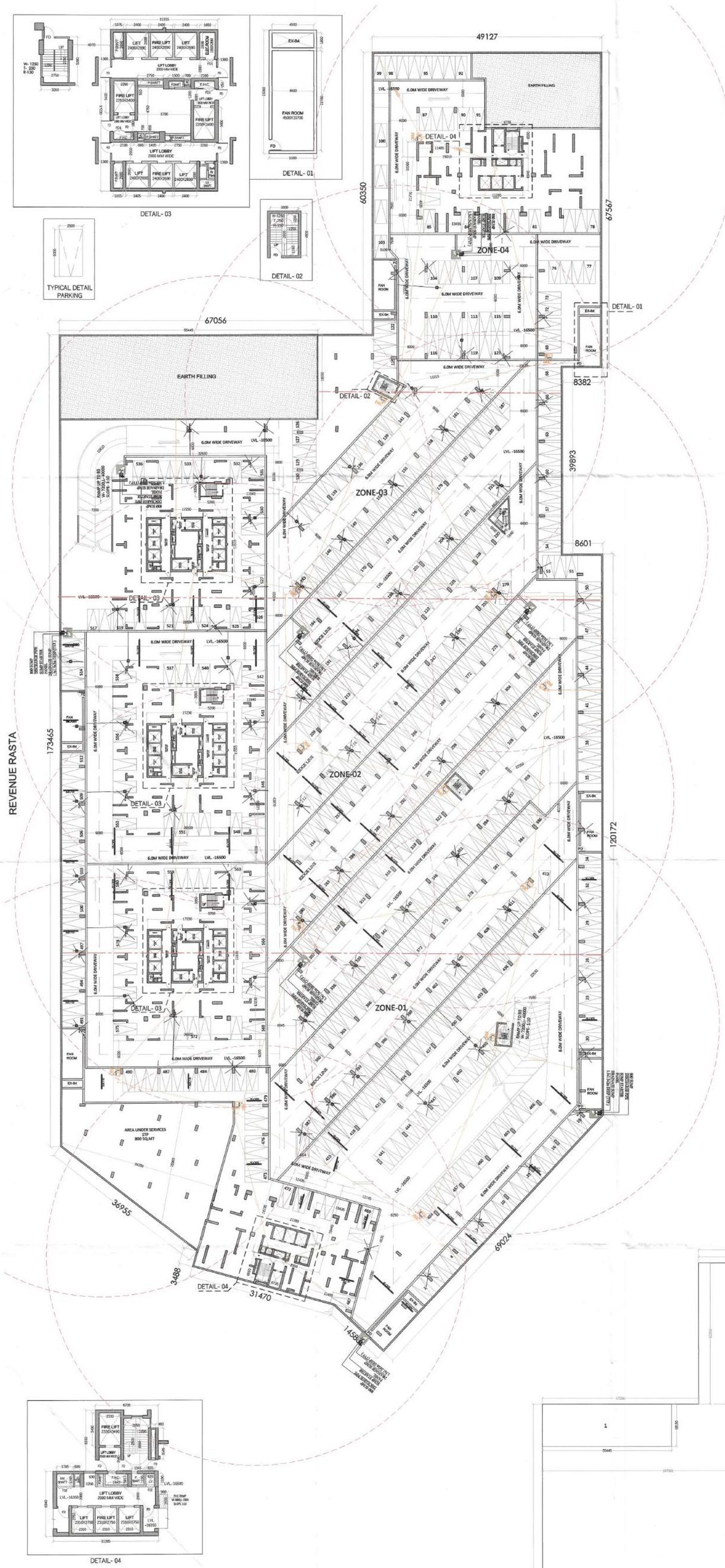
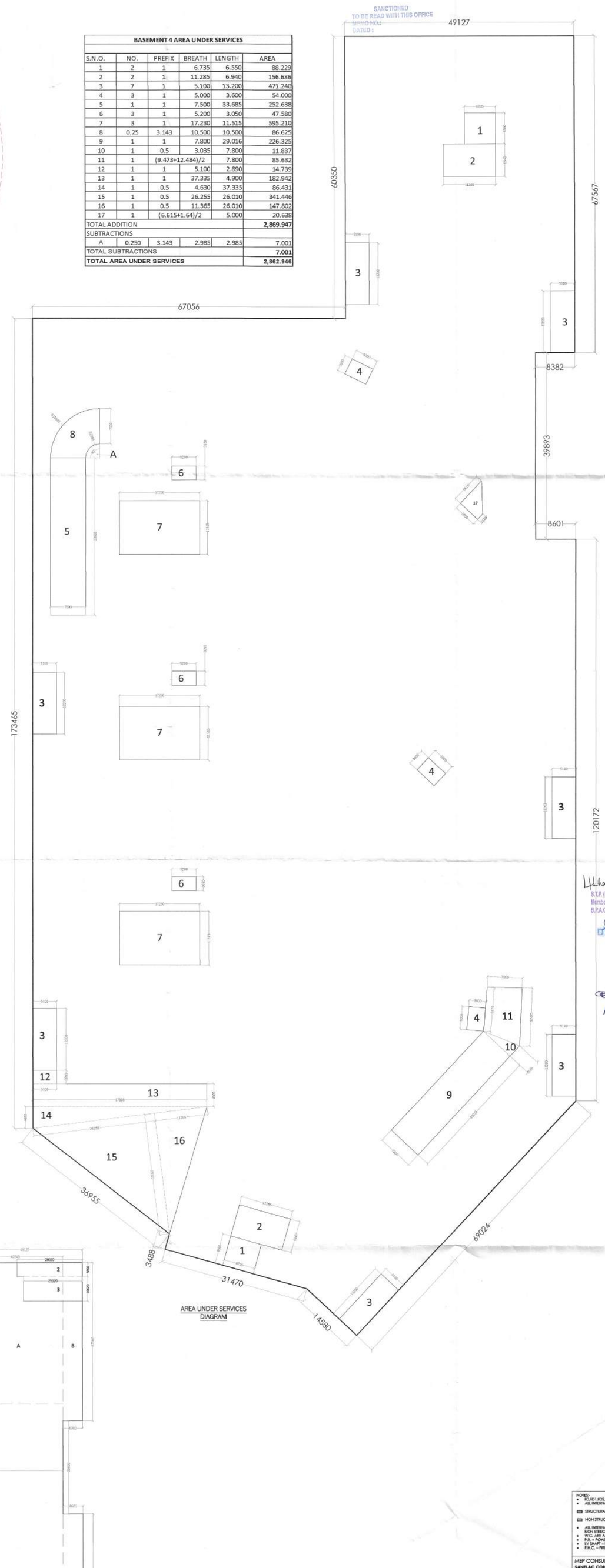
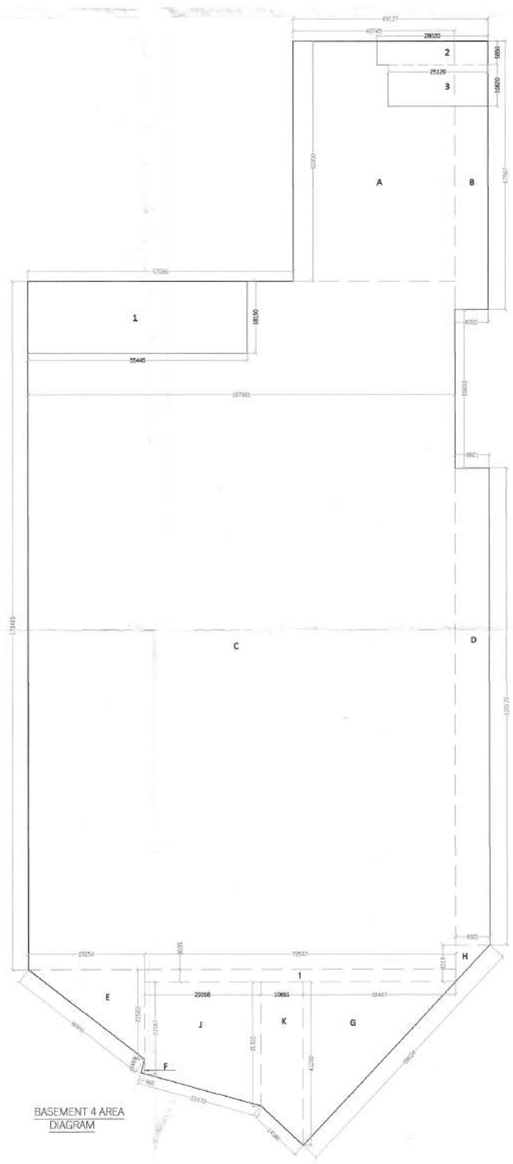


BASEMENT 4 AREA UNDER SERVICES					
S.N.O.	NO.	PREFIX	BREATH	LENGTH	AREA
1	2	1	6.735	6.550	88.229
2	2	1	11.285	6.940	156.636
3	7	1	5.100	13.200	471.240
4	3	1	5.000	3.600	54.000
5	1	1	7.500	33.685	252.638
6	3	1	5.200	3.050	47.580
7	3	1	17.230	11.515	595.210
8	0.25	3.143	10.500	10.500	86.625
9	1	1	7.800	29.016	226.325
10	1	0.5	3.035	7.800	11.837
11	1	(9.473+12.484)/2		7.800	85.632
12	1	1	5.100	2.890	14.739
13	1	1	37.335	4.900	182.942
14	1	0.5	4.630	37.335	86.431
15	1	0.5	26.255	26.010	341.446
16	1	0.5	11.365	26.010	147.802
17	1	(6.615+1.64)/2		5.000	20.638
TOTAL ADDITION					**2,869.947**
SUBTRACTIONS					
A	0.250	3.143	2.985	2.985	7.001
TOTAL SUBTRACTIONS					**7.001**
TOTAL AREA UNDER SERVICES					**2,862.946**



DETAIL- 04



BASEMENT 4 AREA DIAGRAM

BASEMENT 4 AREA LEFT FOR PARKING					
S.N.O.	NO.	PREFIX	BREATH	LENGTH	AREA
1	BASEMENT AREA				23,912.788
TOTAL ADDITION					**23,912.788**
SUBTRACTIONS					
A	BASEMENT AREA UNDER SERVICES				2,862.946
TOTAL SUBTRACTIONS					**2,862.946**
TOTAL BASEMENT AREA					**21,049.842**
				ECS	657.808

BASEMENT 4 AREA DETAIL					
S.N.O.	NO.	PREFIX	BREATH	LENGTH	AREA
A	1	1	40.745	60.350	2,458.961
B	1	1	8.382	67.567	566.347
C	1	1	107.801	173.465	18,699.700
D	1	1	8.601	120.172	1,033.599
E	1	0.5	29.254	22.582	330.307
F	1	0.5	0.965	3.488	1.683
G	1	0.5	38.487	41.250	793.794
H	1	0.5	8.601	9.219	39.646
I	1	1	78.547	3.035	238.390
J	1	(23.167+31.302)/2		29.398	800.640
K	1	(31.302+41.250)/2		10.661	386.738
TOTAL ADDITION					25,349.806
SUBTRACTIONS					
1	1	1	55.445	18.150	1,006.327
2	1	1	28.020	5.850	163.917
3	1	1	25.120	10.620	266.774
TOTAL SUBTRACTIONS					**1,437.018**
TOTAL BASEMENT 4 AREA					**23,912.788**

Checked and found ok for Public Health (Internal) Service only subject to comments in in forwarding letter No. 108416 DT. 29/4/2024

Superintending Engineer (HQ)
for Chief Engineer-I
HSVP, Panchkula

BASEMENT- 04

TOTAL PARKING = 580

NOTES:
- FD,FD1,FD2,D1 ARE 2HR FIRE RATED
- ALL INTERNAL AND EXTERNAL WALLS ARE R.C.C.

STRUCTURAL MEMBER

NON STRUCTURAL MEMBER

- ALL INTERNAL WALLS ARE OF 100mm AND EXTERNAL WALLS 150mm NON STRUCTURAL
- W.C. ARE ARTIFICIALLY LIT AND MECHANICALLY VENTILATED.
- P.R. = POWER ROOM
- LV SHAFT = LOW VOLTAGE SHAFT
- F.H.C. = FIRE HOSE CABINET

MEP CONSULTANT:
SANELAC CONSULTANTS PVT LTD.
C-44/3, Okhla Industrial Area, Phase II, New Delhi, Delhi 110020.
Tel. 011 40503939

STRUCTURAL CONSULTANT:
VITINTECH CONSULTANTS
CONSULTANT ENGINEERS & PROJECT MANAGERS
C-56, Pamposh Enclave, Great Kailash-I, New Delhi-110048.
Tel.-4341516, Fax. 26294767 Email -vinitech@vitintechconsultants.com

CLIENT:
WHITELAND
M/s. Whiteland Corporation Private Limited.

DESIGN CONSULTANT :
Architect Hafeez Contractor
29 Bank Street, Fort, Mumbai 400 023 Tel : 2266 1020

PROJECT:-

PROPOSED BUILDING PLAN FOR MIXED LAND USE COLONY (98% RESIDENTIAL COMPONENT & 2% COMMERCIAL COMPONENT) UNDER TOD POLICY FOR THE AREA MEASURING 9.58125 ACRES (LICENSE NO.263 OF 2023 DATED 12-12-2023) IN SECTOR- 103, GURUGRAM MANESAR URBAN COMPLEX BEING DEVELOPED BY WHITELAND CORPORATION PVT. LTD.

OWNERS SIGNATURE:- ARCHITECT SIGNATURE:-

Whiteland Corporation Private Limited
Authorised Signatory

DRAWING TITLE : BASEMENT FLOOR

BASEMENT- 04 FLOOR PLAN

FLOOR PLAN & AREA CAL.

DATE:- APR.-2024
SCALE:- 1:350 (A1)
N
SHEET NO. B- 04