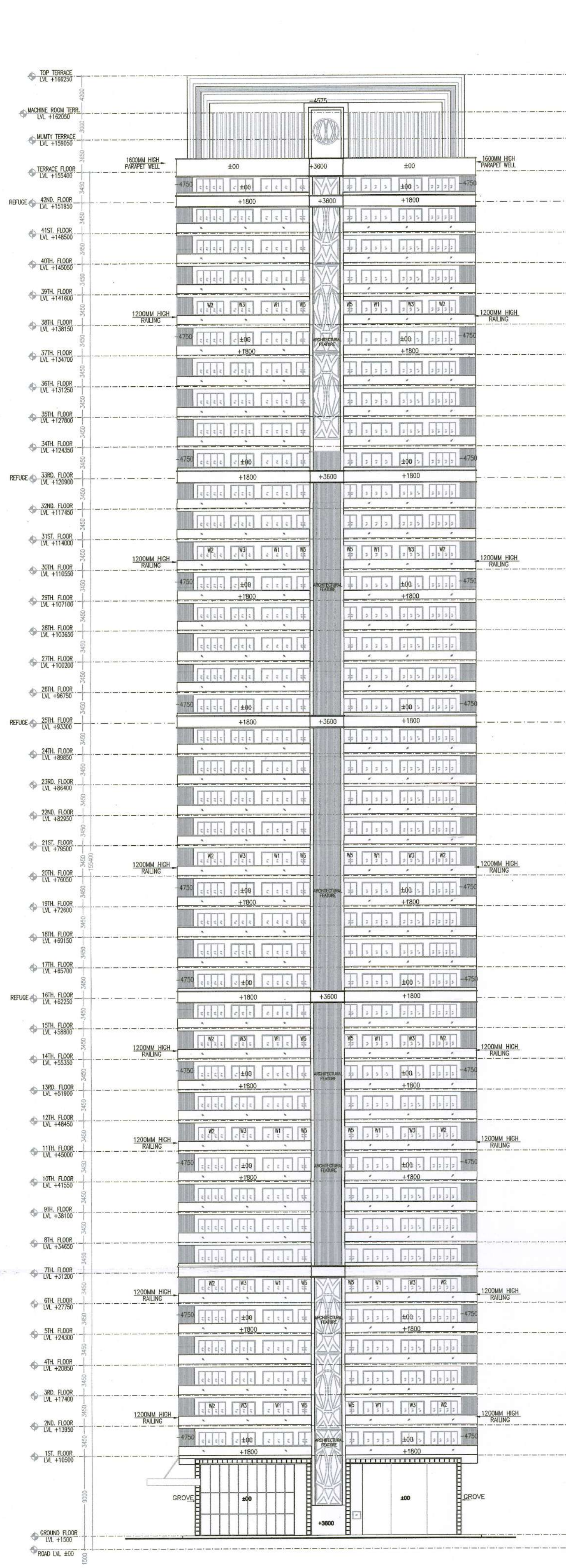
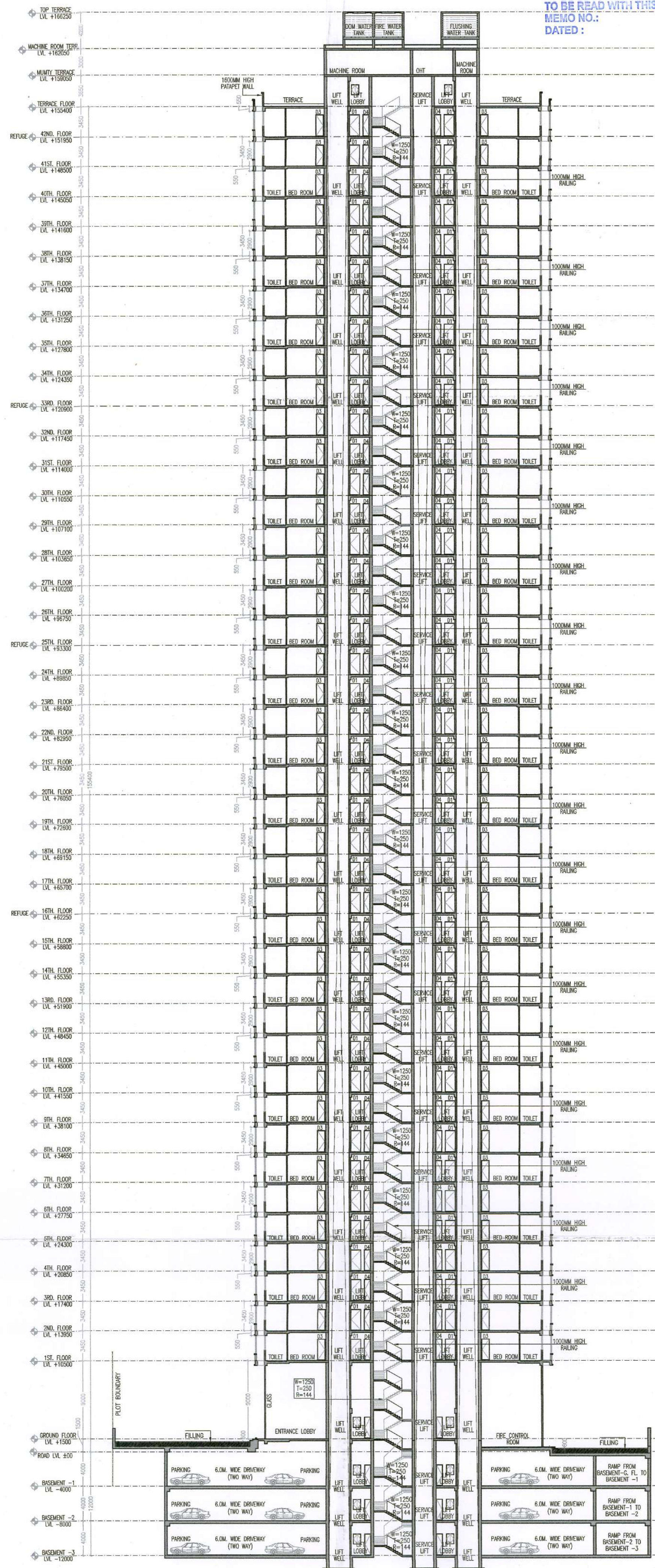


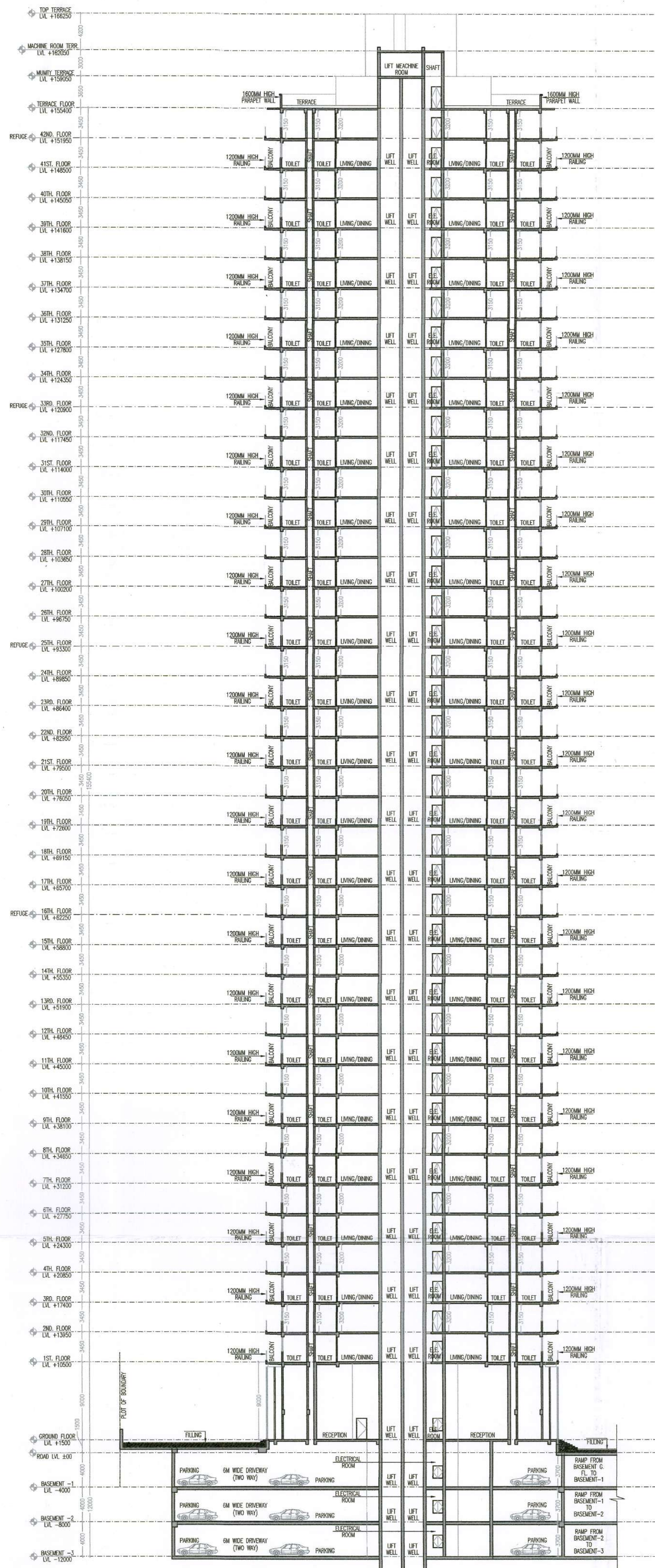


ELEVATION 4



SECTION 'AA'

TO BE READ WITH THIS OFFICE
MEMO NO.:
DATED :



SECTION 'BB'

This is a "PROVISIONAL BUILDING PLAN"
approved only for the purpose of inviting
Objections from the general public

STP(HQ)
Member Secretary
BPAC

STP(HQ)
Member Secretary
BPAC

Consultant
Architect

ATP(HQ)

(Dinesh Kumar)
PA(HQ)

STP(HQ)
Member Secretary
BPAC

- NOTES:-
- FD,FD1,FD2, ARE ZHR FIRE RATED
 - ALL INTERNAL AND EXTERNAL WALLS ARE R.C.C.
 - STRUCTURAL MEMBER
 - NON STRUCTURAL MEMBER
 - ALL INTERNAL WALLS ARE OF 100mm AND EXTERNAL WALLS 150mm NON STRUCTURAL
 - P.R. ARE ARTIFICIALLY LIT AND MECHANICALLY VENTILATED.
 - P.R. = POWER ROOM

ARCHITECT:
VIKAS AHLAWAT ARCHITECTS
ARCHITECTURE, INTERIORS, PLANNING
Unit No. 303 Ninex Time Center, Sunday Sector-54 Golf Course Road Gurgaon
Q-0124-434263 W. 0-886915486 Mail - vikas.ahlawat@gmail.com

MEP CONSULTANT:
SANELAC CONSULTANTS PVT. LTD.
C-64/2, Okhla Industrial Area, Phase II, New Delhi, Delhi Tel. 011 40503999
110022.

STRUCTURAL CONSULTANT:
VITTECH CONSULTANTS
CONSULTANT ENGINEERS & PROJECT MANAGERS
C-35, Pampoh Enclave, Great Kalash-1, New Delhi-110048.
Tel. 43141516, Fax. 26295767 Email - vittech@vittechconsultants.com

CLIENT:
WHITELAND
M/s. Whiteland Corporation Private Limited.

DESIGN CONSULTANT:
Architect Hafeez Contractor
29 Bank Street, Fort, Mumbai 400 023 Tel : 2266 1620

PROJECT:-
REVISED AND ADDITIONAL
PROPOSED BUILDING PLAN FOR AN
AREA MEASURING 2.3159 Acres
(LICENCE NO. 172 OF 2023 DATED
25-08-2023) IN ALREADY LICENCE
GRANTED FOR GROUP HOUSING
COLONY FOR AN AREA MEASURING
5.785 ACRES UNDER TOD POLICY
DATED 09.02.2016 (LICENCE NO. 92 OF
2022 DATED 12.07.2022) AND 6.175
ACRES (BEYOND TOD ZONE) (LICENCE
NO. 91 OF 2022 DATED 12.07.2022) TOTAL
AREA MEASURING 14.2759 Acres IN
SECTOR- 76, GURUGRAM BEING
DEVELOPED BY WHITELAND
CORPORATION PVT. LTD.

OWNERS SIGNATURE:- ARCHITECT SIGNATURE:-

Whiteland Corporation Pvt. Ltd. A. VIKAS AHLAWAT
CA/2013/59929

DRAWING TITLE :
**ELEVATION, SECTION
TOWER- 10**

DATE:- **OCT-2023** SHEET NO.
SCALE:- **1:250 (A1)** **T-10-E-02**