

| GREEN AREA CALCULATION |              |                 |              |
|------------------------|--------------|-----------------|--------------|
| S.No.                  | Green Number | Sqm             | Acres        |
| 1                      | Green-1      | 278.015         | 0.069        |
| 2                      | Green-2      | 139.750         | 0.035        |
| 3                      | Green-3      | 160.440         | 0.040        |
| 4                      | Green-4      | 2510.677        | 0.620        |
| 5                      | Green-5      | 359.776         | 0.089        |
| 6                      | Green-6      | 391.701         | 0.097        |
|                        | <b>Total</b> | <b>3840.358</b> | <b>0.949</b> |

| PLOT DETAILS |             |           |            |              |       |                    |
|--------------|-------------|-----------|------------|--------------|-------|--------------------|
| Plot Type    | Plot No.    | Width (m) | Length (m) | Area (Sq.m.) | No.   | Total Area (Sq.m.) |
| A            | P1 - P155   | 8.65      | 15.00      | 129.75       | 155   | 20111.25           |
|              | P156 - P161 | 7.00      | 15.00      | 105.00       | 32    | 3360.00            |
| B            | P203 - P223 | 7.00      | 15.00      | 105.00       | 21    | 2205.00            |
|              | P198 - P201 | 7.00      | 15.00      | 105.00       | 4     | 420.00             |
| C            | P202        | 8.35      | 15.00      | 125.25       | 1     | 125.25             |
|              | P224        | 9.05      | 15.00      | 135.75       | 1     | 135.75             |
| D            | P188 - P191 | 7.00      | 17.03      | 119.21       | 4     | 476.84             |
|              | P194 - P197 | 7.00      | 17.03      | 119.21       | 4     | 476.84             |
| F            | P192 - P193 | 8.35      | 17.03      | 142.20       | 2     | 284.40             |
|              |             |           |            |              | 224   | 27595.33           |
|              |             |           |            |              | Acres | 6.815              |



| S NO  | Name Of Line  | Size in mm | Length in m |
|-------|---------------|------------|-------------|
| 1     | R-A           | 200        | 70.00       |
| 2     | A-B           | 200        | 39.00       |
| 3     | B-B1          | 150        | 147.00      |
| 4     | B-C           | 150        | 39.00       |
| 5     | C-C1          | 150        | 147.00      |
| 6     | C-D           | 150        | 39.00       |
| 7     | A-E           | 200        | 156.00      |
| 8     | E-F           | 100        | 39.00       |
| 9     | F-F1          | 100        | 41.00       |
| 10    | F-G           | 100        | 43.00       |
| 11    | G-G1          | 100        | 41.00       |
| 12    | E-H           | 150        | 117.00      |
| 13    | D-H           | 150        | 156.00      |
| 14    | H-I           | 100        | 47.00       |
| 15    | I-I1          | 100        | 117.00      |
| 16    | I-J           | 100        | 82.00       |
| TOTAL | 200Ø D.I PIPE |            | 265.00      |
|       | 150Ø D.I PIPE |            | 645.00      |
|       | 100Ø D.I PIPE |            | 410.00      |

- to be read with Licence No. 188 of 2023 dated 15/09/2023
1. That this Layout plan for an area measuring 12.50 acres (Drawing no. DG/TCP- 9609 dated 15/4/23) comprised of licence which is issued in respect of **Affordable Residential Plotted Colony (Under Deen Dayal Jan Awas Yojna)** being developed by **Lion Infra developers LLP in Sector-6, Sohna** is hereby approved subject to the following conditions:-
1. That this Layout Plan shall be read in conjunction with the clauses appearing on the agreement executed under Rule 11 and the bilateral agreement.
  2. That the plotted area of the colony shall not exceed 65% of the net planned area of the colony. The entire area reserved for commercial purposes shall be taken as plotted for calculation of the area under plots.
  3. That the demarcation plans as per site of all the Residential Plots and Commercial plots shall be got approved from this Department and construction on these sites shall be governed by the Haryana Building Code, 2017 and the Zoning Plan approved by the Director General, Town & Country Planning, Haryana.
  4. That for proper planning and integration of services in the area adjacent to the colony, the colonizer shall abide by the directions of the DG/TCP for the modification of layout plans of the colony.
  5. That the revenue raster falling in the colony shall be kept free for circulation/movement as shown in the layout plan.
  6. That the colonizer shall abide by the directions of the DG/TCP, Haryana and accordingly shall make necessary changes in the layout plan for making any adjustment in the alignment of the peripheral roads, internal road circulation or for proper integration of the planning proposals of the adjoining areas.
  7. That no property/plot shall derive access directly from the carriage way of 30 metres or wider sector road if applicable.
  8. All green belts provided in the layout plan within the licensed area of the colony shall be developed by the colonizer. All other green belts outside the licensed area shall be developed by the Haryana Urban Development Authority/colonizer on the directions of the Director General, Town and Country planning, Haryana or in accordance with terms and conditions of the agreements of the licence.
  9. At the time of demarcation plan, if required percentage of organized open space is reduced, the same will be provided by the colonizer in the licensed area.
  10. No plot will derive an access from above than 9metres wide road would mean a minimum clear width of 9metres between the plots.
  11. Any excess area over and above the permissible 4% under commercial use shall be deemed to be open space.
  12. The portion of the sector/development plan roads / green belts as provided in the Development Plan if applicable, which form part of the licensed area shall be transferred free of cost to the government on the lines of Section 3(3)(a)(ii) of the Act No.8 of 1975.
  13. That the odd size plots are hereby approved subject to the conditions that these plots should not have a frontage of less than 75% of the standard frontage when demarcated.
  14. That you will have no objection to the regularization of the boundaries of the licence through give and take with the land that is in the vicinity.
  15. The HVP is finally able to acquire in the interest of planned development and integration of services. The decision of the competent authority shall be binding in this regard.
  16. That the rain water harvesting system shall be provided as per Central Ground Water Authority norms/Haryana Govt. notification as applicable.
  17. That the colonizer/owner shall use only Light-Emitting Diode lamps (LED) fitting for internal lighting as well as Campus lighting, and shall use energy saving lamps.
  18. That the colonizer/owner shall ensure the installation of Solar Power Plant as per provisions of Haryana Solar Power Policy, 2016 issued by the Haryana Government Renewable Energy Department with Notification No. 19/4/2016-5 Power dated 14.03.2016
  19. That the colonizer/owner shall ensure the installation of Solar Photovoltaic Power Plant as per the provisions of order No. 02/252/2005-5 Power dated 21.03.2016 issued by Haryana Government Renewable Energy Department.
  20. That the colonizer/owner shall strictly comply with the directions issued vide Notification No. 19/6/2016-5P dated 21.03.2016 issued by the Haryana Government Renewable Energy Department for enforcement of the Energy Conservation Building Codes.







JAY NARANG (R.S. BATTH) (HITESH SHARMA) (P.P. SINGH) (T.L. SATYAPRAKASH, IAS  
 STP (HC) STP (HC) STP (M) HO CTP (HR) DG, TCP (HR)

TAVTAR BASS  
ID (HQ)

|                                                                                       |                                                       |
|---------------------------------------------------------------------------------------|-------------------------------------------------------|
|  | COMMERCIAL BLOCK                                      |
|  | LAND TO BE HANDED OVER TO<br>GOVERNMENT FOR AMENITIES |
|  | GREEN AREA                                            |
|  | STP ( 450 SQMT.)<br>UGT ( 200 SQMT.)                  |
|  | M.B. MILK & VEGETABLE BOOTH (5.50X5.00 M.)            |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|
| CLIENT / OWNER                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                  |
| <b>M/S LION INFRADEVELOPERS LLP.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                  |
| PROJECT                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                  |
| Layout plan of Affordable Residential Plotted Colony (Under DDJAY scheme 2016) over an area measuring 12.50 acres.<br>(LOI memo no LC-5118/SE (05/2023)/ 21810 dated 04.07.2023)<br>[TrackKilla No. 132/25/22 143/5/2/26 142/9/2/1 143/1/42/151 133/20/1/21 22/1/10 12/13 143/4/2/2 7/11 142/9/1 133/19/1/7 22 142/2/2 TOTAL AREA 108 KANAL 0.8 MAPLA OR TOTAL LAND 12.50 ACRES FALLING IN THE REVULVE ESTATE OF VILLAGE SONNA, SECTOR-6, SONNA DISTRICT GURJARGAM, HARYANA. |                                                                                                                                                  |
| DEVELOPED BY- M/s LION INFRA DEVELOPERS LLP.                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                  |
| Lion InfraDevelopers LLP<br><i>Yuvish</i><br>Auth. Signatory                                                                                                                                                                                                                                                                                                                                                                                                                 | <i>A. S. Saini</i><br>CA [30.05.2023]                                                                                                            |
| OWNER/AUTH. SIGNATURE                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ARCHITECT'S SIGNATURE                                                                                                                            |
| PRINCIPAL/ARCHITECT<br><br>CAPL Design Ltd<br>C-24 South Extension - II, 4th Flt. 1100221505<br>New Delhi, India +91 11 54647150<br>E: capl@caplindia.com   P: 146 2434089<br>www.caplindia.com                                                                                                                                                                                         | ISO 9001:2015<br>Architecture<br>Management<br>Planning<br> |
| DRAWING TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                | LAYOUT PLAN                                                                                                                                      |
| DRAWING NO. A 01                                                                                                                                                                                                                                                                                                                                                                                                                                                             | SCALE : 1 : 100<br>DATE : AUG-2023                                                                                                               |

FOR LION INFRADEVELOPERS LLP

*[Signature]*

Authorised Signatory