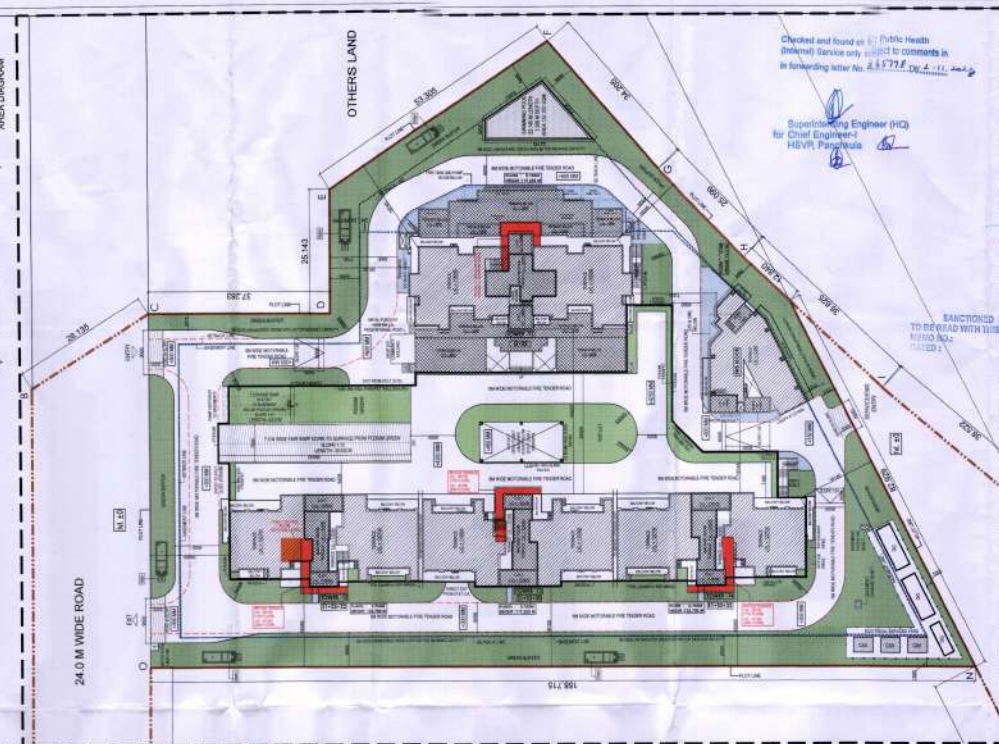
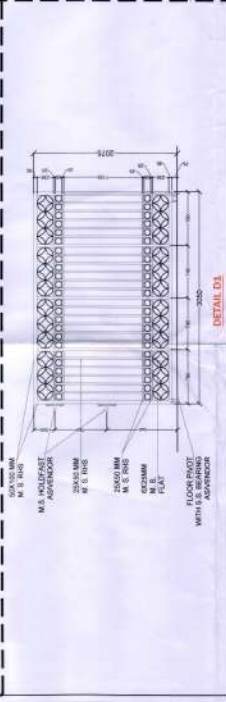
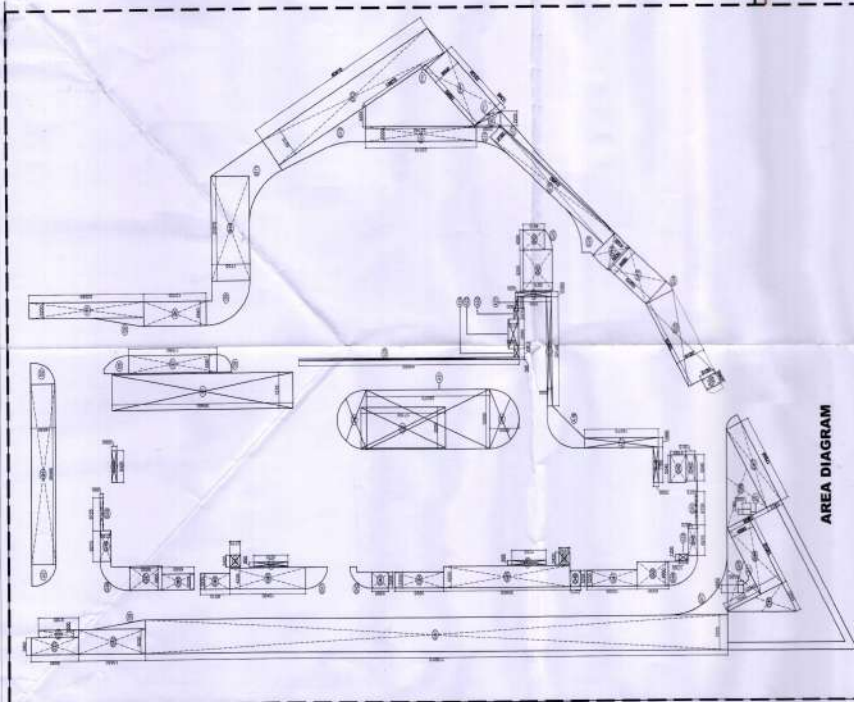
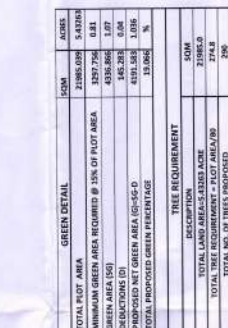


DESCRIPTION	WEEKS NAME	START DATE	END DATE	ACTUAL WKS	ACTUAL WKS	ACTUAL WKS	ACTUAL WKS
1	1	1/1	1/1	1	1	1	1
2	2	2/1	2/1	2	2	2	2
3	3	3/1	3/1	3	3	3	3
4	4	4/1	4/1	4	4	4	4
5	5	5/1	5/1	5	5	5	5
6	6	6/1	6/1	6	6	6	6
7	7	7/1	7/1	7	7	7	7
8	8	8/1	8/1	8	8	8	8
9	9	9/1	9/1	9	9	9	9
10	10	10/1	10/1	10	10	10	10
11	11	11/1	11/1	11	11	11	11
12	12	12/1	12/1	12	12	12	12
13	13	13/1	13/1	13	13	13	13
14	14	14/1	14/1	14	14	14	14
15	15	15/1	15/1	15	15	15	15
16	16	16/1	16/1	16	16	16	16
17	17	17/1	17/1	17	17	17	17
18	18	18/1	18/1	18	18	18	18
19	19	19/1	19/1	19	19	19	19
20	20	20/1	20/1	20	20	20	20
21	21	21/1	21/1	21	21	21	21
22	22	22/1	22/1	22	22	22	22
23	23	23/1	23/1	23	23	23	23
24	24	24/1	24/1	24	24	24	24
25	25	25/1	25/1	25	25	25	25
26	26	26/1	26/1	26	26	26	26
27	27	27/1	27/1	27	27	27	27
28	28	28/1	28/1	28	28	28	28
29	29	29/1	29/1	29	29	29	29
30	30	30/1	30/1	30	30	30	30
31	31	31/1	31/1	31	31	31	31
32	32	32/1	32/1	32	32	32	32
33	33	33/1	33/1	33	33	33	33
34	34	34/1	34/1	34	34	34	34
35	35	35/1	35/1	35	35	35	35
36	36	36/1	36/1	36	36	36	36
37	37	37/1	37/1	37	37	37	37
38	38	38/1	38/1	38	38	38	38
39	39	39/1	39/1	39	39	39	39
40	40	40/1	40/1	40	40	40	40
41	41	41/1	41/1	41	41	41	41
42	42	42/1	42/1	42	42	42	42
43	43	43/1	43/1	43	43	43	43
44	44	44/1	44/1	44	44	44	44
45	45	45/1	45/1	45	45	45	45
46	46	46/1	46/1	46	46	46	46
47	47	47/1	47/1	47	47	47	47
48	48	48/1	48/1	48	48	48	48
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50	50	50/1	50/1	50	50	50	50
51	51	51/1	51/1	51	51	51	51
52	52	52/1	52/1	52	52	52	52
53	53	53/1	53/1	53	53	53	53
54	54	54/1	54/1	54	54	54	54
55	55	55/1	55/1	55	55	55	55
56	56	56/1	56/1	56	56	56	56
57	57	57/1	57/1	57	57	57	57
58	58	58/1	58/1	58	58	58	58
59	59	59/1	59/1	59	59	59	59
60	60	60/1	60/1	60	60	60	60
61	61	61/1	61/1	61	61	61	61
62	62	62/1	62/1	62	62	62	62



Checked and found ok: Public Health
(Internal) Service only subject to comments in
in forwarding letter No. 5778 Dy. 1.11.2022

Superintending Engineer (HQ)
for Chief Engineer-I
HBVR, Panchgola

SANCTIONED
TO BE READ WITH THIS
MEMO NO. 2
DATED 1

NORTH POINT



Handwritten signature sheet for Ram Arora & Sons. The sheet lists three consultants: H.S. Khanna (I.T. (P&C), Member Secretary SPAC), S.P. Singh (I.T. (P&C), Member SPAC), and S.P. Singh (I.T. (P&C), Member SPAC). Below these, a box labeled 'Consultant Architect' contains the names J.D., P.A., and A.T.P. The bottom of the sheet is signed 'Ram Arora & Sons' and dated '19/11/2011'.

OFFER

- ### GENERAL NOTES:
1. ACCESS TO ALL SHAPTS SHALL BE VIA FIRE CHECK DOORS OF 130 MM (1/2") AIR-TIGHT-1 CLAUSE 3.1.1 AND 3.3.2. NBC 2016, VOL-1 PART-8
 2. ALL RISERS THAT ARE NOT NATURALLY OR ARTIFICIALLY VENTILATED SHALL BE MECHANICALLY VENTILATED AT THE TOP OF THE RISE-2017 AND NBC 2016.
 3. SHAPTS PROVIDING FOR ALL PUBLIC AREAS SHALL BE MADE AS PER 2017.
 4. ALL FIRE AND LIFE SAFETY PROVISIONS SHALL BE AS PER THE NATIONAL BUILDING CODE 2016, CHAPTER 9 ALONG WITH ALL LATEST NOTIFICATIONS AND AMENDMENTS.
 5. BALCONIES OVER AND ABOVE 1.8M SHALL BE CONSIDERED AS PART OF THE SHAPTS.
 6. ALL STAIRS SHALL BE PROVIDED WITH 100% STAIRWAY GUIDANCE AND AUTOMATIC STAIRWAYCHAINS.
 7. THE RAMPS SHALL BE PROVIDED FOR DIFFERENTLY ABLED PERSONS WITHIN THE STAIRS AS PER 2017.
 8. ALL STAIRS SHALL BE PROVIDED WITH 100% STAIRWAY GUIDANCE AND AT LEAST ONE LIFT SHALL BE PROVIDED FOR AMBULANCE VEHICLES.
 9. NOTIFICATION NO. 1962/2016 AND NO.2232/2016 OF 21-24-2016 OF THE 2017 MINISTRY OF HOUSING, URBAN DEVELOPMENT AND CONSTRUCTION.
 10. THE BOUNDARY WALL SHALL BE AS PER CODE 7.5 OF THE NBC 2017.
 11. PARKING PROVISION SHALL BE AS PER CODE 7.1 OF THE NBC 2017.
 12. ALL STAIRS, SHAPTS AND LIFTS SHALL BE PROVIDED ON ALL FLOORS AS TABLE NO.7 OF THE NBC VOL-1 PART-8.

SERVICES CONSULTANT

Consummate Engineering Services (P) Ltd.

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 Lab. Office : B-106, Naraina Murumbi, Gurgaon Nagar, Gurgaon
 e-mail : mail@comp.in website : www.comp.in

STRUCTURE ENGINEER

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& PROJECT MANAGERS
C-36, PAMPORNE ENCLAVE
GARDENS ENCLAVE - 1 NEW BIDGE - 110404
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C-159 GREATER KAILASH-1
NEW DELHI-110048
TEL +91-11-29244401 / 02

ACKNOWLEDGMENTS


 NIKHIL DYAN BHANDARI
 ARCHITECT
 CA201554403
 C-158, GK-1,
 LGE, N.D-42

CLIENT:

ANANT RAJ LIMITED.

STAMP SIGNATURE



PROJECT
PROPOSED BUILDING PLAN OF GROUP
HOUSING COLONY AREA MEASURING
5.43263 ACRES (LICENCE NO. 128 OF
2022 DATED 24.08.2022 IN SECTOR-63A
GURUGRAM BEING DEVELOPED BY
ANANT RAJ LTD.

BUILDING NAME	SITE

	SITE
DRAWING TITLE	

LANDSCAPE PLAN

DATE 15/09/2023	DEALT BY RK	APPROVED BY NGB
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SCALE 1:500 @ A1	REVISION NO. R-00	SHEET NO. 02
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