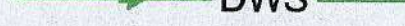
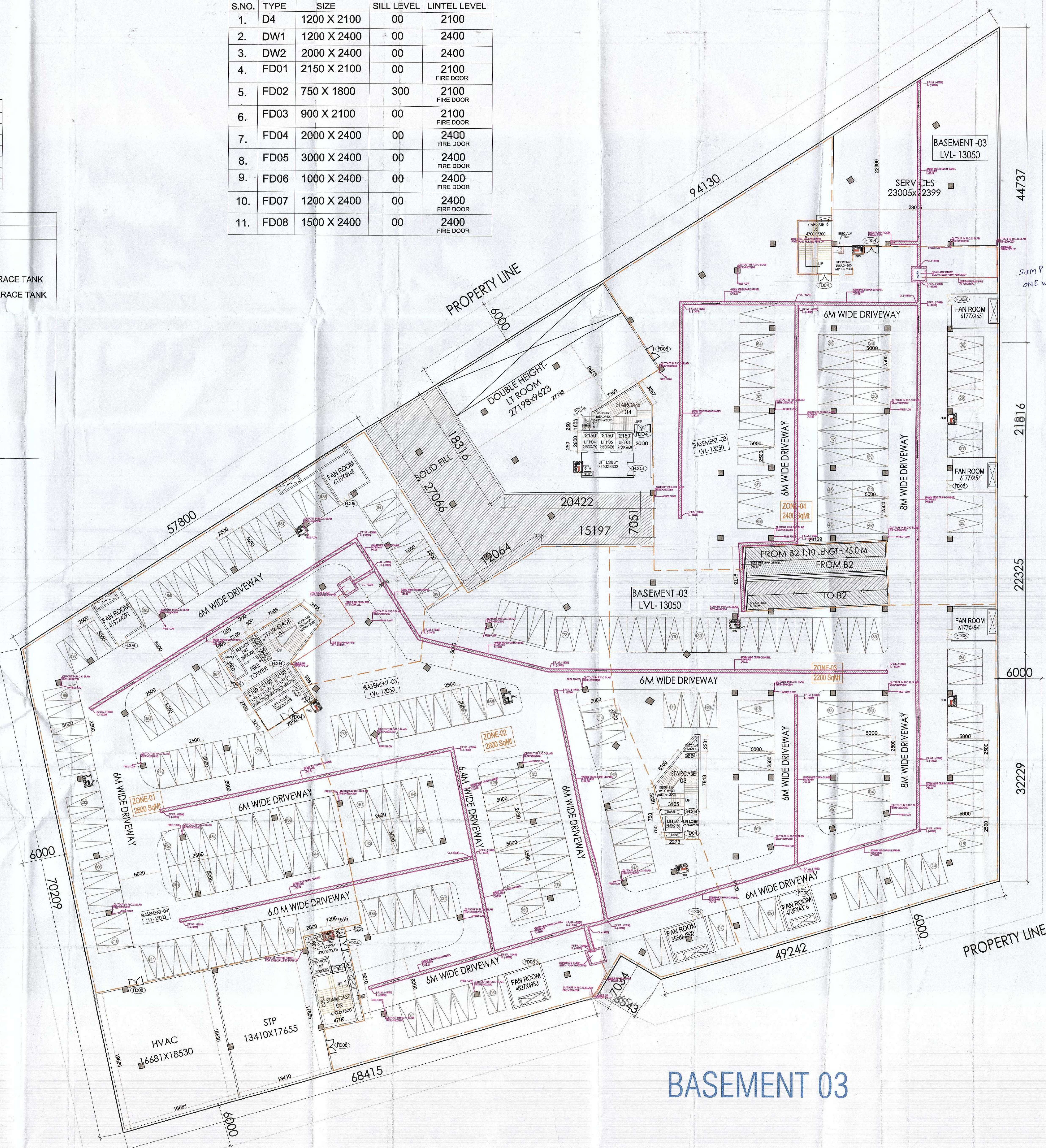


LEGEND FOR PLUMBING	
	100Ø SOIL & VENT PIPE
	100Ø WASTE & VENT PIPE
	100Ø KITCHEN WASTE & VENT PIPE
	90 OD VENT PIPE
	160 OD uPVC RAIN WATER PIPE
	110 OD uPVC RAIN WATER PIPE
	80Ø SUMP DRAIN PIPE

DOOR & WINDOW SCHEDULE				
S.NO.	TYPE	SIZE	SILL LEVEL	LINTEL LEVEL
1.	D4	1200 X 2100	00	2100
2.	DW1	1200 X 2400	00	2400
3.	DW2	2000 X 2400	00	2400
4.	FD01	2150 X 2100	00	2100 FIRE DOOR
5.	FD02	750 X 1800	300	2100 FIRE DOOR
6.	FD03	900 X 2100	00	2100 FIRE DOOR
7.	FD04	2000 X 2400	00	2400 FIRE DOOR
8.	FD05	3000 X 2400	00	2400 FIRE DOOR
9.	FD06	1000 X 2400	00	2400 FIRE DOOR
10.	FD07	1200 X 2400	00	2400 FIRE DOOR
11.	FD08	1500 X 2400	00	2400 FIRE DOOR

LEGEND	
SYMBOL	DESECRATION
 M	MUNICIPAL SUPPLY LINE
 TF	TANKER FILLING LINE
 FWR	FLU. WATER RISER FOR TERRACE TANK
 DWR	DOM. WATER RISER FOR TERRACE TANK
 FWS	FLU. WATER SUPPLY LINE
 DWS	DOM. WATER SUPPLY LINE
	CONTROL VALVE
	NON RETURN VALVE
	STRAINER
WM	WATER METER
MV	MOTORIZED VALVE
PV	PRESSURE VESSEL
WM 	WATER METER
OF 	OVER FLOW PIPE



BASEMENT 03

[Handwritten signatures and initials are present over the stamp]

DTP (HQ) STP (HQ) Member Secretary BPAC.

ATP (HQ)

(Dinesh Kumar PA(HQ))

AD

STP

SANCTIONED
TO BE READ WITH THIS OFFICE
MEMO NO.:
DATED:

Checked and found ok for Public Health
(Internal) Service only subject to comments in
in forwarding letter No. _____ OK

Superintending Engineer (HQ)
for Chief Engineer-I
HSVP, Paschimkuda

SUMP PUMP 2ND
ONE WORKING + ONE STANDBY (HYDRA)
250 LPM 21m MTR HEAD

NOTES:

1. ALL DIMENSIONS ARE IN MM.
2. GATE AND SOUNDING WALL SHALL BE AS PER STANDARD DESIGN.
3. SPRINKLERS WILL BE PROVIDED IN ENTIRE BUILDING INCLUDING BASEMENTS AS PER N.B.C.
4. RAIN WATER HARVESTING SYSTEM WILL BE PROVIDED AS PER APPLICABLE NORMS.
5. 100% POWER BACK UP WILL BE PROVIDED FOR LIFTS & ESSENTIAL SERVICE AREAS.
6. DISABLED RAMP @ 1:12 SLOPE WITH 900MM HIGH RAILING.
7. ALL BUILDINGS ARE MECHANICALLY VENTILATED.
8. BUILDING WILL BE DESIGNED (STRUCTURES) AS PER RELEVANT IS CODES FOR EARTHQUAKE RESISTANCE.
9. FIRE TRAVEL DISTANCE NOT MORE THAN 45 METER

**PROPOSED BUILDING PLAN OF
COMMERCIAL COLONY AREA
MEASURING 3.99 ACRES (LICENCE NO
119 DATED 05-06-2023) FALLING IN
SECTOR-90, GURUGRAM BEING
DEVELOPED BY NORTH STAR TOWERS
PVT. LTD., MATRIX BUILDWELL PVT. LTD.,
IN COLLABORATION WITH NORTH STAR
APARTMENTS PVT. LTD. (NOW KNOWN
AS SS GROUP PVT. LTD.)**

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Planning**

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DRAWING TITLE	SCALE	NORTH-	DRAWING NO.
BASEMENT-03 FLOOR PLAN	1:200		04

For SS Group Pvt. Ltd

Authorised Signatory

KULMEET SHANGARI
ARCHITECT
CA/97/21741

OWNER'S SIGNATURE _____

ARCHITECT'S SIGNATURE