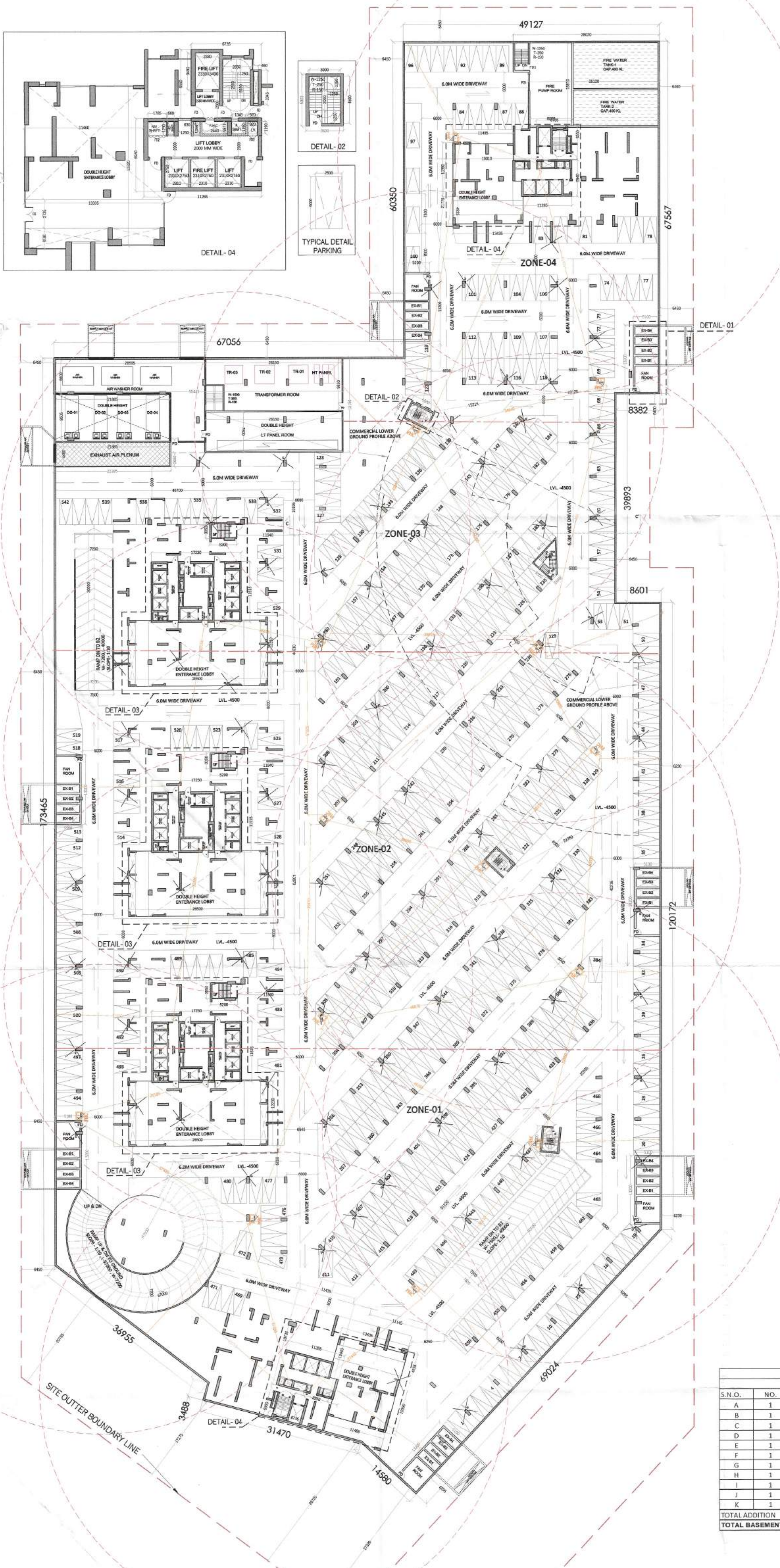
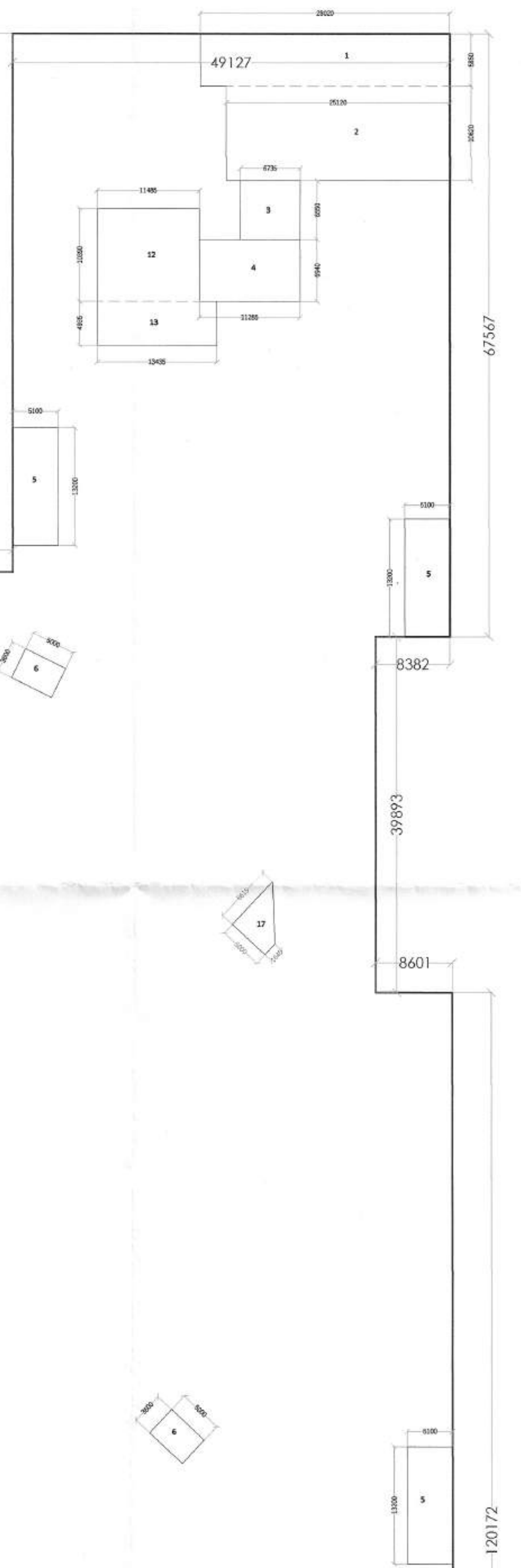


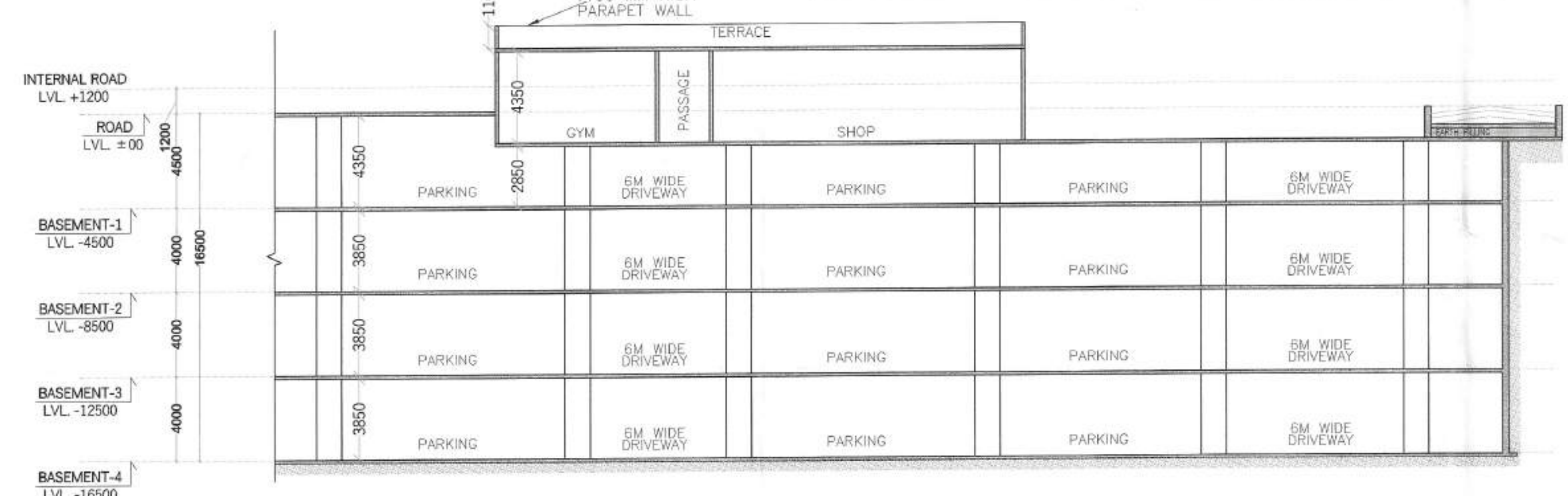
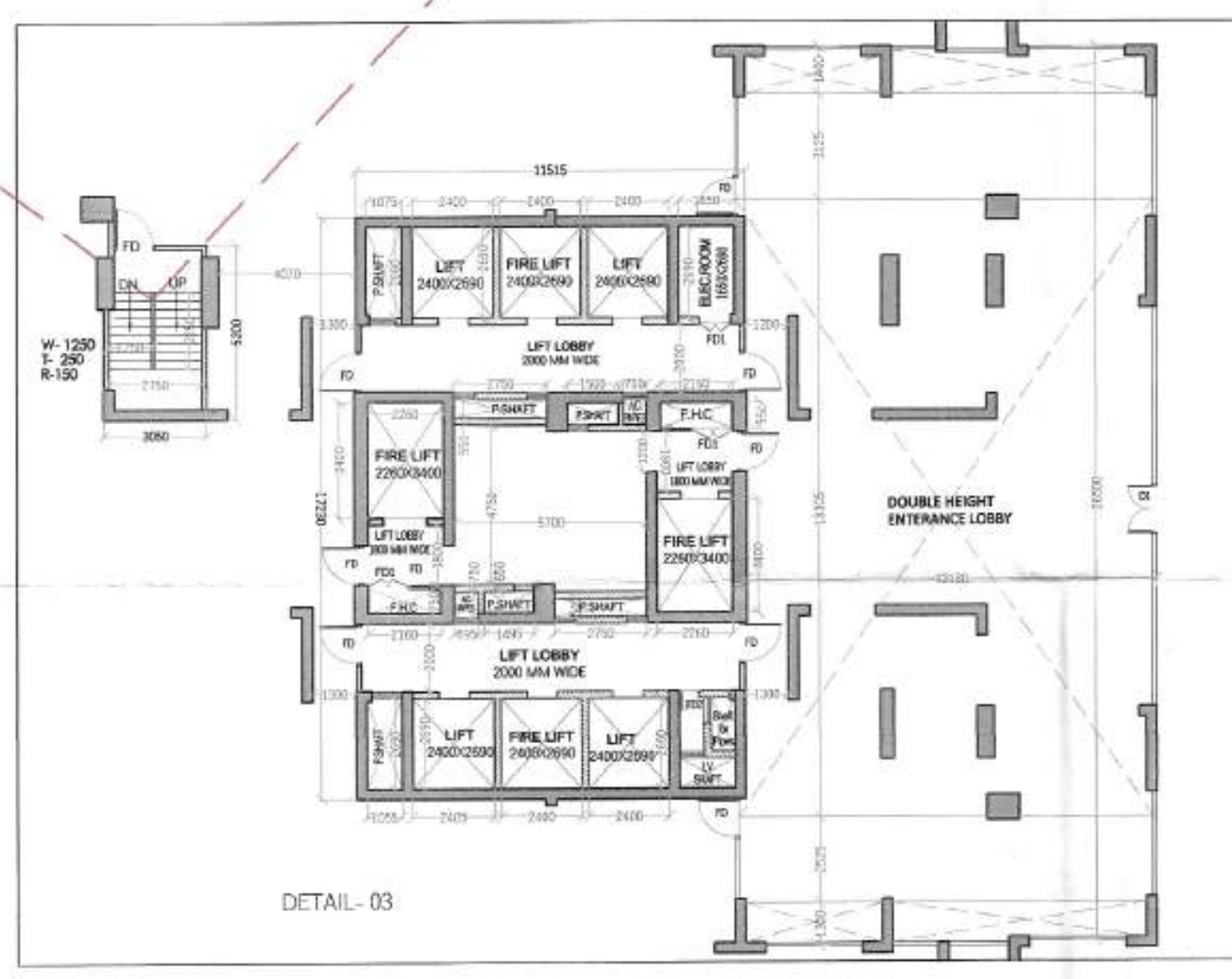
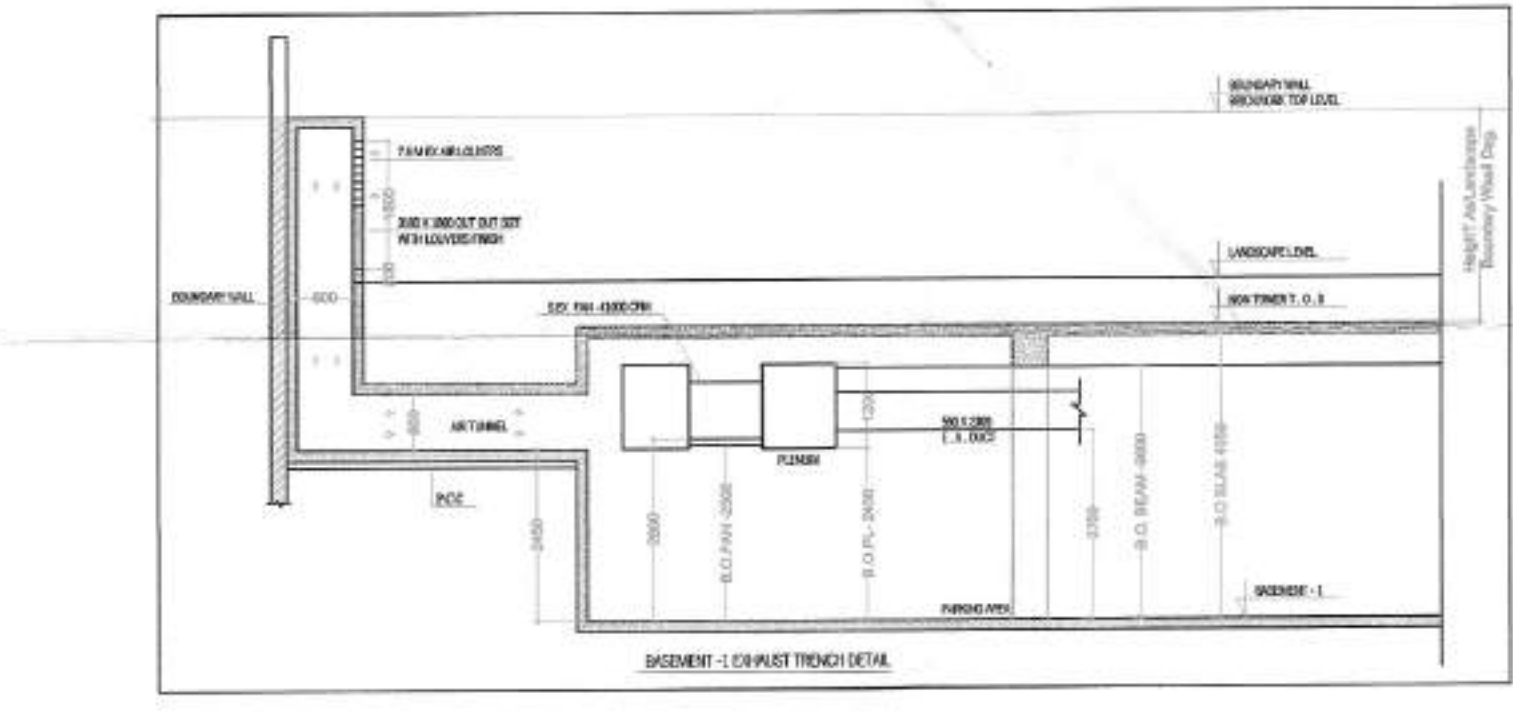


BASEMENT 1 AREA UNDER SERVICES					
S.N.O.	NO.	PREFIX	BREATH	LENGTH	AREA
1	1	1	28.020	5.850	163.917
2	1	1	25.120	10.620	266.774
3	2	1	6.735	6.550	88.229
4	2	1	11.285	6.940	136.636
5	7	1	5.100	13.200	473.240
6	3	1	5.000	3.600	54.000
7	1	1	55.445	18.150	1,006.327
8	1	1	7.500	30.000	225.000
9	3	1	5.200	3.050	47.360
10	3	1	17.230	11.515	595.210
11	1	3.143	15.100	15.100	716.603
12	2	1	11.485	10.390	238.658
13	2	1	13.435	4.935	132.603
14	1	1	22.385	2.680	99.992
15	3	1	26.500	12.230	972.285
16	1	1	30.000	7.800	234.000
17	1	(6.615+1.64)/2	5.000		20.638
TOTAL ADDITION					5,449.692
TOTAL AREA UNDER SERVICES					6,449.692



BASEMENT 1 AREA DETAIL					
S.N.O.	NO.	PREFIX	BREATH	LENGTH	AREA
A	1	1	40.745	60.350	2,458.961
B	1	1	8.362	47.567	546.847
C	1	1	107.801	173.465	18,699.700
D	1	1	8.601	120.172	1,033.599
E	1	0.5	29.254	22.582	330.307
F	1	0.5	0.965	3.488	1.683
G	1	0.5	38.487	41.250	799.794
H	1	0.5	8.621	9.219	39.646
I	1	1	78.547	3.035	238.390
J	1	(23.167+31.302)/2	29.398	800.640	800.640
K	1	(31.302+41.250)/2	10.661	386.738	386.738
TOTAL ADDITION					25,349.806
TOTAL BASEMENT 1 AREA					25,349.806

BASEMENT 1 AREA LEFT FOR PARKING					
S.N.O.	NO.	PREFIX	BREATH	LENGTH	AREA
BASEMENT AREA					25,349.806
TOTAL ADDITION					25,349.806
SUBTRACTIONS					
A BASEMENT AREA UNDER SERVICES					5,449.692
TOTAL SUBTRACTIONS					5,449.692
TOTAL BASEMENT AREA					19,900.114
ECS					621.879



Checked and found OK for Public Health (Internal) Services only subject to comments in forwarding letter No. 108/16 dated 29/11/2024



Superintending Engineer (H/O)
Chief Engineer-I
ASVP, Perichikula

S.T.P. (H/O)
Member Secretary
B.P.A.C.

S.T.P. (H/O)
Member
B.P.A.C.

DDT (H/O)
Member
B.P.A.C.

AD

PA

ATP

Varinder Kumar
AD(HQ)

BASEMENT - 01
TOTAL PARKING = 542

NOTES:
• F.O.D.1/2021 ARE 2HR FIRE RATED
• ALL INTERNAL AND EXTERNAL WALLS ARE R.C.C.
• STRUCTURAL MEMBER
• NON-STRUCTURAL MEMBER
• ALL INTERNAL WALLS ARE OF 100mm AND EXTERNAL WALLS 150mm
• NON-STRUCTURAL
• W.C. ARE AEROMATICALLY UT AND MECHANICALLY VENTILATED.
• P.F. = POWER ROOM
• L.V. SHAFT = LOW VOLTAGE SHAFT
• F.A.C. = FIRE HOSE CABINET

MEP CONSULTANT:
SANELAC CONSULTANTS PVT. LTD.
C-64/2, Okhla Industrial Area, Phase II, New Delhi 110020.
Tel: 011-45009099

STRUCTURAL CONSULTANT:
VINTECH CONSULTANTS
CONSULTANT ENGINEERS & PROJECT MANAGERS
C-38, Park Road, Indraprastha, Connaught Place, New Delhi 110048.
Tel: 011-4314316, Fax: 3429747, Email: vintech@vintechconsultants.com

CLIENT:
WHITELAND
M/s. Whiteland Corporation Private Limited.

DESIGN CONSULTANT:
Architect Hafeez Contractor
29 Bark Road, Fort, Mumbai 400 023 Tel: 2206 1900

PROJECT:
PROPOSED BUILDING PLAN FOR MIXED LAND USE COLONY (98% RESIDENTIAL COMPONENT & 2% COMMERCIAL COMPONENT) UNDER TOD POLICY FOR THE AREA MEASURING 9.58125 ACRES (LICENSE NO.263 OF 2023 DATED 12-12-2023) IN SECTOR - 103, GURUGRAM MANESAR URBAN COMPLEX BEING DEVELOPED BY WHITELAND CORPORATION PVT. LTD.

OWNERS SIGNATURE:- ARCHITECT SIGNATURE:-
Whiteland Corporation Private Limited
Authorized Signatory

DRAWING TITLE: BASEMENT FLOOR
BASEMENT - 01 FLOOR PLAN
FLOOR PLAN & AREA CAL.
DATE:- APR.-2024
SCALE:- 1:350 (A1)
SHEET NO. B-01