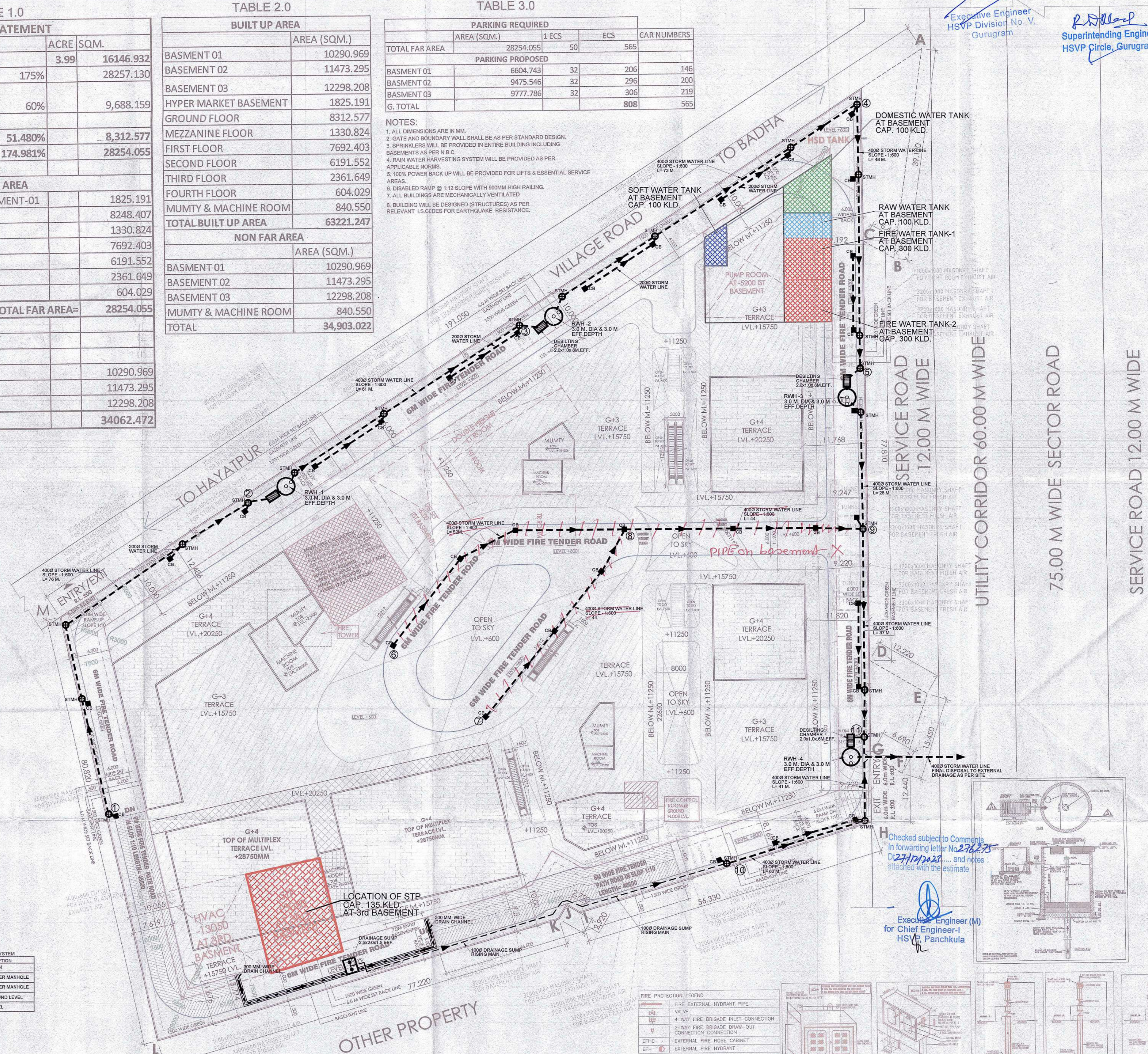


TABLE 1.0 AREA STATEMENT		
	ACRE	SQM.
TOTAL AREA OF THE SITE	3.99	16146.932
PERMISSIBLE F.A.R	175%	28257.130
PERMISSIBLE		
GROUND COVERAGE	60%	9,688.159
PROPOSED		
GROUND COVERAGE	51.480%	8,312.577
PROPOSED FAR	174.981%	28254.055
FAR AREA		
HYPER MARKET LOWER BASEMENT-01		1825.191
GROUND FLOOR AREA		8248.407
MEZZANINE FLOOR		1330.824
FIRST FLOOR AREA		7692.403
SECOND FLOOR AREA		6191.552
THIRD FLOOR AREA		2361.649
FOURTH FLOOR AREA		604.029
TOTAL FAR AREA=		28254.055
PROPOSED BASEMENT AREA		
1ST. BASEMENT AREA		10290.969
2ND. BASEMENT AREA		11473.295
3RD. BASEMENT AREA		12298.208
TOTAL BASEMENT AREA		34062.472

TABLE 2.0 BUILT UP AREA	
	AREA (SQM.)
BASMENT 01	10290.969
BASMENT 02	11473.295
BASMENT 03	12298.208
HYPER MARKET BASEMENT	1825.191
GROUND FLOOR	8312.577
MEZZANINE FLOOR	1330.824
FIRST FLOOR	7692.403
SECOND FLOOR	6191.552
THIRD FLOOR	2361.649
FOURTH FLOOR	604.029
MUMTY & MACHINE ROOM	840.550
TOTAL BUILT UP AREA	63221.247
NON FAR AREA	
	AREA (SQM.)
BASMENT 01	10290.969
BASMENT 02	11473.295
BASMENT 03	12298.208
MUMTY & MACHINE ROOM	840.550
TOTAL	34,903.022

TABLE 3.0 PARKING REQUIRED				
AREA (SQM.)	1 ECS	ECS	CAR NUMBERS	
TOTAL FAR AREA	28254.055	50	565	
PARKING PROPOSED				
BASMENT 01	6604.743	32	206	146
BASMENT 02	9475.546	32	296	200
BASMENT 03	9777.786	32	306	219
G. TOTAL			808	565

NOTES:
 1. ALL DIMENSIONS ARE IN MM.
 2. GATE AND BOUNDARY WALL SHALL BE AS PER STANDARD DESIGN.
 3. SPRINKLERS WILL BE PROVIDED IN ENTIRE BUILDING INCLUDING BASEMENTS AS PER N.B.C.
 4. RAIN WATER HARVESTING SYSTEM WILL BE PROVIDED AS PER APPLICABLE NORMS.
 5. 100% POWER BACK UP WILL BE PROVIDED FOR LIFTS & ESSENTIAL SERVICE AREAS.
 6. DISABLED RAMP @ 1:12 SLOPE WITH 800MM HIGH RAILING.
 7. ALL BUILDINGS ARE MECHANICALLY VENTILATED.
 8. BUILDING WALLS ARE DESIGNED (STRUCTURES) AS PER RELEVANT I.S. CODES FOR EARTHQUAKE RESISTANCE.



Executive Engineer
 HSP Division No. V.
 Gurugram

Superintending Engineer,
 HSP Circle, Gurugram

Sanctioned
 TO BE READ WITH THIS OFFICE
 MEMO NO. 36/17
 DATED: 04/10/2023

PROJECT
 PROPOSED BUILDING PLAN OF
 COMMERCIAL COLONY AREA
 MEASURING 3.99 ACRES (LICENCE NO.
 119 DATED 05-06-2023) FALLING IN
 SECTOR-90, GURUGRAM BEING
 DEVELOPED BY NORTH STAR TOWERS
 PVT. LTD., MATRIX BUILDWELL PVT. LTD.,
 IN COLLABORATION WITH NORTH STAR
 APARTMENTS PVT. LTD. (NOW KNOWN
 AS SS GROUP PVT. LTD.)

ACPL
 ACPL Design Ltd
 ARCHITECT
 DRAWING TITLE
 SITE PLAN FOR STORM 1:250
 WATER SYSTEM
 SCALE
 NORTH
 DRAWING NO.
 01A
 For SS Group Pvt Ltd
 OWNER'S SIGNATURE
 KULDEEP SHANGARI
 ARCHITECT
 CA/97/21741