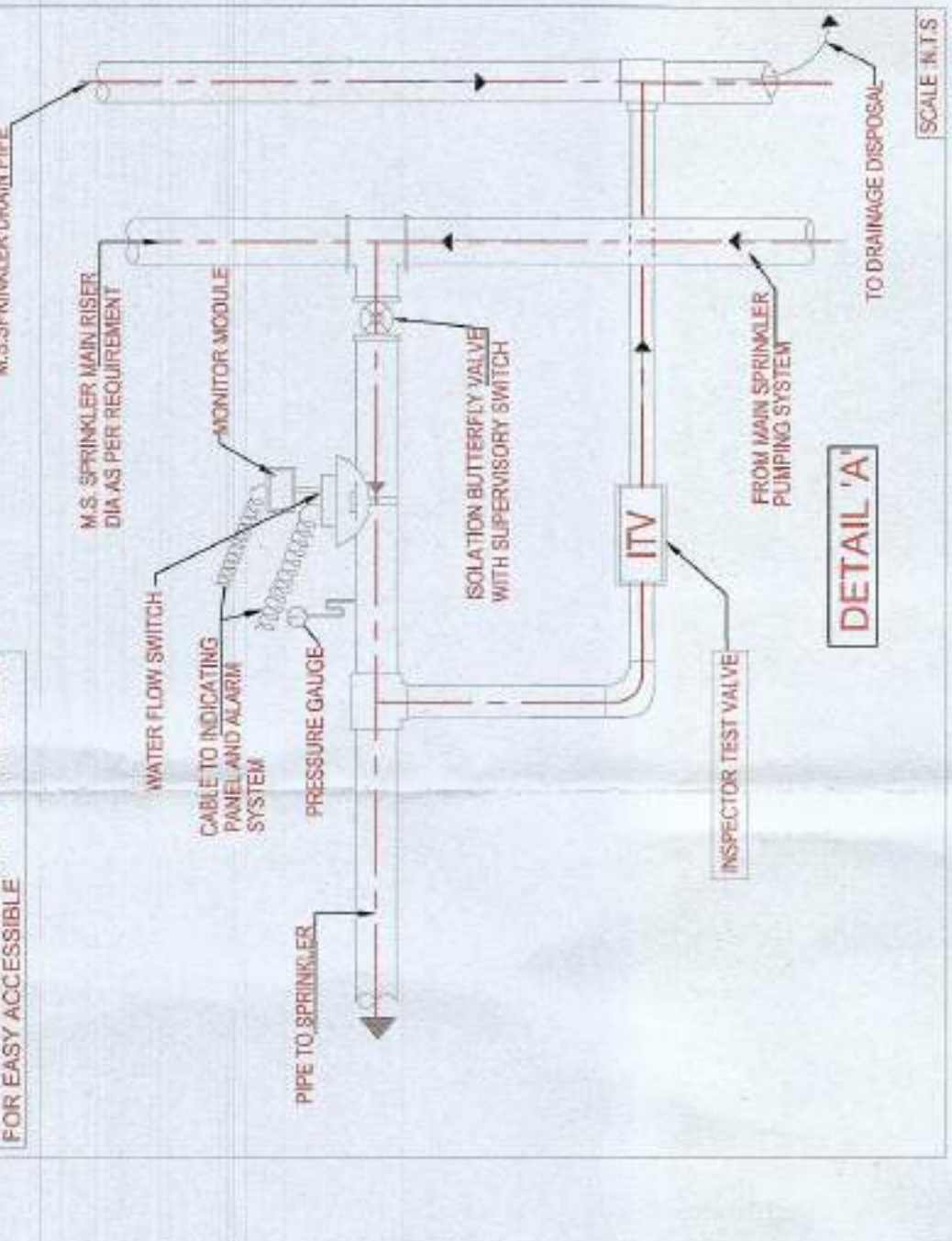
TOTAL NO OF FHC - 15 NOS
TOTAL NO OF ITV - 6 NOS



DETAIL OF FIRE HOSE CABINET (FHC)



DETAIL 'A'



NO. OF SPINER	SPINER DIA
12	250
3	320
42	400
74	500
148	600
296	800
592	1000

NO.	DESCRIPTION
1	THIS DRAWING REPRESENTS THE PROPOSED FIRE FIGHTING LAYOUT FOR THE SECOND FLOOR OF THE PROJECT.
2	ALL DIMENSIONS ARE IN MM.
3	ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE SPECIFIED.
4	ALL DIMENSIONS ARE TO BE PROVIDED AS PER THE REQUIREMENTS OF THE PROJECT.
5	ALL DIMENSIONS ARE TO BE PROVIDED AS PER THE REQUIREMENTS OF THE PROJECT.
6	ALL DIMENSIONS ARE TO BE PROVIDED AS PER THE REQUIREMENTS OF THE PROJECT.
7	ALL DIMENSIONS ARE TO BE PROVIDED AS PER THE REQUIREMENTS OF THE PROJECT.
8	ALL DIMENSIONS ARE TO BE PROVIDED AS PER THE REQUIREMENTS OF THE PROJECT.
9	ALL DIMENSIONS ARE TO BE PROVIDED AS PER THE REQUIREMENTS OF THE PROJECT.

NO.	DESCRIPTION	UNIT	QTY
1	INTERNAL FIRE HOSE CABINET	NO.	15
2	INTERNAL FIRE HOSE CABINET	NO.	15
3	INTERNAL FIRE HOSE CABINET	NO.	15
4	INTERNAL FIRE HOSE CABINET	NO.	15
5	INTERNAL FIRE HOSE CABINET	NO.	15
6	INTERNAL FIRE HOSE CABINET	NO.	15
7	INTERNAL FIRE HOSE CABINET	NO.	15
8	INTERNAL FIRE HOSE CABINET	NO.	15
9	INTERNAL FIRE HOSE CABINET	NO.	15
10	INTERNAL FIRE HOSE CABINET	NO.	15

FIRE SUBMISSION DRAWING

- NOTES:
1. ALL DIMENSIONS ARE IN MM.
 2. GATE AND BOUNDARY WALL SHALL BE AS PER STANDARD DESIGN.
 3. ALL DIMENSIONS ARE TO BE PROVIDED AS PER THE REQUIREMENTS OF THE PROJECT.
 4. RAIN WATER HARVESTING SYSTEM WILL BE PROVIDED AS PER THE REQUIREMENTS OF THE PROJECT.
 5. 100% POWER BACK UP WILL BE PROVIDED FOR LIFTS & ESSENTIAL SERVICE AREAS.
 6. ALL BUILDINGS ARE MECHANICALLY VENTILATED.
 7. ALL BUILDINGS ARE MECHANICALLY VENTILATED.
 8. BUILDING WILL BE DESIGNED (STRUCTURES) AS PER RELEVANT CODES.
 9. FIRE TRAVEL DISTANCE NOT MORE THAN 45 METER.

PROJECT
PROPOSED BUILDING PLAN OF
COMMERCIAL COLONY AREA
MEASURING 3.99 ACRES (LICENCE NO.
119 DATED 05-06-2023) FALLING IN
SECTOR-90, GURUGRAM BEING
DEVELOPED BY NORTH STAR TOWERS
PVT. LTD., MATRIX BUILDWELL PVT. LTD.,
IN COLLABORATION WITH NORTH STAR
APARTMENTS PVT. LTD. (NOW KNOWN
AS SS GROUP PVT. LTD.)

MEP CONSULTANTS

UDAYAN CHAUDHARI & ASSOCIATES PVT. LTD.
4800, GROUND FLOOR, C-1 PARK,
SECTOR-14, GURUGRAM, HARYANA
India
Website : www.udayanchaudharipvt.com



Fire Fighting Scheme Approved
By Fire Department, Gurugram
Date: 12/12/2023
Signature: [Signature]
Stamp: [Stamp]

ACPL
ACPL Design Ltd
12/12/2023

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12/12/2023

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12/12/2023

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12/12/2023

ACPL Design Ltd
12/12/2023

ACPL Design Ltd
12/12/2023

For SS Group Pvt. Ltd.
Authorized Signatory
Signature: [Signature]
Stamp: [Stamp]

For SS Group Pvt. Ltd.
Authorized Signatory
Signature: [Signature]
Stamp: [Stamp]