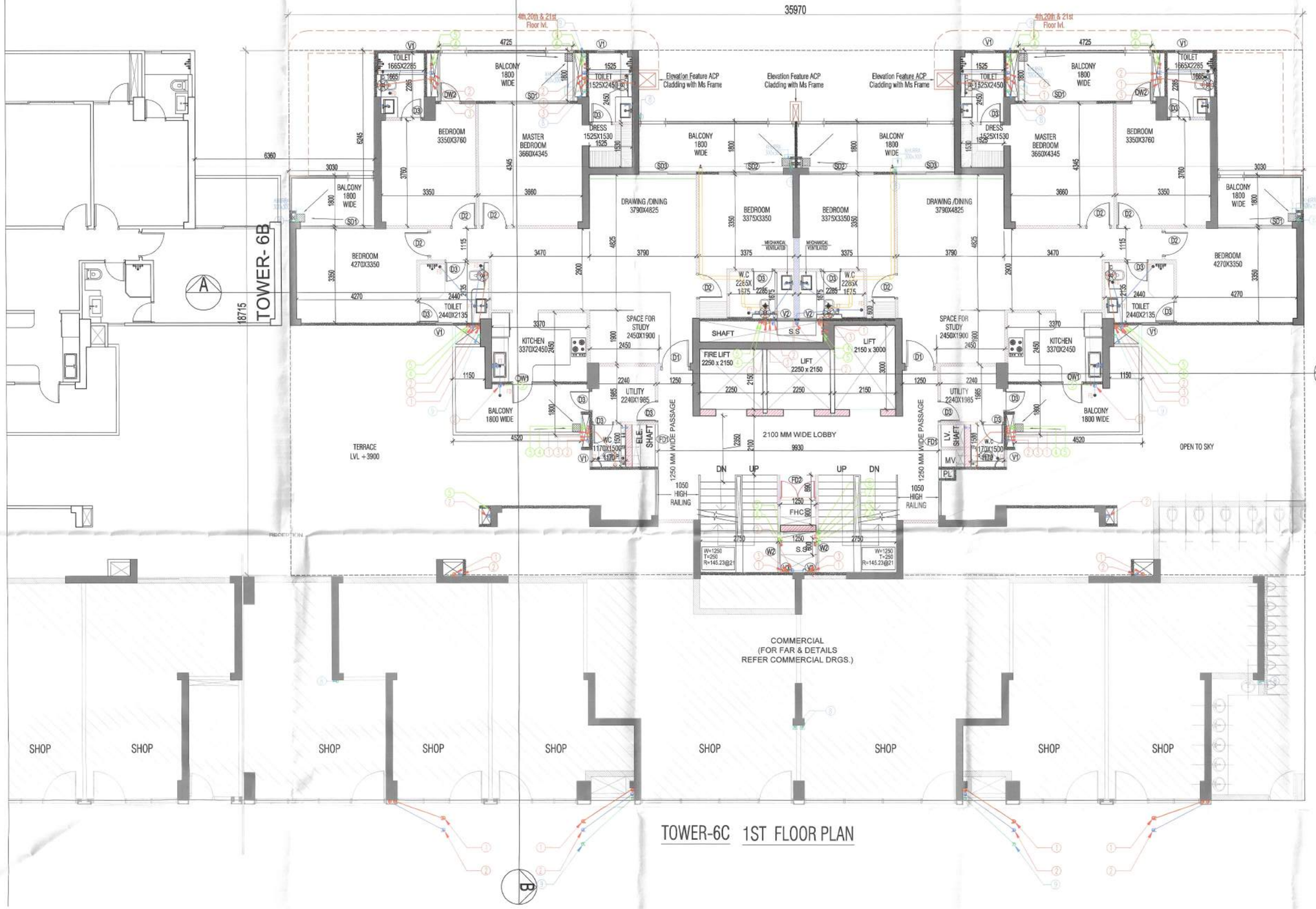

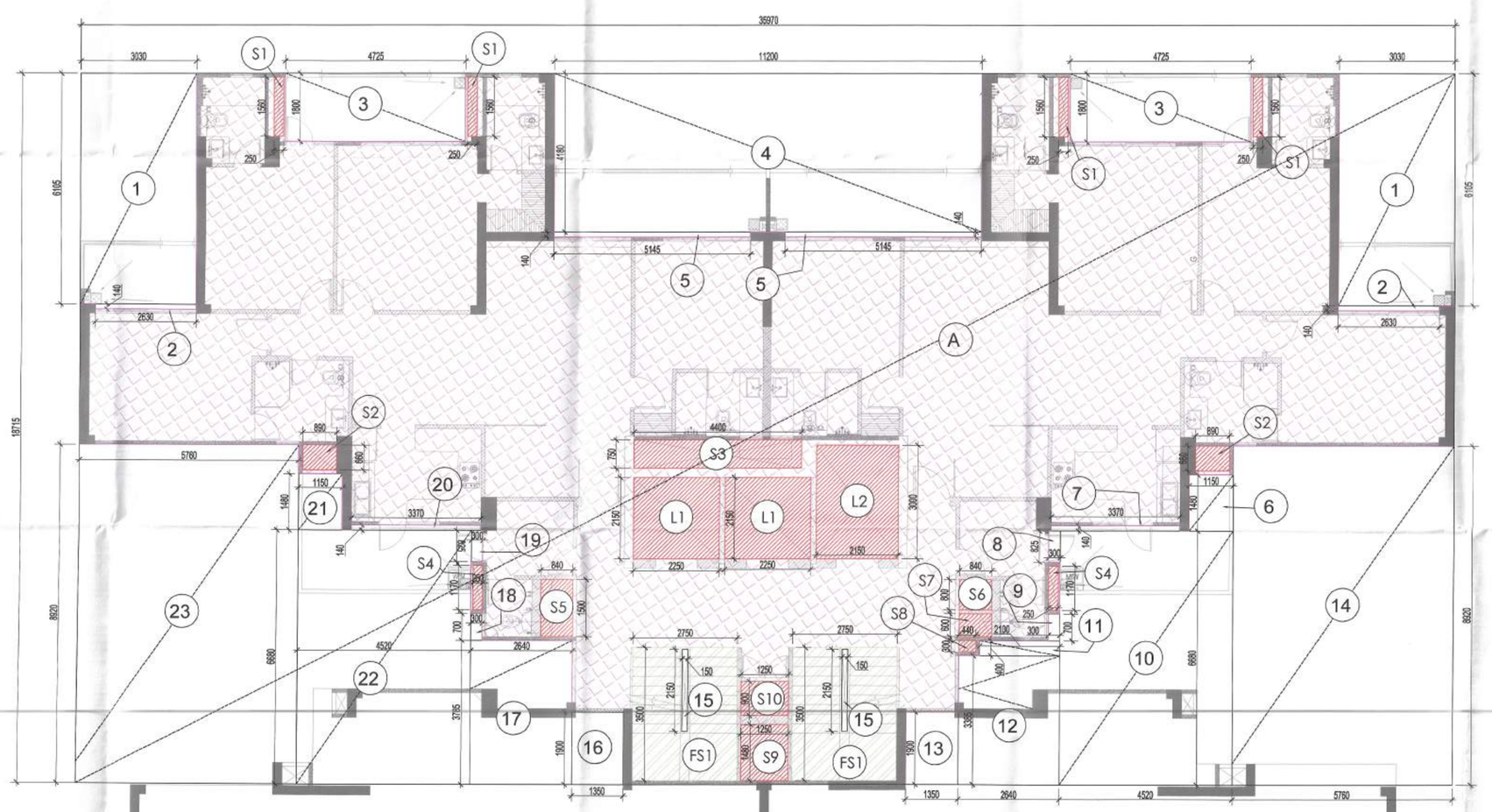

Checked and found ok for Public Health (Internal) Service only subject to comments in forwarding letter No. 238496-DV. 6/11/23

FAR AREA AT 1ST TO 5TH LVL -TOWER -6C (All Distances are in Meter & Areas in Sqm)				
ADDITIONS (A)				
ITEM	NO.S	WIDTH (MTR.)	LENGTH (MTR.)	AREA(SQ.MT.) = NO.X LENGTH X WIDTH
A	1	35.970	18.715	673.179
TOTAL(A) =				673.179
DEDUCTION (B)				
ITEM	NO.S	WIDTH (MTR.)	LENGTH (MTR.)	AREA(SQ.MT.) = NO.X LENGTH X WIDTH
1	2	3.030	6.105	36.996
2	2	2.630	0.140	0.736
3	2	4.725	1.800	17.010
4	1	11.200	4.180	46.816
5	2	5.145	0.140	1.441
6	1	1.150	1.480	1.702
7	1	3.370	0.140	0.472
8	1	0.300	0.825	0.248
9	1	0.300	0.700	0.210
10	1	4.520	6.680	30.194
11	1	2.100	0.400	0.840
12	1	2.640	3.385	8.936
13	1	1.350	1.900	2.565
14	1	5.760	8.920	51.379
15	2	0.150	2.150	0.645
16	1	1.350	1.900	2.565
17	1	2.640	1.950	5.148
18	1	0.300	0.700	0.210
19	1	0.300	0.825	0.248
20	1	3.370	0.140	0.472
21	1	1.150	1.480	1.702
22	1	4.520	6.680	30.194
23	1	5.760	8.920	51.379
TOTAL				292.107
SERVICE SHAFT & LIFT (C)				
ITEM	NO.S	WIDTH (MTR.)	LENGTH (MTR.)	AREA(SQ.MT.) = NO.X LENGTH X WIDTH
L1	2	2.250	2.150	9.675
L2	1	2.150	3.000	6.450
S1	4	0.250	1.560	1.560
S2	2	0.890	0.660	1.175
S3	1	4.400	0.750	3.300
S4	2	0.250	1.117	0.559
S5	1	0.840	1.500	1.260
S6	1	0.840	0.800	0.672
S7	1	0.840	0.600	0.504
S8	1	0.440	0.300	0.132
S9	1	1.250	1.480	1.850
S10	1	1.250	0.900	1.125
TOTAL SERVICES AREA				28.261
NON FAR/ STAIRCASE (D)				
ITEM	NO.S	WIDTH (MTR.)	LENGTH (MTR.)	AREA(SQ.MT.) = NO.X LENGTH X WIDTH
FS1	2	2.750	3.500	19.250
TOTAL NON FAR AREA				19.250
DEDUCTION (E)				
ITEM	NO.S	WIDTH (MTR.)	LENGTH (MTR.)	AREA(SQ.MT.) = NO.X LENGTH X WIDTH
SW2	2	0.250	2.250	1.125
TOTAL=				1.125
TOTAL NON FAR AREA (F) = (D-E)				
19.250	-	1.125	=	18.125
TOTAL FAR AREA AT 3RD TO 5TH LVL. = ADDITION(A) - DEDUCTION (B+C+D)=				
673.179	-	292.107	-	28.261
-	18.125	=	334.685	SQ.MT
GROUND COVERAGE				
		=	382.197	SQ.MT

LEGEND:-
- AREA FAR
- AREA NON FAR
- SERVICE SHAFT (CUTOUT)
- 2 HRS. FIRE RATED FULL HEIGHT WALL

Key Plan

This is a " PROVISIONAL BUILDING PLAN" approved only for the purpose of inviting objections from the general public

DTP (HQ) B.P.A.C. Member B.P.A.C. ATP(HQ) B.P.A.C. (HQ) B.P.A.C.

TO BE READ WITH THIS OFFICE MEMO NO.: 86 DATED: 5/01/2024

Consultant Architect

Varinder Kumar ADO(HQ)

DOOR & WINDOW SCHEDULE						
S.NO.	DWNO.	BED	OD. OTL	UNFR.LVL	LOCATION	REMARKS (MATERIAL)
1	W1	2100X1200	-	1050	N' BEDROOM,BEDROOM	UPVC/DGU
2	W2	2100X1400	-	1050	BEDROOM	UPVC/DGU
3	W3	2070X1400	-	1050	LIVING/DRAWING	UPVC/DGU
4	W4	1800X1400	-	1050	LIVING/DRAWING	UPVC/DGU
5	W5	1800X1400	-	1050	BEDROOM	UPVC/DGU
6	W6	1770X1400	-	1050	BEDROOM	UPVC/DGU
7	W7	1800X1400	-	1050	BEDROOM	UPVC/DGU
8	D1	1050X2250	-	0250	ENTRANCE	2 HOUR FIRE RATED DOOR
9	D2	900x2100	-	0250	BED ROOMS	WELFLOW DOOR
10	D3	750X2100	-	0250	BATHS	WELFLOW DOOR
11	D4	1050X2250	-	0250	LOBBY	2 HOUR FIRE RATED DOOR
12	V1	600X1200	1050	0250	TOILET	UPVC
13	V2	600X1200	1050	0250	TOILET	UPVC
14	V3	450X1200	1050	0250	TOILET	UPVC
15	W1	1200X1200	900	2400	BEDROOM	UPVC/DGP
16	W2	600X1200	900	2400	STAIRCASE	UPVC/DGP
17	W3	2400X1200	0300	2400	KITCHEN	UPVC/DGP
18	W4	1770X1200		2400	BEDROOM	UPVC/DGP
19	W5	1200X1200	0300	2400	KITCHEN	UPVC/DGP
20	W6	1200X1200		2400	BEDROOM	UPVC/DGP
21	FD1	1200X2000	300	2200	ELECTRICAL SHAFT	FIRE RATED DOOR
22	FD2	1200X2000	300	2200	FHC DOOR	FHC DOOR
23	FD3	2500X2000		2200	REFUGE AREA	2 HOUR FIRE RATED DOOR
REMARKS		SWOOD = WOODEN FLUSH DOOR				
		UPVC/DGP = UPVC GLAZING				

LEGEND FOR PLUMBING

1	110 OD SWR PVC SOIL & VENT PIPE
2	110 OD SWR PVC WASTE & VENT PIPE
3	90 OD SWR PVC ANTI-SYPHONAGE PIPE
4	F.W.S DOWN TAKE
5	D.W.S DOWN TAKE
6	D.W.S RISER TO O.H.T. FILLING
7	D.W.S RISER TO O.H.T. FILLING
8	110 OD uPVC RAIN WATER PIPE (FOR BALCONY)
9	110 OD uPVC RAIN WATER PIPE (FOR TERRACE)
FT	FLOOR TRAP
FD	FLOOR DRAIN
UT	URINAL TRAP
	110ϕ PVC PIPE
	EXHAUST AIR GRILLE

PLUMBING NOTE:-
* WASH BASIN TO FLOOR TRAP 50 OD uPVC WASTE PIPE
* FLOOR DRAIN TO FLOOR TRAP 63 OD uPVC WASTE PIPE
* FLOOR TRAP TO VERTICAL WASTE STACK 110 OD WASTE PIPE
* WC TO VERTICAL SOIL STACK 110 OD SOIL PIPE

Owner:

OWNER,S NAME :
Vibrant infratech Pvt. Ltd & Others
in Collaboration with Union Buildmart Pvt. Ltd

Architect:

GIAN P. MATHUR AND ASSOCIATES (P) LTD.
C - 55, East Of Kailash, New Delhi-110065
T : 011-46599599 / F 011-46599512
E : info@gpmindia.com/ W : www.gpmindia.com

Project Title:

Proposed building plans for phase -3 (Tower-6B & 6C) and Revised Building plans for basement submitting herewith for setting up of a Group Housing Colony under Mixed land use in TOD Zone for an area measuring 15.0625 acres (15.03125+0.03125) (86 % GH component and 14% commercial component) (350 FAR) (License No. 106 of 2021 dated 16.12.2021 for an area measuring 15.03125 acres) and (License No. 214 of 2023 dated 20.10.2023 for an area measuring 0.03125 acre) in revenue estate of chauma, sector-113, Gurugram Manesar Urban Complex being developed by M/s Union Buildmart Pvt.Ltd.

Status: SUBMISSION DRAWING

Sheet Title: RESIDENTIAL BLOCK-TOWER-6C 1ST LVL LAYOUT & AREA DETAILS

Owner's Sign: Union Buildmart Pvt. Ltd. Authorised Signatory

Architect's Sign: GIAN P. MATHUR ARCHITECT B. Arch., M.C.A., I.I.A CA No. 80/5769

SCALE: 1: 100

DATE:

DWG. No. SD/AR/M3M-113/T-6C/102