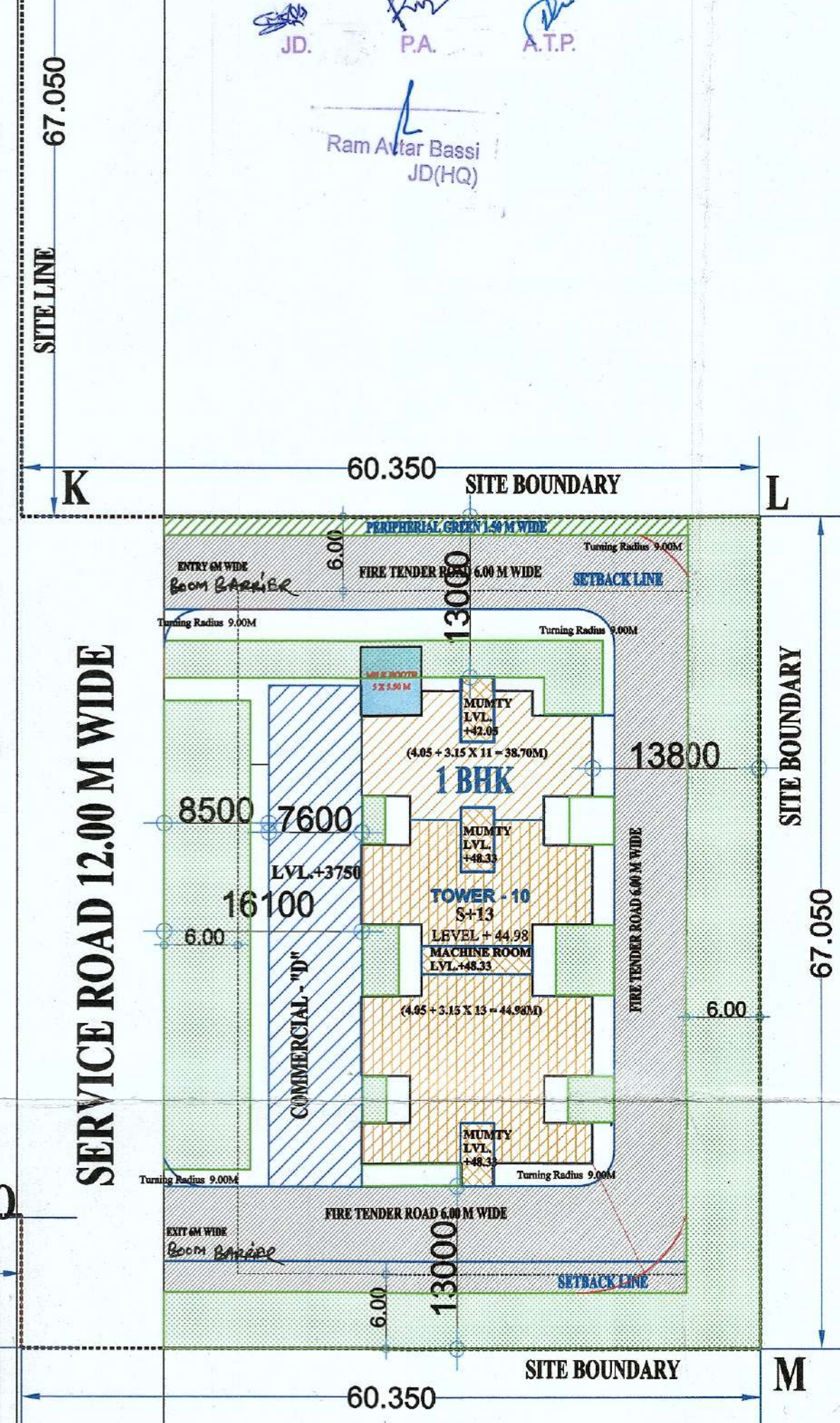
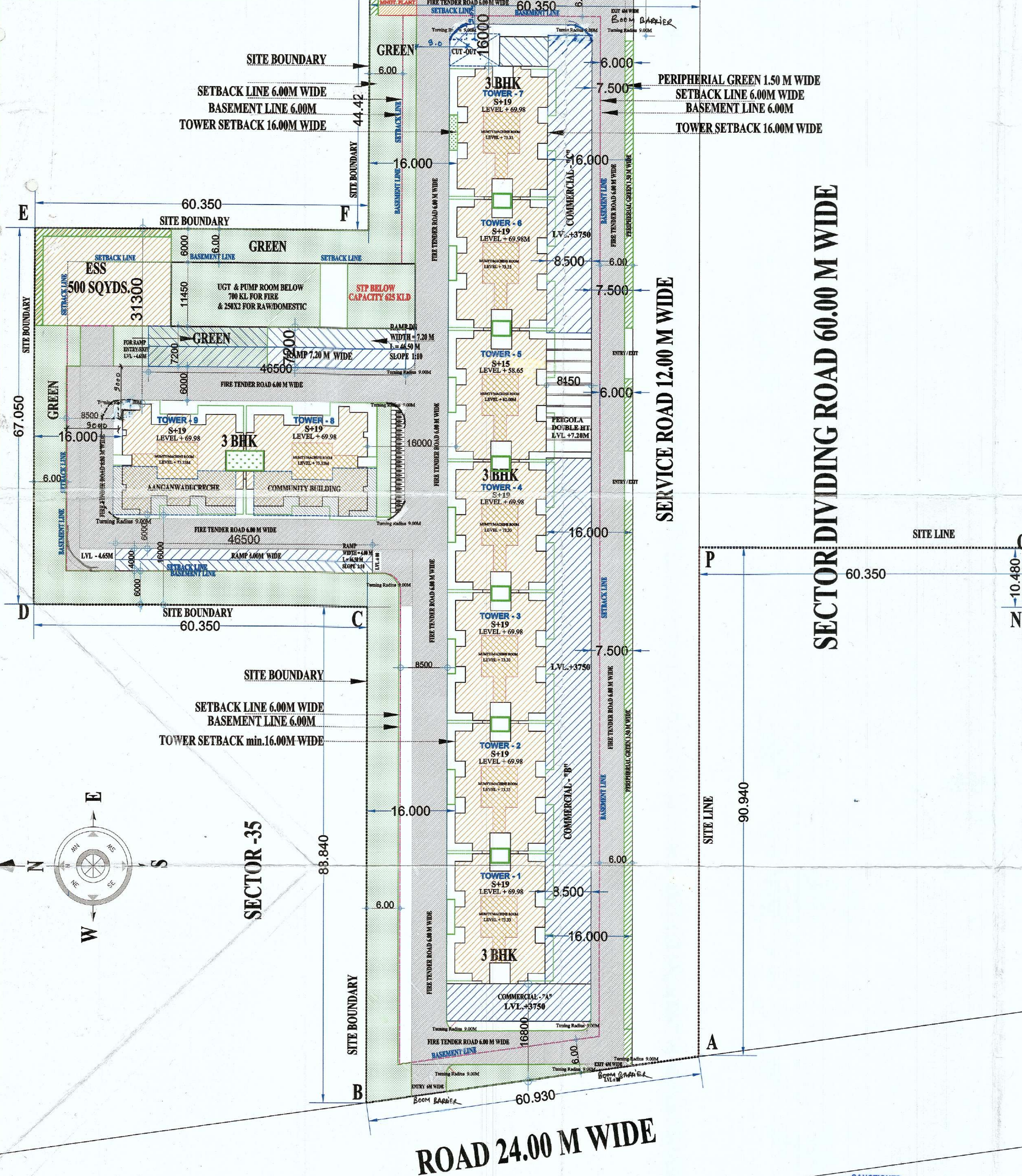


GENERAL NOTES
 (1) WATER HARVESTING
 CERTIFIED THAT THE BUILDING SHALL SATISFY THE WATER HARVESTING REQUIREMENT AS WELL AS MINIMUM ANTICIPATED DISCHARGE OF WATER MORE THAN 10,000LTR. OR ABOVE PER DAY SHALL BE INCORPORATE WASTE WATER RECYCLING SYSTEM. RECYCLED WATER SHOULD BE USED FOR HORTICULTURE PURPOSE.
 (2) STRUCTURAL STABILITY
 CERTIFIED THAT THE STRUCTURAL PARTS OF THE BUILDING HAVE BEEN DESIGNED BY US ON THE BASIS OF CALCULATION AND ARE CONSIDERED SAFE AND IN ACCORDANCE WITH THE PERMISSIBLE STRESSES AND SLENDERNESS RATIO LAID DOWN BY THE BYE-LAWS. THE BUILDING IS QUITE SAFE FROM EARTH QUAKE POINT OF VIEW. WE SHALL PROVIDE PROPER FIRE SAFETY MEASURES AS PER THE RULES OF 1965/NBC.
 (3) FIRE SAFETY
 WE SHALL PROVIDE PROPER FIRE SAFETY MEASURES AS PER THE RULES OF 1965/NBC.
 (4) SOLAR HEATING
 WE PROVIDE SOLAR WATER HEATING SYSTEM AS PER NORMS/IF REQD. & SPECIFIED BY HAREDA.
 (5) WATER CALCULATIONS FOR UNDER GROUND & FIRE FIGHTING TANK AS PER NORMS.
 (6) COMMERCIAL BLOCK IS MECHANICALLY VENTILATED/REQUIREMENT.



AREA STATEMENT

| | Acres | Sqm. | %age |
|--|------------|-----------|--------|
| Total Site Area | 6.76875 | 27392.116 | |
| NET PLANNED AREA FOR F.A.R. | 5.85065 | 23676.703 | A |
| Reserved Area for Commercial (4% of total Site) | 0.2340 | 947.068 | B |
| Perm.F.A.R of Commercial Building 1.78% (incl. 3% Solid Waste Mngt.) | 1685.781 | 178.00% | |
| Proposed/Achieved F.A.R. of Commercial block | 1685.520 | 177.97% | |
| Area for Residential Purpose "A-B" | 5.6166 | 22729.635 | 96.00% |
| Permissible F.A.R. @ 2.28% (incl. 3% Solid Waste Mngt.) | 151823.567 | 228.00% | |
| Total Proposed/Achieved F.A.R. | 51816.631 | 227.97% | |
| Permissible Ground Coverage | 11838.351 | 50.00% | |
| Proposed Ground Coverage | 5457.938 | 23.05% | |
| Community Hall | 193.010 | | |
| Anganwadi/Creche | 193.010 | | |
| Permissible Open/Green area 15% of total site area | 3551.505 | 15.00% | |
| Proposed Green Area | 4000.000 | 16.89% | |

POPULATION D.U.

| Total No. of Main Dwelling Units = | 3 BHK | 2 BHK | 1 BHK | TOTAL D.U. |
|------------------------------------|-------|--------|-------|------------|
| | 660 | 8 | 175 | 843 |
| Total Population of main D.Units = | 843 | X | 5 | 4215 Nos. |
| Total Density | 4215 | 5.6166 | | 750.45 PPA |

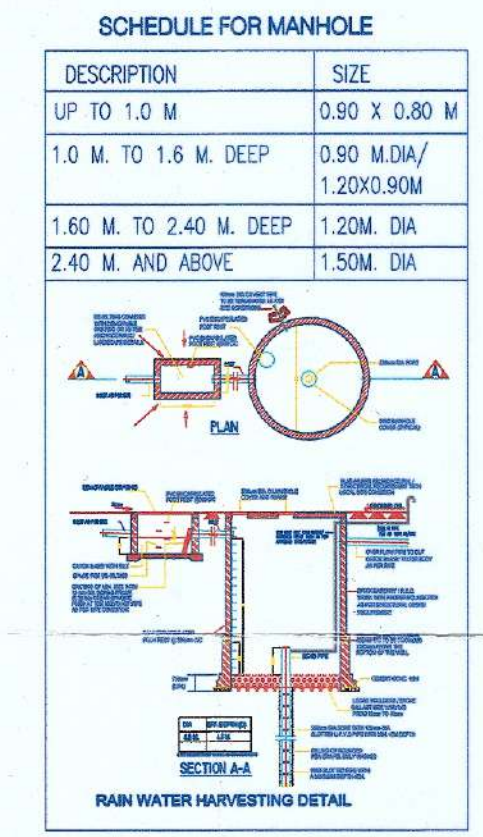
Tower(s)

| Tower(s) | Floor/Block | Core/Cluster | Total Floor | Units 3 BHK | Units 2 BHK (Carpet) | Unit Area | Height | Ground Coverage | Total Covd. area (all Floors) | Total F.A.R. Area (Tower/Blocks) |
|----------------------|-------------|--------------|-------------|-------------|----------------------|-------------------|--------|-----------------|-------------------------------|----------------------------------|
| Tower - 1 | S+19 | 4 | 20 | 75 | 1 | 56.848/43.838 | 69.98 | 306.632 | 6132.64 | 5147.472 |
| Tower - 2 | S+19 | 4 | 20 | 75 | 1 | 56.848/43.838 | 69.98 | 306.632 | 6132.64 | 5147.472 |
| Tower - 3 | S+19 | 4 | 20 | 75 | 1 | 56.848/43.838 | 69.98 | 306.632 | 6132.64 | 5147.472 |
| Tower - 4 | S+19 | 4 | 20 | 75 | 1 | 56.848/43.838 | 69.98 | 306.632 | 6132.64 | 5147.472 |
| Tower - 5 | S+15 | 4 | 16 | 60 | | 56.848 | 58.65 | 306.632 | 4906.11 | 4082.234 |
| Tower - 6 | S+19 | 4 | 20 | 75 | 1 | 56.848/43.838 | 69.98 | 306.632 | 6132.64 | 5147.472 |
| Tower - 7 | S+19 | 4 | 20 | 75 | 1 | 56.848/43.838 | 69.98 | 306.632 | 6132.64 | 5147.472 |
| Tower - 8 | S+19 | 4 | 20 | 75 | 1 | 56.84/56.72/43.83 | 69.98 | 310.945 | 6218.90 | 5181.693 |
| Tower - 9 | S+19 | 4 | 20 | 75 | 1 | 56.84/56.72/43.83 | 69.98 | 310.945 | 6218.90 | 5181.693 |
| Total of 3/2 BHK | | | | 660 | 8 | | | | | |
| Tower - 10 S/G+13 | 14 | 14 | 14 | 175 | | 30.26/30.35 | 44.98 | 588.164 | 8234.30 | 6401.419 |
| Total of 1 BHK | | | | | | | | | | |
| Total of 3/2 & 1 BHK | | | | 843 | | | | 3356.478 | 62374.05 | 51731.871 |

Parking Detail

| | Reqd. ECS | Provided ECS | Provided Scooters | Provided ECS/Cars | Cars | Scooters |
|-----------------------------|-----------|--------------|-------------------|-------------------|------|----------|
| Main Dwelling Unit 843 Nos. | 422 | | | Basement Parking | 50 | 270 |
| Car Parking/ECS | | | | Surface | - | 80 |
| No. of Scooters | 422 | 429 | 850 | Stilt | | 500 |
| Total | | | | | 50 | 850 |

Handwritten signatures and stamps of various officials including S.T.P. (HQ), Member Secretary B.P.A.C., and others.



- PLUMBING LEGEND:-**
- STROM WATER MANHOLE
 - SEWER WATER MANHOLE
 - DESALTING CHAMBER SIZE = 2500X2000MM
 - RAIN WATER HARVESTING PIT SIZE = 5000X4500MM
 - GARDEN HYDRANT
 - TUBE WELL
 - SEWER LINE
 - STORM LINE
 - GARDEN HYDRANT LINE
 - TUBE WELL LINE
 - FLUSHING WATER SUPPLY
 - DOMESTIC WATER SUPPLY
 - COLD WATER SUPPLY

- LEGEND**
- RECTANGULAR MANHOLE
 - CIRCULAR MANHOLE
 - SEWER LINE
 - SEWER LINE
 - CATCH BASIN
 - STORM WATER LINE
 - COLD WATER SUPPLY LINE
 - TUBEWELL LINE
 - FIRE LINE
 - VALVE
 - FOR RETURN VALVE/VALVE
 - TUBEWELL
 - DRY WELL
 - FIRE HYDRANT
 - EXTINGUISHING FIRE HOSE CABINET
 - FIRE BRIGADE CONNECTION
 - CNG LINE AT BASEMENT LEVEL
 - INVERT LEVEL
 - GROUND LEVEL

Checked and found ok for Public Health (Internal) Service only. Get to comments in forwarding letter No. 1054.CB.DV.15/4/24

Superintendent Engineer (HQ) for Chief Engineer - HSVP, Panaji

SANCTIONED TO BE READ WITH THIS OFFICE MEMO NO.: DATED :

SITE PLAN

SITE PLAN

Signature: *[Signature]*
 ARCHITECT

Signature: *[Signature]*
 AUTH. SIGNATORY/OWNER

Project: **GROUP-HOUSING, SECTOR -2 & 35, SOHNA, GURUGRAM.**

Promoters: **M/s. ADORE BUILDCON LLP.**
 1F, 22 - 26, OZONE CENTER, SEC-12, FBD.

Planners: **PLANNERS CLUB**
 75, Ind. Area, Pali, Faridabad, Ph. 8800092099, narenbhadra@gmail.com

Master planning, Housing planning, Valuation, Project management

PROPOSED BUILDING PLAN OF AFFORDABLE GROUP - HOUSING SCHEME, AREA MEASURING 6.76875 Acs. (License No. 51 of 2024) FALLING IN SECTOR - 2 & 35, SOHNA, GURUGRAM. M/s. ADORE BUILDCON LLP.