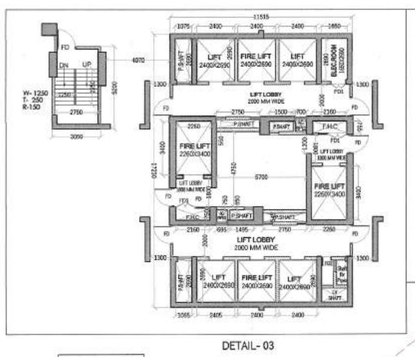
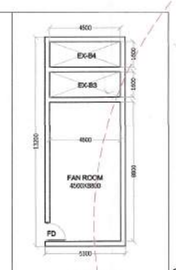
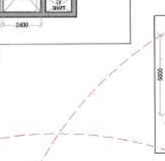
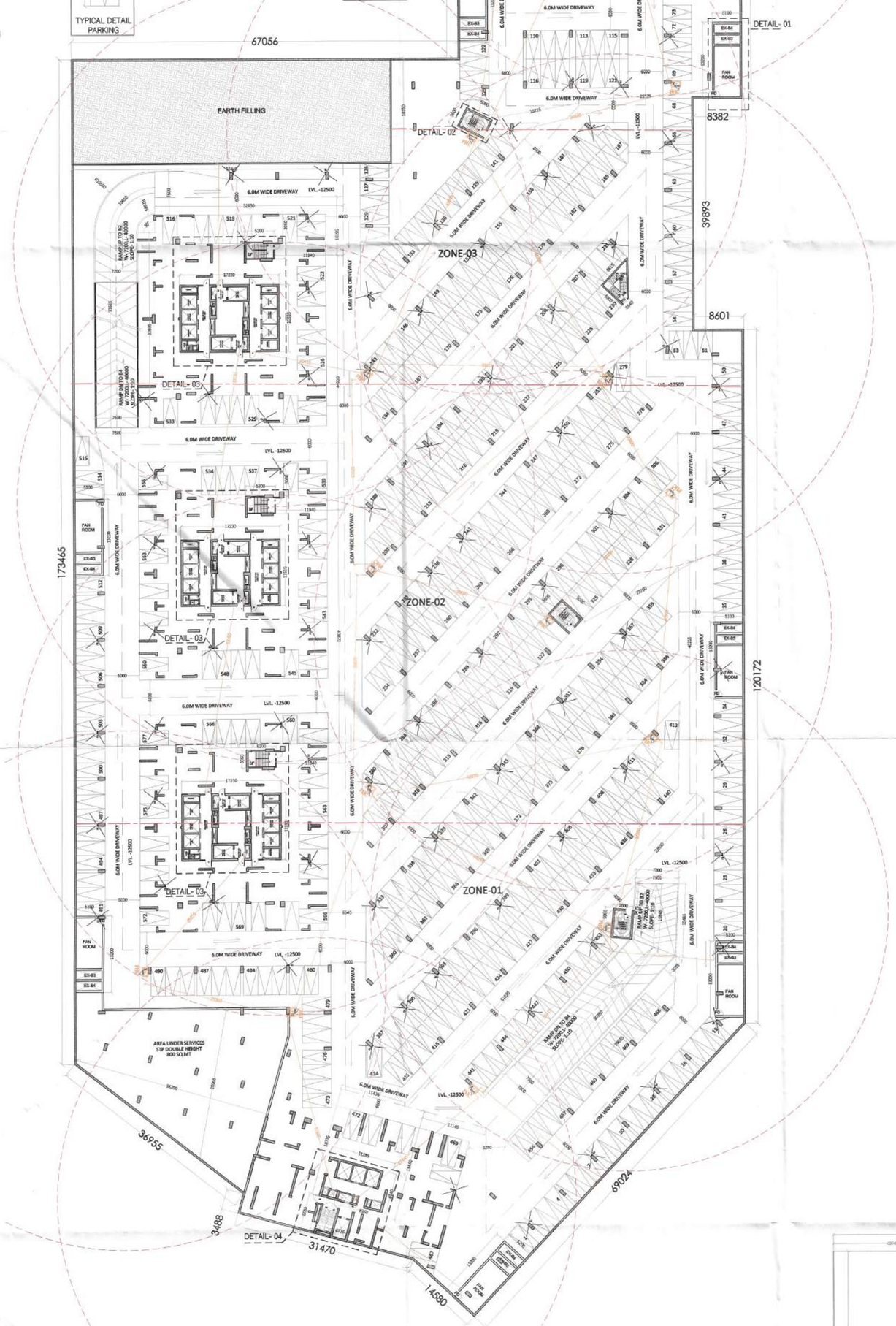
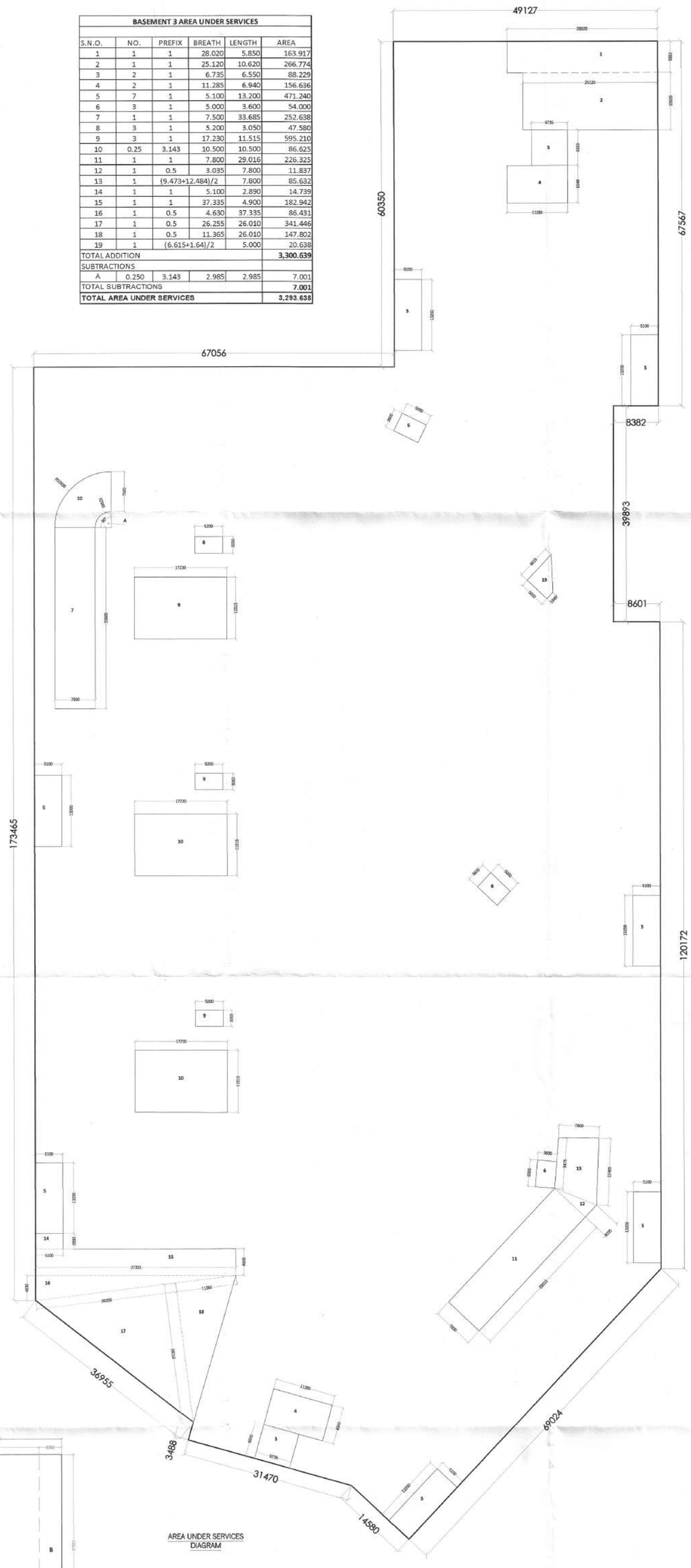




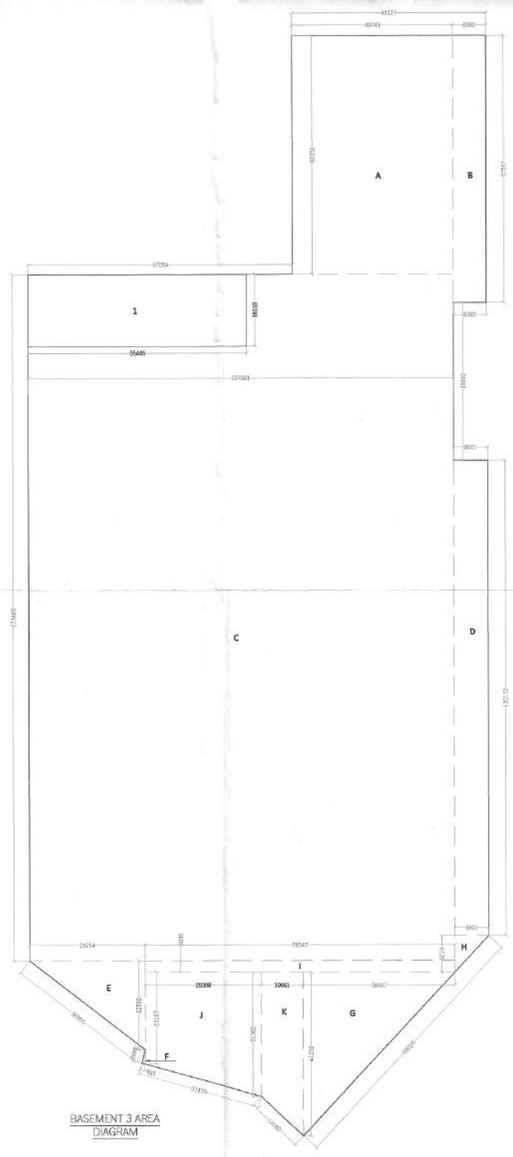




BASEMENT 3 AREA UNDER SERVICES					
S.N.O.	NO.	PREFIX	BREATH	LENGTH	AREA
1	1	1	28.020	5.850	163.917
2	1	1	25.120	10.620	266.774
3	2	1	6.735	6.550	88.229
4	2	1	11.285	6.940	156.636
5	7	1	5.100	13.200	471.240
6	3	1	5.000	3.600	54.000
7	1	1	7.500	33.685	252.638
8	3	1	5.200	3.050	47.580
9	3	1	17.230	11.515	595.210
10	0.25	3.143	10.500	10.500	86.625
11	1	1	7.800	29.016	226.325
12	1	0.5	3.035	7.800	11.837
13	1	(9.473+12.484)/2		7.800	85.632
14	1	1	5.100	2.890	14.739
15	1	1	37.335	4.900	182.942
16	1	0.5	4.630	37.335	86.431
17	1	0.5	26.255	26.010	341.446
18	1	0.5	11.365	26.010	147.802
19	1	(6.615+1.64)/2		5.000	20.638
TOTAL ADDITION					**3,300.639**
SUBTRACTIONS					
A	0.250	3.143	2.985	2.985	7.001
TOTAL SUBTRACTIONS					**7.001**
TOTAL AREA UNDER SERVICES					**3,293.638**



AREA UNDER SERVICES DIAGRAM



BASEMENT 3 AREA DIAGRAM

BASEMENT 3 AREA DETAIL					
S.N.O.	NO.	PREFIX	BREATH	LENGTH	AREA
A	1	1	40.745	60.350	2,458.961
B	1	1	8.382	67.567	566.347
C	1	1	107.801	173.465	18,699.700
D	1	1	8.601	120.172	1,033.599
E	1	0.5	29.254	22.582	330.307
F	1	0.5	0.965	3.488	1.683
G	1	0.5	38.487	41.250	793.794
H	1	0.5	8.601	9.219	39.646
I	1	1	78.547	3.035	238.390
J	1	(23.167+31.302)/2		29.398	800.640
K	1	(31.302+41.250)/2		10.661	386.738
TOTAL ADDITION					25,349.806
SUBTRACTIONS					
1	1.000	1.000	55.445	18.150	1,006.327
TOTAL SUBTRACTIONS					**1,006.327**
TOTAL BASEMENT 3 AREA					**24,343.479**

DETAIL- 04

BASEMENT 3 AREA LEFT FOR PARKING					
S.N.O.	NO.	PREFIX	BREATH	LENGTH	AREA
1	BASEMENT AREA				24,343.479
TOTAL ADDITION					**24,343.479**
SUBTRACTIONS					
A	BASEMENT AREA UNDER SERVICES				3,293.638
TOTAL SUBTRACTIONS					**3,293.638**
TOTAL BASEMENT AREA					**21,049.842**
				ECS	657.808

BASEMENT- 03

TOTAL PARKING = 577

Checked and found ok for Public Health (Internal) Service only subject to comments in in forwarding letter No. 108416 Dt. 29/4/2024

Superintending Engineer (HQ)
for Chief Engineer-I
HSVP, Panchkula

SANCTIONED
TO BE READ WITH THIS OFFICE
MEMO NO.:
DATED :

S.T.P. (HQ) Member Secretary B.P.A.C.
S.T.P. (O) Member B.P.A.C.
S.T.P. (IR) Member B.P.A.C.
DTP(HQ)
ATP(HQ)
Varinder Kumar AD(HQ)
AD
PA
ATP
DDT(HQ) Member BPAC

NOTES:-
- FD,FD1,FD2,D1 ARE 2HR FIRE RATED
- ALL INTERNAL AND EXTERNAL WALLS ARE R.C.C.

STRUCTURAL MEMBER

NON STRUCTURAL MEMBER

- ALL INTERNAL WALLS ARE OF 100mm AND EXTERNAL WALLS 150mm NON STRUCTURAL
- W.C. ARE ARTIFICIALLY LIT AND MECHANICALLY VENTILATED.
- P.R. = POWER ROOM
- LV SHAFT = LOW VOLTAGE SHAFT
- F.H.C. = FIRE HOSE CABINET

MEP CONSULTANT:
SAHELAC CONSULTANTS PVT LTD.
C-64/2, Okhla Industrial Area, Phase II, New Delhi, Delhi 110020.
Tel. 011 40823937

STRUCTURAL CONSULTANT:
VITRITECH CONSULTANTS
CONSULTANT ENGINEERS & PROJECT MANAGERS
C-35, Pramposh Enclave, Great Kailash-I, New Delhi-110048.
Tel. 4141316, Fax. 2629767 Email.:vritech@vritechconsultants.com

CLIENT:
WHITELAND
M/s. Whiteland Corporation Private Limited.

DESIGN CONSULTANT :
Architect Hafeez Contractor
29 Bank Street, Fort, Mumbai 400 023 Tel : 2266 1620

PROJECT:-

PROPOSED BUILDING PLAN FOR MIXED LAND USE COLONY (98% RESIDENTIAL COMPONENT & 2% COMMERCIAL COMPONENT) UNDER TOD POLICY FOR THE AREA MEASURING 9.58125 ACRES (LICENSE NO.263 OF 2023 DATED 12-12-2023) IN SECTOR- 103, GURUGRAM MANESAR URBAN COMPLEX BEING DEVELOPED BY WHITELAND CORPORATION PVT. LTD.

OWNERS SIGNATURE:- | ARCHITECT SIGNATURE:-

Whiteland Corporation Private Limited
Authorised Signatory

DRAWING TITLE : BASEMENT FLOOR
BASEMENT- 03 FLOOR PLAN
FLOOR PLAN & AREA CAL.

DATE:- APR.-2024	N	SHEET NO.
SCALE:- 1:350 (A1)		B- 03