





## **GURGAON - MANESAR** URBAN COMPLEX - 2031 AD

FINAL DEVELOPMENT PLAN FOR CONTOLLED AREAS DENOTED ON DRG.NO.-D.T.P.(G)1936 DATED 16.04.2010 UNDER SECTION 5 (7) OF ACT NO. 41 OF 1963

LE	GEND:-	
	STATE BOUNDARY	[]
	MUNICIPAL CORPORATION BOUNDARY	[]
	OLD MUNICIPAL COMMITTEE LIMIT	
	CONTROLLED AREA BOUNDARY	[]
	VILLAGE ABADI	[20]
	METALLED ROAD	
	KATCHA RASTA	
	NATIONAL HIGHWAY	
	RAILWAY LINE	-
	METRO ROUTE	
	WATER BODIES / DRAIN / RIVER	- 0
	SECTOR NO./ DENSITY / PPH	24 (200)
100	RESIDENTIAL (GROUP HOUSING/PLOTTED)	
200	COMMERCIAL	
300	INDUSTRIAL	60000
	320 LIGHT INDUSTRY	
	330 MEDIUM INDUSTRY 340 HEAVY INDUSTRY	
400	TRANSPORT AND COMMUNICATION	
	410 RAILWAY STN., YARD, SIDINGS 420 BUS STAND, WORK SHOP, PARKING 450 TELEPHONE EXCHANGE	
500	PUBLIC UTILITIES	65553
	510 WATER WORKS	
	520 DISPOSAL WORKS 530 GRID SUB STATION	
600	PUBLIC AND SEMI PUBLIC USE	200000
	610 MINI SECRETARIAT, JUDICIAL COMPLEX, JAIL, POLICE STATION AND OTHER INSTITUTIONS	
	620 EDUCATIONAL, CULTURAL, RELIGIOUS INSTITUTIONS	
	630 MEDICAL AND HEALTH INSTITUTIONS 640 GULTURAL INSTITUTIONS LIKE THEATRES, OPERA HOUSES	
	ETC. OF NON-COMMERCIAL NATURE 650 DEFENCE LAND	
700	OPEN SPACES	
	710 SPORTS GROUNDS, STADIUMS, PLAY GROUNDS	
	720 PARKS	
000	780 WATER BODIES/LAKES	
600	AGRICULTURAL ZONE 810 MARKET GARDEN	(0000000)
	820 LAND UNDER AGRICULTURE OPERATION WHERE NO	-
	CHANGE OF LAND USE / LICENSE SHALL BE GRANTED.	
	850 FOREST LAND 890 DAIRY FARMING / GAUSHALA	
900 SPECIAL ZONE		FEETERS
10.00	NATURAL COSERVATION ZONE	[2222]
	HUBS	2223



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## DRAWING NO DTP(G) 2104/2012 DATED 09.11.2012



DEPARTMENT OF TOWN AND COUNTRY PLANNING, HARYANA





