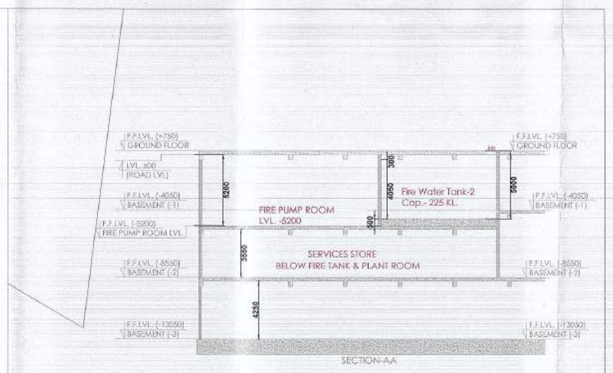

FIRE SUBMISSION DRAWING

NOTES:

1. ALL DIMENSIONS ARE IN MM.
2. GATE AND BOUNDARY WALL SHALL BE AS PER STANDARD DESIGN.
3. SPRINKLERS WILL BE PROVIDED IN ENTIRE BUILDING INCLUDING BASEMENTS AS PER N.B.C.
4. RAIN WATER HARVESTING SYSTEM WILL BE PROVIDED AS PER APPLICABLE NORMS.
5. 100% POWER BACK UP WILL BE PROVIDED FOR LIFTS & ESSENTIAL SERVICE AREAS.
6. DISABLED RAMP @ 1:12 SLOPE WITH 900MM HIGH RAILING.
7. ALL BUILDINGS ARE MECHANICALLY VENTILATED
8. BUILDING WILL BE DESIGNED (STRUCTURES) AS PER RELEVANT I.S.CODES FOR EARTHQUAKE RESISTANCE.
9. FIRE TRAVEL DISTANCE NOT MORE THAN 45 METER

PROJECT

PROPOSED BUILDING PLAN OF COMMERCIAL COLONY AREA MEASURING 3.99 ACRES (LICENCE NO. 119 DATED 05-06-2023) FALLING IN SECTOR-90, GURUGRAM BEING DEVELOPED BY NORTH STAR TOWERS PVT. LTD., MATRIX BUILDWELL PVT. LTD., IN COLLABORATION WITH NORTH STAR APARTMENTS PVT. LTD. (NOW KNOWN AS SS GROUP PVT. LTD.)

MEP CONSULTANTS

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Website : www.udayanchaudhari.com

LEGEND:-

SR. NO.	SYMBOL	DESCRIPTION
1.	SD	SMOKE DETECTOR
2.	MD	MULTICRITERIA DETECTOR
3.	M	DETECTOR FOR SHAFTS
4.	SP	SPEAKER
5.		MANUAL CALL POINT
6.	MM	MONITOR MODULE
7.	HZ	HOOTER
8.	FAS	FIRE ALARM PANEL
9.	CM	CONTROL MODULE
10.	E	TALK BACK

ACPL

ISO 9001:2015

Architecture Management Planning

ACPL Design Ltd

Certified Building Plans Scheme as per N.B.C. Part-IV, revised 2016

DRAWN :-	CHECKED :-	SCALE :-	REV. :-	NORTH :-
PP	RP	1:250	R1	

DRAWING TITLE :-
BASEMENT-1
FAS & PA SYSTEM LAYOUT

DRAWING NO. :- ELV/FAPA-03

Date :- 12.12.2023

For SS Group Pvt. Ltd.
Authorised Signatory
OWNER'S SIGNATURE

ARCHITECT'S SIGNATURE