

| AREA STATEMENT                 |  |          |           |
|--------------------------------|--|----------|-----------|
|                                |  | ACRE     | SQM.      |
| TOTAL AREA OF THE SITE         |  | 3.99     | 16146.932 |
| PERMISSIBLE F.A.R              |  | 175%     | 28257.130 |
| PERMISSIBLE GROUND COVERAGE    |  | 60%      | 9,688.159 |
| PROPOSED                       |  |          |           |
| GROUND COVERAGE                |  | 51.480%  | 8,312.577 |
| PROPOSED FAR                   |  | 174.981% | 28254.055 |
|                                |  |          |           |
| FAR AREA                       |  |          |           |
| HYPER MARKET LOWER BASEMENT-01 |  |          | 1825.191  |
| GROUND FLOOR AREA              |  |          | 8248.407  |
| MEZZANINE FLOOR                |  |          | 1330.824  |
| FIRST FLOOR AREA               |  |          | 7692.403  |
| SECOND FLOOR AREA              |  |          | 6191.552  |
| THIRD FLOOR AREA               |  |          | 2361.649  |
| FOURTH FLOOR AREA              |  |          | 604.029   |
| TOTAL FAR AREA=                |  |          | 28254.055 |
|                                |  |          |           |
|                                |  |          |           |
| PROPOSED BASEMENT AREA         |  |          |           |
| 1ST. BASEMENT AREA             |  |          | 10290.969 |
| 2ND. BASMENT AREA              |  |          | 11473.295 |
| 3RD. BASMENT AREA              |  |          | 12298.208 |
| TOTAL BASEMENT AREA            |  |          | 34062.472 |

| BUILT UP AREA         |             |
|-----------------------|-------------|
|                       | AREA (SQM.) |
| BASMENT 01            | 10290.969   |
| BASEMENT 02           | 11473.295   |
| BASEMENT 03           | 12298.208   |
| HYPER MARKET BASEMENT | 1825.191    |
| GROUND FLOOR          | 8312.577    |
| MEZZANINE FLOOR       | 1330.824    |
| FIRST FLOOR           | 7692.403    |
| SECOND FLOOR          | 6191.552    |
| THIRD FLOOR           | 2361.649    |
| FOURTH FLOOR          | 604.029     |
| MUMTY & MACHINE ROOM  | 840.550     |
| TOTAL BUILT UP AREA   | 63221.247   |

| NON FAR AREA         |             |
|----------------------|-------------|
|                      | AREA (SQM.) |
| BASMENT 01           | 10290.969   |
| BASEMENT 02          | 11473.295   |
| BASEMENT 03          | 12298.208   |
| MUMTY & MACHINE ROOM | 840.550     |
| TOTAL                | 34,903.022  |

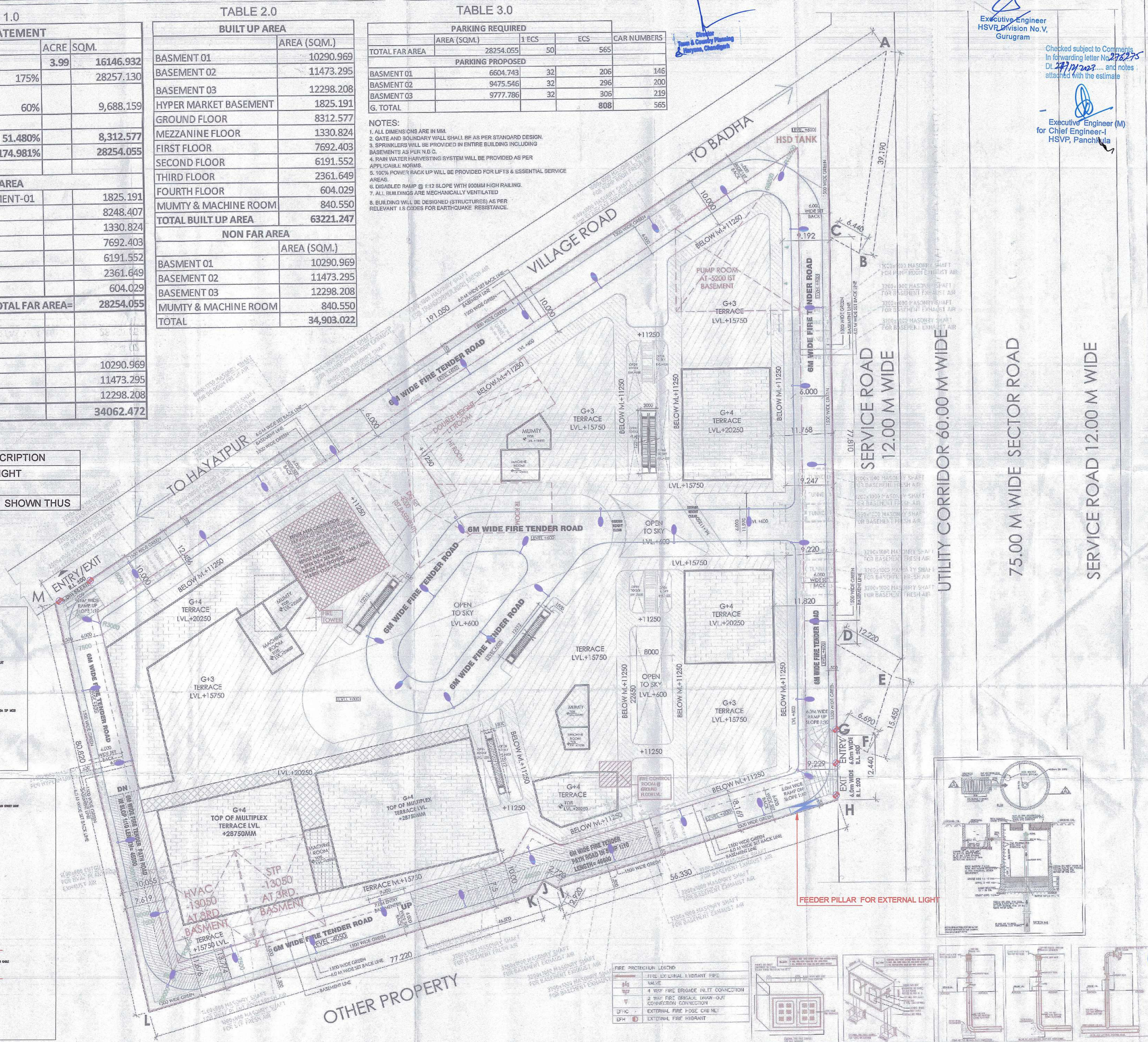
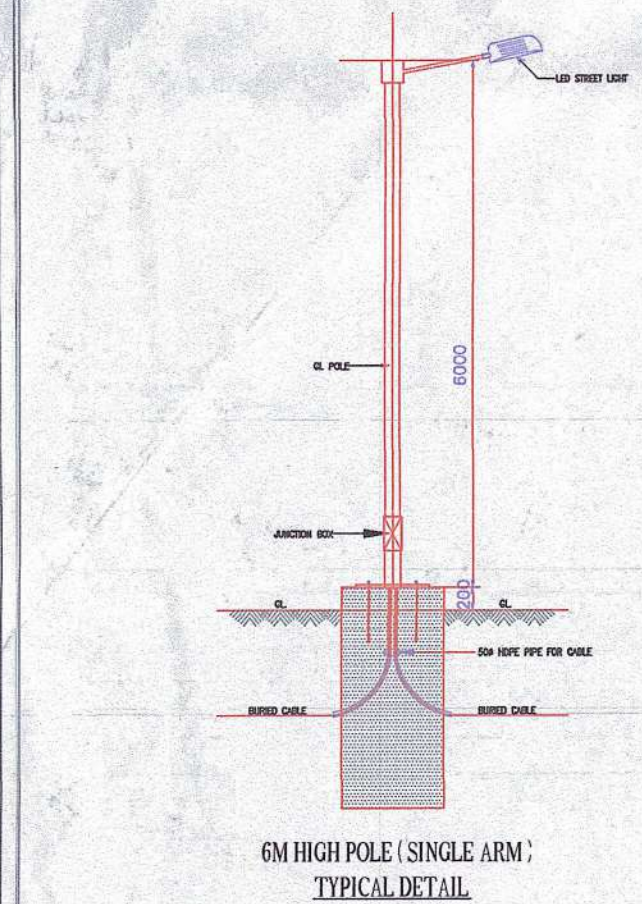
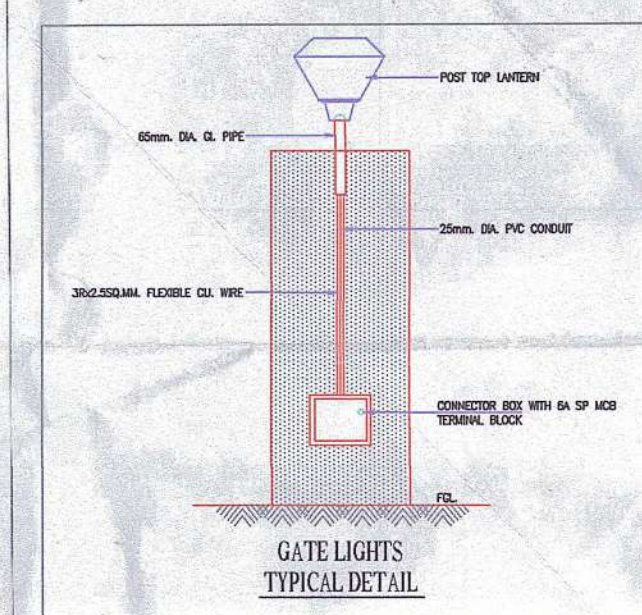
| PARKING REQUIRED |              |       |     |             |
|------------------|--------------|-------|-----|-------------|
|                  | AREA (SQ.M.) | 1 ECS | ECS | CAR NUMBERS |
| TOTAL FAR AREA   | 28254.055    | 50    | 565 |             |
| PARKING PROPOSED |              |       |     |             |
| BASMENT 01       | 6604.743     | 32    | 206 | 140         |
| BASMENT 02       | 9475.546     | 32    | 296 | 206         |
| BASMENT 03       | 9777.786     | 32    | 306 | 216         |
| G. TOTAL         |              |       | 808 | 562         |

**NOTES:**

1. ALL DIMENSIONS ARE IN MM.
2. GATE AND BOUNDARY WALL SHALL BE AS PER STANDARD DESIGN.
3. SPRINKLERS WILL BE PROVIDED IN ENTIRE BUILDING INCLUDING BASEMENTS AS PER N.D.C.
4. RAIN WATER HARVESTING SYSTEM WILL BE PROVIDED AS PER APPLICABLE NORMS.
5. 100% POWER BACK UP WILL BE PROVIDED FOR LIFTS & ESSENTIAL SERVICES AREAS.
6. DISABLED RAMP @ 1:12 SLOPE WITH 900MM HIGH RAILING.
7. ALL BUILDINGS ARE MECHANICALLY VENTILATED
8. BUILDING WILL BE DESIGNED (STRUCTURES) AS PER RELEVANT IS CODES FOR EARTH-QUAKE RESISTANCE.

**LEGEND:-**

| SYMBOL                                                                             | DESCRIPTION              |
|------------------------------------------------------------------------------------|--------------------------|
|   | STREET POLE LIGHT        |
|   | GATE LIGHT               |
|  | FEEDER PILLAR SHOWN THUS |



*R. R. R.*  
Superintending Engineer,  
HSVP Circle, Gurugram

only for service level estimation

Executive Engineer  
HSVP Division No.V  
Gurugram

Checked subject to Comments  
In forwarding letter No. 27627  
Dt. 27/11/2023.... and notes  
attached with the estimate

Executive Engineer (M)  
for Chief Engineer-I  
HSVP, Panchkula

*[Handwritten initials]* Sullivan  
LTP (HQ) Member BRAC

*[Handwritten initials]* W  
STP (HQ) Member BRAC

*[Handwritten initials]* C  
CPT (HQ) Member BRAC

*[Handwritten initials]* CR  
(Divert) KLEINER PACHO

Consistent Activities

AP(HQ)

DONT MEMBER BRAC

*[Handwritten initials]* AD

*[Handwritten initials]* PA

*[Handwritten initials]* RDP

**SULLIVAN & ASSOCIATES**  
6TH FLOOR  
WASHINGTON  
DISTRICT OF COLUMBIA  
20540

SACTIONED  
TO BE READ WITH THIS OFFICE  
MEMO NO. 92-717  
DATED: 04/10/2023

|                                                       |                                                                 |                                             |                   |
|-------------------------------------------------------|-----------------------------------------------------------------|---------------------------------------------|-------------------|
| <b>ACPL</b>                                           |                                                                 | 99-201-2106                                 |                   |
| <b>ACPL Design Ltd</b>                                |                                                                 | Architectural<br>Management<br>Planning     |                   |
| www.acpl.ca                                           | 1440 W. Scarborough<br>Unit 100, Scarborough<br>Ontario M1V 4P7 | 1-877-TRAILHEAD<br>ext. 3100/3101           |                   |
| DATE: _____                                           | SCALE: _____                                                    | SHEET: _____                                | DRAWING NO. _____ |
| SITE PLAN FOR EXTERNAL 1:250                          |                                                                 | 01                                          |                   |
| LIGHTING LAYOUT                                       |                                                                 |                                             |                   |
| For SS Group Pty Ltd<br><i>Architectural Services</i> |                                                                 | <i>[Signature]</i><br>ARCHITECT'S SIGNATURE |                   |
| OWNER'S SIGNATURE                                     |                                                                 | ARCHITECT'S SIGNATURE                       |                   |