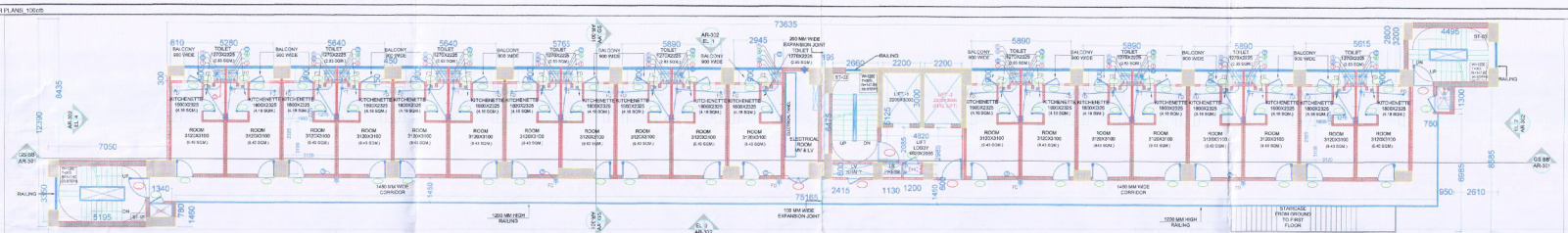
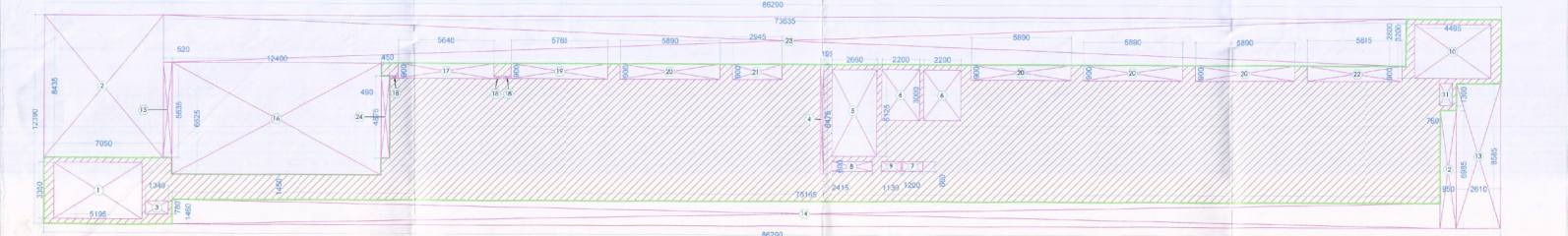
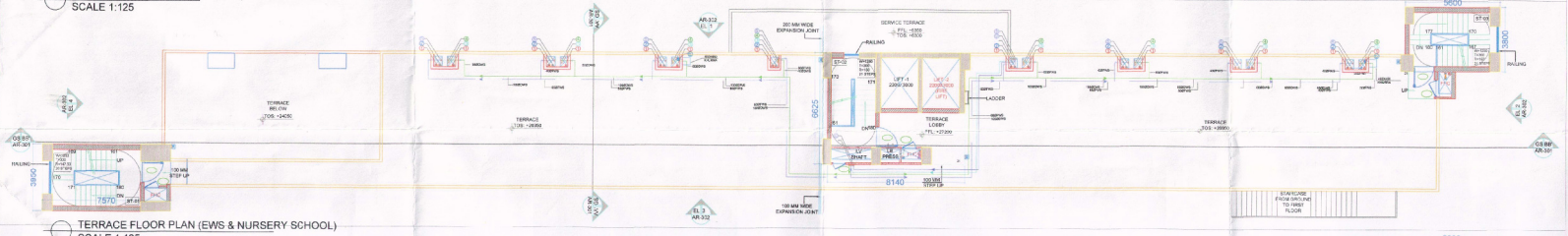
TOWER PLANS, 100dpi



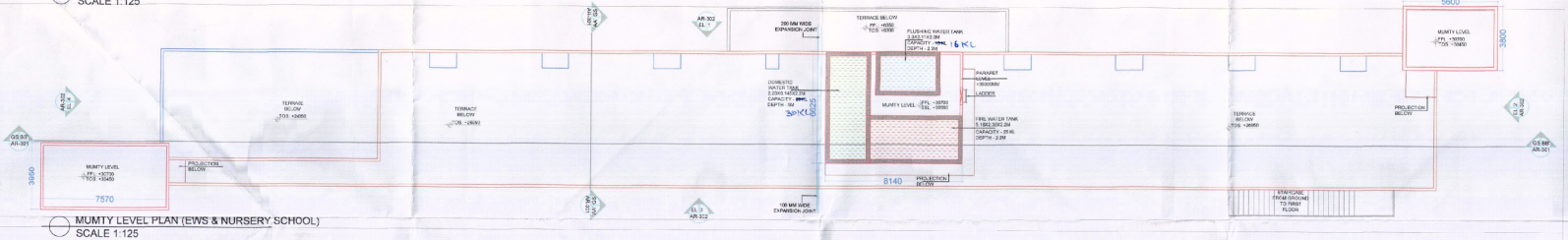
8TH FLOOR PLAN (EWS)
SCALE 1:125



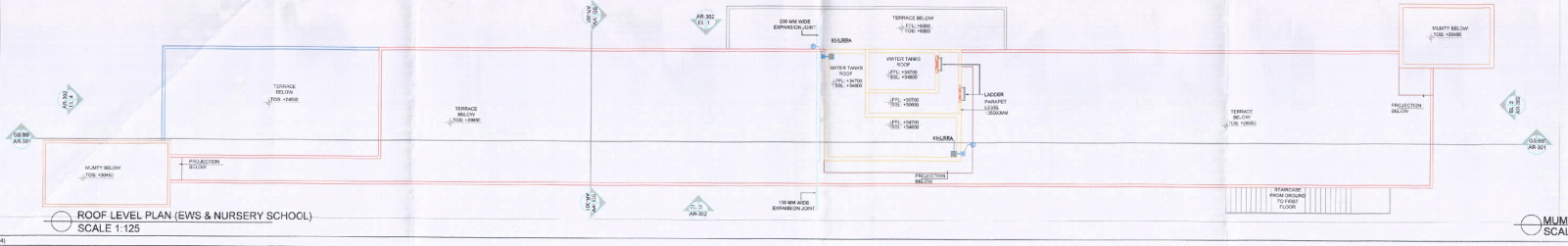
8TH FLOOR AREA DIAGRAM (EWS)
SCALE 1:125



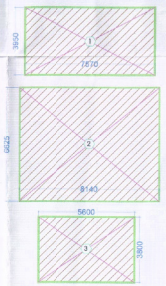
TERRACE FLOOR PLAN (EWS & NURSERY SCHOOL)
SCALE 1:125



MUMTY LEVEL PLAN (EWS & NURSERY SCHOOL)
SCALE 1:125



ROOF LEVEL PLAN (EWS & NURSERY SCHOOL)
SCALE 1:125



MUMTY & MACHINE ROOM AREA DIAGRAM
SCALE 1:125

Checked and found ok for Public Health (Internal) Services only subject to compliance of the forwarding letter No. 215442 Dt. 02/11/23

Executive Engineer (HQ) for Chief Engineer (HQ) Public Health

DTP (HQ)

S.T.P (HQ) Mirror Society Member S.P.A.C.

S.T.P (G) Member S.P.A.C.

P.A.

A.T.P.

J.D.

Consultant Architect

APP(HQ)

SANCTIONED
TO BE READ WITH THIS OFFICE
REMO NO.
DATED:

(Dinesh Kumar)
PA(HQ)

KEY PLAN

NOTES

DOOR/FAT

DOOR/WINDOW SCHEDULE (EWS & NURSERY SCHOOL)

| SL NO. | DOOR TAGS | WIDTH | LENTH | OPENING SIZE (FRAME SIZE) | CSQ | LOCATION | TYPE | FIRE RATINGS |
|---|---|---|---|---|---|---|---|---|
| DOORS | | | | | | | | |
| 1 | D1 | 1250 | 2250 | 1250X2250 | 2 | Service Staircase | Painted | |
| 2 | D2 | 1250 | 2250 | 1250X2250 | 2 | Specially Abled Toilet | Painted | |
| 3 | D3 | 1000 | 2250 | 1000X2250 | 10 | Nursery School Toilet Doors, Entry Doors | Painted | |
| 4 | D4 | 900 | 2100 | 900X2100 | 2 | Service Staircase Roof Doors | Painted | |
| 5 | D5 | 750 | 2250 | 750X2250 | 2 | Dry Toilets | Painted | |
| 6 | GD1 | 2000 | 2250 | 2000X2250 | 2 | Nursery School / Ground Floor Lobby | Double swing glass door | |
| 7 | DW1 | 900/600 | 2250 | 900X1350+600X600 | 2+1 | W/S Chajja & balcony | Painted / Coaterect | |
| 8 | FHD1 | 1000 | 2250 | 2000X2250 | 100 | F/C Sliding Staircase & A.S. | Painted | 2Hrs |
| 9 | FHD2 | 900 | 2250 | 2000X2250 | 100 | F/C Sliding Staircase | Painted | 2Hrs |
| FIRE DOORS | | | | | | | | |
| 10 | FD1 | 1250 | 2250 | 1250X2250 | 2 | Staircase door | Painted | 2Hrs |
| 11 | FD2 | 1250 | 2250 | 1250X2250 | 100 | Staircase door | Double door | 2Hrs |
| 12 | FD3 | 750 | 2250 | 750X2250 | 2 | Toilet Doors | Painted | 2Hrs |
| WINDOWS/VENTILATOR/GLAZING | | | | | | | | |
| 13 | V1 | 450 | 2250 | 2200X1250 | 1250 | Wet Area | Sliding/ Fixed | |
| 14 | W1 | 2800 | 2250 | 2800X1250 | 100 | Staircase Lobby | Sliding/ Fixed | |
| 15 | W2 | 1500 | 2250 | 1500X1250 | 100 | Staircase Lobby | Sliding/ Fixed | |
| 16 | G11 | 1600 | 2250 | | 0 | Nursery School | Fixed | |
| 17 | G12 | 1650 | 2250 | | 0 | Nursery School | Fixed | |
| 18 | G13 | 3300 | 2250 | | 0 | Nursery School | Fixed | |
| 19 | G14 | 3300 | 2250 | | 0 | Nursery School | Fixed | |
| 20 | G15 | 3300 | 2250 | | 0 | Nursery School | Fixed | |
| 21 | G16 | 3170 | 2250 | | 0 | Nursery School | Fixed | |
| 22 | G16 | 3100 | 2250 | | 0 | Nursery School | Fixed | |
| 23 | G17 | 2240 | 2250 | | 0 | Nursery School | Fixed | |
| 24 | G18 | 2070 | 2250 | | 0 | Nursery School | Fixed | |
| 25 | G19 | 2130 | 2250 | | 0 | Nursery School | Fixed | |
| 26 | G110 | 1770 | 2250 | | 0 | Nursery School | Fixed | |
| 27 | G111 | 1770 | 2250 | | 0 | Nursery School | Fixed | |
| 28 | G112 | 1670 | 2250 | | 0 | Nursery School | Fixed | |
| 29 | G113 | 1300 | 2250 | | 0 | Nursery School | Fixed | |
| 30 | G114 | 900 | 2250 | | 0 | Nursery School | Fixed | |

NOTES :-

- VRV System is being provided.
- Full DG power back up is being provided.
- Toilets are mechanical ventilated.
- All lifts shall have 100% power back-up.
- All electrical installations shall be as per provision of nbc.
- Fire-fighting/safety provisions will be as per relevant nbc provisions.
- Basement area shall have mechanically ventilated as per relevant code.
- All toilets are ventilated as per haryana building code 2017.
- Building has automatic sprinkler system wherever required by noc.
- Building will be designed (structures) as per relevant i.s. codes for earthquake resistance.
- Solar panels of required capacity shall be provided on roof top as per harecalizoning norms.
- All handicap ramps with railing.
- All fire fighting installations shall be as per provision of nbc.
- The rainwater harvesting system shall be provided as per central ground water auth norms.

LEGEND/ABBREVIATIONS:

| S.No. | SYMBOL | TAG | DESCRIPTION |
|---|---|---|---|
| (1) | | (1) | 110 OD SOIL PIPE |
| (2) | | (2) | 110 OD WASTE PIPE |
| (3) | | (3) | 75 OD ANTISIPHONAGE PIPE |
| (4) | | (4) | DOMESTIC WATER SUPPLY PIPE |
| (5) | | (5) | FLUSHING WATER SUPPLY PIPE |
| (6) | | (6) | 150 OD TERRACE RAIN WATER PIPE |
| (7) | | (7) | 75OD BALCONY DRAIN PIPE |
| (8) | | (8) | DOMESTIC WATER RISER |
| (9) | | (9) | FLUSHING WATER RISER |
| (10) | | FD | FLOOR DRAIN |
| (11) | | FT | FLOOR TRAP |
| (12) | | | 150x150mm CUTOUT |
| (13) | | | DRAIN FOR BALCONY |
| (14) | | BFV | BUTTERFLY VALVE |
| (15) | | Y5 | Y-STRAINER |

PIPE SCHEDULE:

| S.No. | PIPE DIA | DESCRIPTION |
|---|---|---|
| (1) | 40Ø | WASH BASIN TO FLOOR TRAP |
| (2) | 50Ø | SINK TO FLOOR TRAP |
| (3) | 50Ø | URINAL TO URINAL TRAP |
| (4) | 63 OD | FLOOR DRAIN TO FLOOR TRAP |
| (5) | 110 OD | FLOOR TRAP TO VERTICAL STACK |
| (6) | 110 OD | WATER CLOSET TO VERTICAL STACK |
| (7) | 75 OD | BALCONY DRAIN TO VERTICAL STACK |

MUMTY & MACHINE ROOM AREA

| S.NO. | NAME | WIDTH (M) | LENGTH (M) | NOS. | AREA (Sqm) |
|---|---|---|---|---|---|
| 1 | MUMTY & MACHINE ROOM | 7.570 | 3.950 | 1 | 29.902 |
| 2 | | 8.140 | 6.625 | 1 | 53.926 |
| 3 | | 5.600 | 3.800 | 1 | 21.280 |
| TOTAL MUMTY & MACHINE ROOM AREA | | | | | 105.109 |

FAR - NURSERY SCHOOL - 8th FLOOR

| S.NO. | WIDTH (M) | LENGTH (M) | NOS. | AREA (Sqm) |
|---|---|---|---|---|
| ADDITIONS | | | | |
| A | 86.290 | 12.290 | 1 | 1069.133 |
| TOTAL ADDITIONS | | | | 1069.133 |
| SUBTRACTIONS | | | | |
| 1 | 5.195 | 3.350 | 1 | 17.403 |
| 2 | 7.050 | 8.435 | 1 | 59.467 |
| 3 | 1.340 | 0.780 | 1 | 1.045 |
| 4 | 0.195 | 6.475 | 1 | 1.263 |
| 5 | 2.660 | 5.195 | 1 | 13.633 |
| 6 | 2.200 | 3.000 | 2 | 13.200 |
| 7 | 1.200 | 0.600 | 1 | 0.720 |
| 8 | 2.415 | 0.600 | 1 | 1.449 |
| 9 | 1.130 | 0.600 | 1 | 0.678 |
| 10 | 4.495 | 3.200 | 1 | 14.384 |
| 11 | 0.760 | 1.300 | 1 | 0.988 |
| 12 | 0.950 | 6.985 | 1 | 6.636 |
| 13 | 2.610 | 8.585 | 1 | 22.407 |
| 14 | 75.165 | 1.460 | 1 | 109.741 |
| 15 | 0.520 | 5.635 | 1 | 2.930 |
| 16 | 12.400 | 6.625 | 1 | 82.150 |
| 17 | 5.640 | 0.900 | 2 | 10.152 |
| 18 | 0.450 | 0.150 | 3 | 0.203 |
| 19 | 5.765 | 0.900 | 1 | 5.189 |
| 20 | 5.890 | 0.900 | 4 | 21.204 |
| 21 | 2.945 | 0.900 | 1 | 2.651 |
| 22 | 5.615 | 0.900 | 1 | 5.054 |
| 23 | 73.635 | 2.800 | 1 | 206.178 |
| 24 | 0.490 | 4.875 | 1 | 2.389 |
| TOTAL SUBTRACTIONS | | | | 601.111 |
| TOTAL FAR OF TYPICAL FLOOR | | | | 468.022 |

NOTES:
REFER DRAWING NO. AR-EWS-201, 202 & 203 FOR ELEVATIONS & SECTIONS

CLIENT
**Godrej Properties Ltd.**
Unit No. 5c, 5th Floor, Godrej One, Pirojshanagar, Vikhroli East, Mumbai - 400079

STRUCTURE CONSULTANT
**Gokani Consultants & Engineers LLP**
801, Quantum Tower, Ronald Lane, Off S.V. Road, Chincholi, Malad (West), Mumbai-400064
(Landmark- SBI Bank & HP Petrol Pump)
T: 022-29884400

ARCHITECT
**Arcop Associates Pvt. Ltd.**
Plot- 368, Sec-32, Gurgaon-122001
Ph.: 26242050, 26242169
Mothlal, Talcinto, New-Delhi, Boston

PROJECT
PROPOSED LAYOUT PLAN OF GROUP HOUSING COLONY UNDER TOD OVER AN AREA MEASURING 6.56875 ACRES (99.5% RESIDENTIAL AND 0.5% COMMERCIAL) IN REVENUE ESTATE OF VILLAGE GHASOLA TAHSIL BADSHAHPUR, SECTOR 49, GURUGRAM-GODREJ PROPERTIES LTD.
L. NO. 147 of 2023 DATED 18.07.2023

ARCHITECT'S SIGNATURE
Ashu Architect
Council of Architecture
Registration No.: CA/2001/103377

OWNER'S SIGNATURE

DRAWING TITLE
EWS & NURSERY SCHOOL
TERRACE, MUMTY & ROOF LEVEL PLANS & AREA DIAGRAM

DRAWING NO.
AR-E-103

(1050X594)