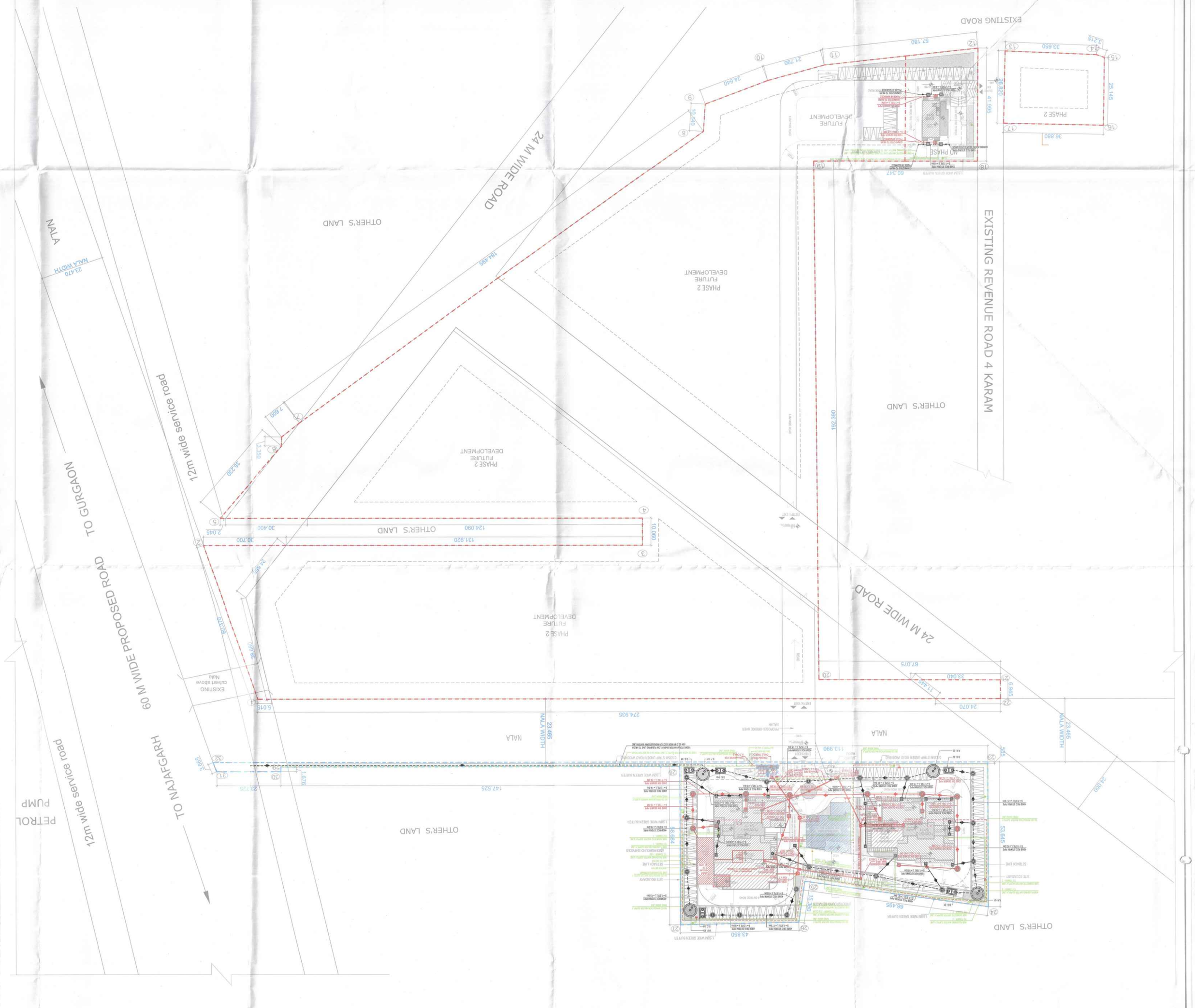


SPECIAL NOTES :

1. ALL DIMENSIONS ON THIS DRAWING ARE IN MTR.
2. ONLY WRITTEN DIMENSIONS ARE TO BE FOLLOWED. DRAWINGS SHOULD NOT BE SCALED UNDER ANY CIRCUMSTANCES.
3. ALL MEASUREMENTS MUST BE CHECKED AND VERIFIED BY THE CONTRACTORS PRIOR TO EXECUTION OF WORK AT THE SITE.
4. THIS DRAWING IS TO BE READ IN CONJUNCTION WITH ALL RELEVANT STRUCTURAL, SERVICES & FACILITY PLANNING DRAWINGS.
5. ARCHITECTURAL DRAWINGS ARE TO BE FOLLOWED FOR THE LOCATION OF ALL STRUCTURAL MEMBERS & MASONRY WALLS. FOR SIZES & REINFORCEMENT DETAILS OF STRUCTURAL MEMBER RELEVANT STRUCTURAL DRAWINGS ARE TO BE REFERRED.
6. ANY DISCREPANCIES BETWEEN ARCHITECTURAL, STRUCTURAL AND SERVICES DRAWINGS MUST BE BROUGHT TO THE NOTICE OF THE ARCHITECTS IMMEDIATELY & PRIOR TO EXECUTION AT SITE.
7. CO-ORDINATION WITH THE SERVICES SUCH AS PLUMBING & ELECTRICAL ETC. IS THE RESPONSIBILITY OF THE CONTRACTORS.

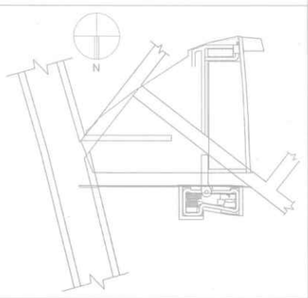
PLUMBING SERVICES LEGEND :

- EXTERNAL SEWER MANHOLE
- EXTERNAL STORM WATER MANHOLE
- BRANCH STORM WATER MANHOLE (600 x 600) MM
- BRANCH STORM WATER MANHOLE (900 x 900) MM
- BRANCH SEWER MANHOLE (900 x 900) MM
- SW EXTERNAL SEWER LINE
- RCC EXTERNAL STORM WATER LINE
- DOMESTIC WATER SUPPLY LINE
- FLUSHING WATER SUPPLY LINE
- 150Ø SW SEWER BRANCH LINE, SLOPE=1:100
- 150Ø RCC STORM WATER BRANCH LINE, SLOPE=1:150
- GARDEN IRRIGATION LINE
- EXTERNAL MS FIRE HYDRANT LINE (OIA MENTION IN LAYOUT)
- E.F.H EXTERNAL FIRE HYDRANT (750 x 600 x 250) MM
- G.H GARDEN HYDRANT POINT
- D.C. DESILTING CHAMBER (1.5 x 3.0) M
- R.P. RECHARGE PIT (4.1 M DIA)

NOTES

1. ALL DIMENSIONS IN MILLIMETERS UNLESS OTHERWISE SPECIFIED.
2. ALL INSIDENT AREAS SHALL BE MECHANICALLY LIT AND VENTILATED WITH 100% POWER BACK-UP
3. GATE AND BOUNDARY WALL SHALL BE AS PER STANDARD DESIGN
4. THE PROVISION OF SOLAR WATER HEATING SYSTEM TO BE AS PER NORMS SPECIFIED BY HAREDA AND MADE OPERATIONAL BEFORE APPLYING FOR OCCUPANCY CERTIFICATE.
5. RAIN WATER HARESTING SYSTEM SHALL BE AS PER CENTRAL GROUND WATER AUTHORITY NORMS/ HARYANA GOVT.
6. FIRE FIGHTING PROVISIONS INCLUDING FIRE SPRINKLERS SHALL BE AS PER NBC GUIDELINES.

KEY PLAN
NOT TO SCALE



HUDA SUBMISSION DRAWING

Client :

Sh. Ajit Singh And Other In Collaboration With
BAAAR MGF LAND LTD.

Job Title :

Proposed Building Plans for Housing Group Colony Measuring 10.744 acres Land (Licence no. 4 of 2013 dated 18-02-2013 in Sector 112, Gurgaon, Manesar, Urban Complex, Gurgaon, Haryana, being developed by Sh. Ajit Singh and Others in Collaboration with BAAAR MGF LAND LTD.

Architects:

Arcop Associates Pvt. Ltd.
Plot- 3,6b, Sec-32, Gurgaon-122001
PH.:+91-124-4595500 FAX:+91-124-4595555

Structure:

IPC Technical Projects Consultants Pvt. Ltd.
E-214 | Sector 57 | Noida Gb 201301 | Uttar Pradesh | India
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MEP:

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Plot No. 94, Ballabhgarh Jasola Vihar, New Delhi 110025
T:+91-11-29946401 | T:+91-11-29946316
E:mail paradiseconsultants@gmail.com

Owners' Signature

Architect's Signature

Drawing title

OVERALL SITE SERVICES

Date	Scale	Drawing No.
01-11-2023	1:500	A-001A

Checked and found ok by - Public Health (Internal) Service only subject to - comments in forwarding letter No. Z3/401 dt. 26/10/23
Superintending Engineer (HQ) for Chief Engineer-I HSVP, Panchkula

DTP (HQ) Member Secretary BPAC
E.T.P. (HQ) Member BPAC
C.T.P.(HQ) Chairman BPAC
ATP(HQ)
Consultant Architect
Vatinder Kumar ADH(HQ)

TO BE SUBMITTED WITH THIS OFFICE MEMO NO. DATED