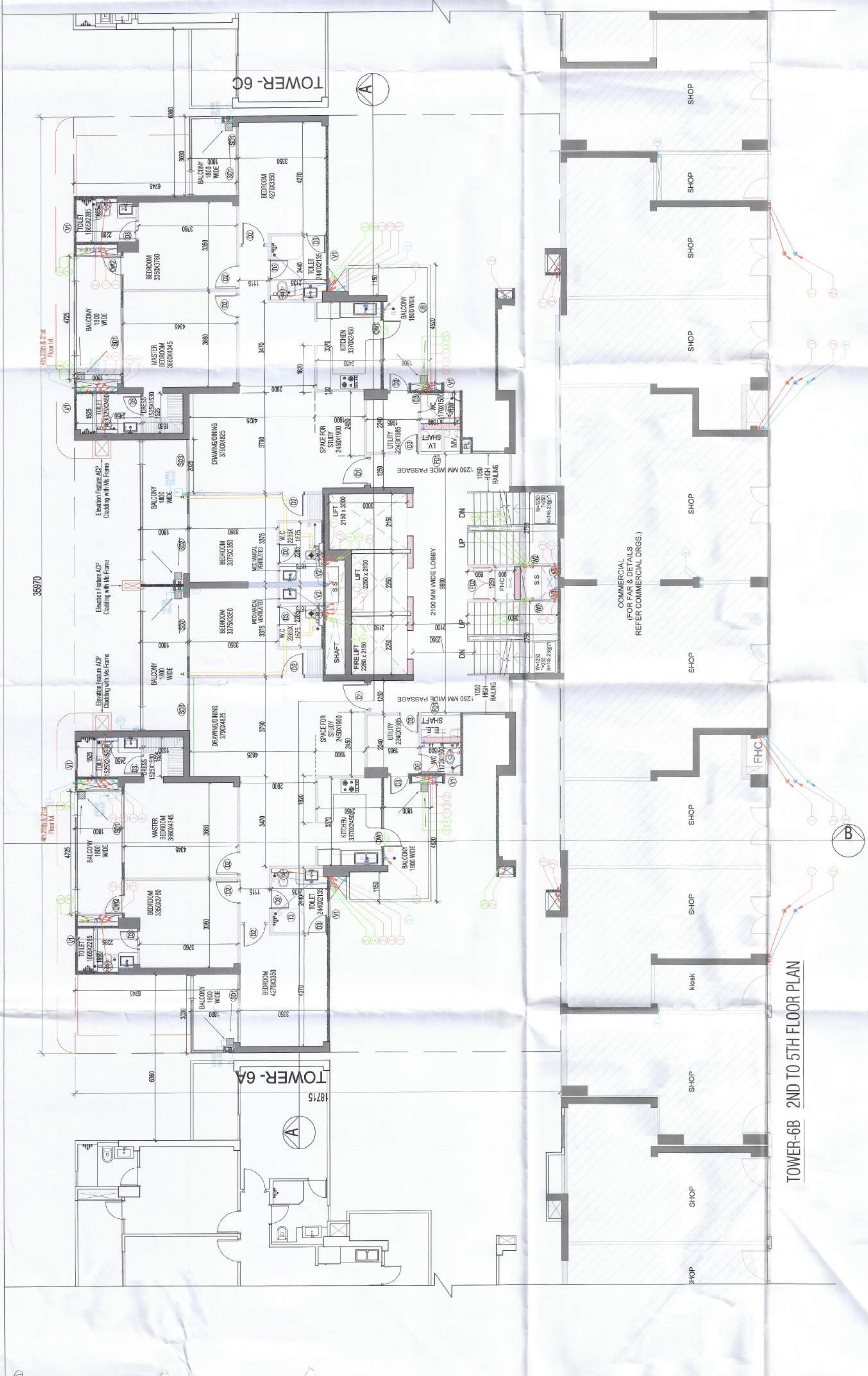
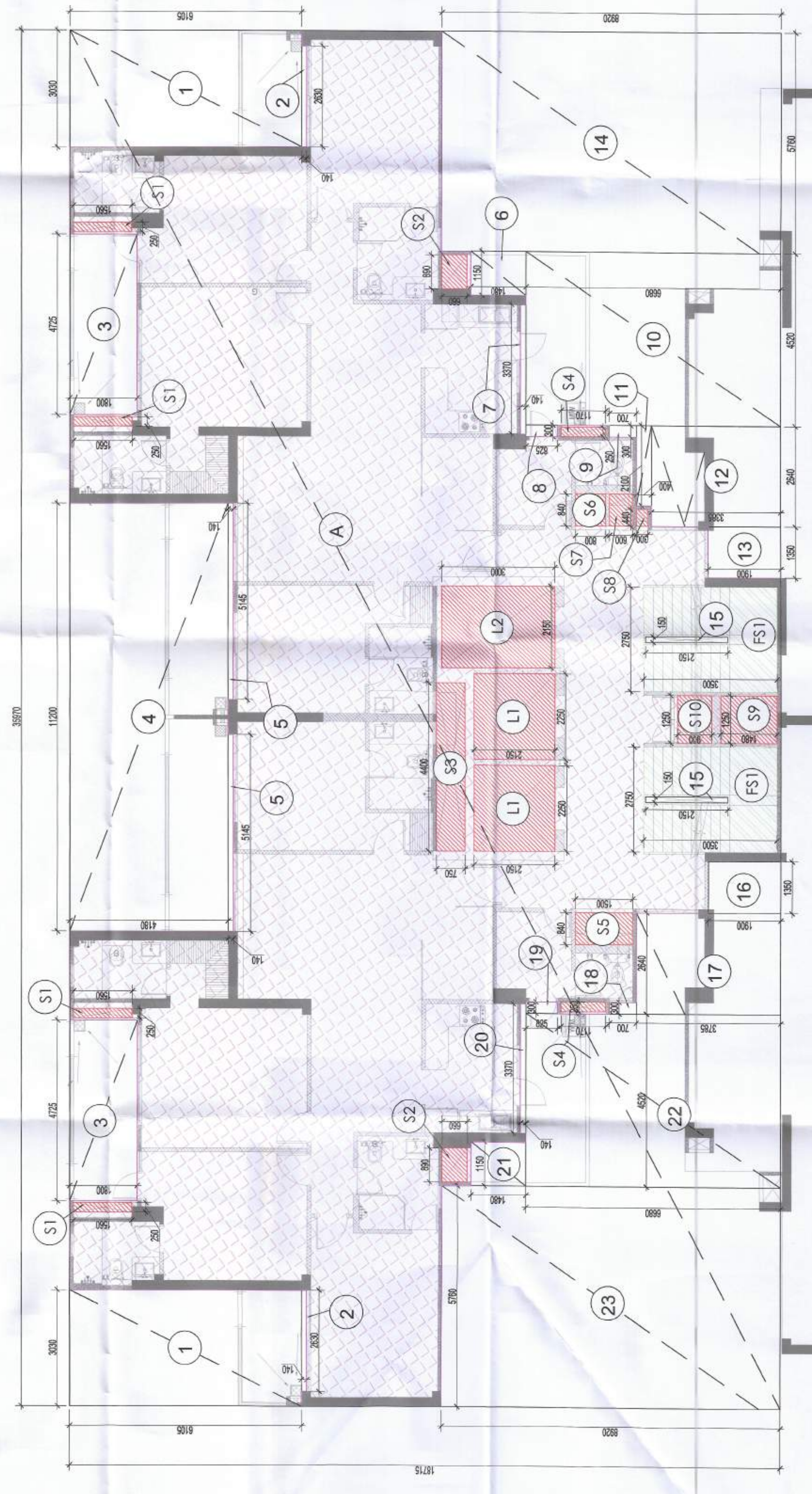




TOWER-6B 2ND TO 5TH FLOOR PLAN



TOWER-6B
2ND TO 5TH LVL AREA DIAGRAM



Key Plan

NO.	REMARKS	DATE	BY	CHECKED	APPROVED
1	ISSUED FOR PERMIT	10/10/2023	AD	AD	AD
2	ISSUED FOR PERMIT	10/10/2023	AD	AD	AD
3	ISSUED FOR PERMIT	10/10/2023	AD	AD	AD
4	ISSUED FOR PERMIT	10/10/2023	AD	AD	AD
5	ISSUED FOR PERMIT	10/10/2023	AD	AD	AD
6	ISSUED FOR PERMIT	10/10/2023	AD	AD	AD
7	ISSUED FOR PERMIT	10/10/2023	AD	AD	AD
8	ISSUED FOR PERMIT	10/10/2023	AD	AD	AD
9	ISSUED FOR PERMIT	10/10/2023	AD	AD	AD
10	ISSUED FOR PERMIT	10/10/2023	AD	AD	AD
11	ISSUED FOR PERMIT	10/10/2023	AD	AD	AD
12	ISSUED FOR PERMIT	10/10/2023	AD	AD	AD
13	ISSUED FOR PERMIT	10/10/2023	AD	AD	AD
14	ISSUED FOR PERMIT	10/10/2023	AD	AD	AD
15	ISSUED FOR PERMIT	10/10/2023	AD	AD	AD
16	ISSUED FOR PERMIT	10/10/2023	AD	AD	AD
17	ISSUED FOR PERMIT	10/10/2023	AD	AD	AD
18	ISSUED FOR PERMIT	10/10/2023	AD	AD	AD
19	ISSUED FOR PERMIT	10/10/2023	AD	AD	AD
20	ISSUED FOR PERMIT	10/10/2023	AD	AD	AD
21	ISSUED FOR PERMIT	10/10/2023	AD	AD	AD
22	ISSUED FOR PERMIT	10/10/2023	AD	AD	AD
23	ISSUED FOR PERMIT	10/10/2023	AD	AD	AD

LEGEND FOR PLUMBING

①	110 OD SWR PVC SOIL & VENT PIPE
②	110 OD SWR PVC WASTE & VENT PIPE
③	90 OD SWR PVC ANTI-SIPHONAGE PIPE
④	50MM DOWN TAKE
⑤	50MM DOWN TAKE
⑥	50MM RISER TO DWT, FILLING
⑦	50MM RISER TO DWT, FILLING
⑧	110 OD UPVC PAN WATER PIPE (FOR BALCONY)
⑨	110 OD UPVC PAN WATER PIPE (FOR TERRACE)
FT	FLOOR TRAP
FD	FLOOR DRAIN
UT	URINAL TRAP
110Ø PVC PIPE	
EXHAUST AIR GRILLE	

PLUMBING NOTE:-

- * WASH BASIN TO FLOOR TRAP 50 OD UPVC WASTE PIPE
- * FLOOR DRAIN TO FLOOR TRAP 63 OD UPVC WASTE PIPE
- * FLOOR TRAP TO VERTICAL WASTE STACK 110 OD WASTE PIPE
- * W.C TO VERTICAL SOIL STACK 110 OD SOIL PIPE

Owner:
 OWNER'S NAME :
 Vibrant Infraitech Pvt. Ltd & Others
 In Collaboration with Union Buildmart Pvt. Ltd
 Architect:
 GIAN P. MATHUR AND ASSOCIATES (P) LTD.
 B. Arch. & ARCHITECT
 CA No. 80/5769
 E : info@gpmindia.com / W : www.gpmindia.com

Project Title:
 Proposed building plans for phase -3 (Tower-6B & 6C) and Revised Building plans for basement submitting herewith for setting up of a Group Housing Colony under Mixed land use in TOD Zone for an area measuring 15.0625 acres (15.03125+0.03125) (86 % GH component and 14% commercial component) (350 FAR) (License No. 106 of 2021 dated 16.12.2021 for an area measuring 15.03125 acres) and (License No. 214 of 2023 dated 20.10.2023 for an area measuring 0.03125 acre) in revenue estate of chauma, sector-113, Gurugram Manesar Urban Complex being developed by M/s Union Buildmart Pvt.Ltd.

Status SUBMISSION DRAWING

Sheet Title
 RESIDENTIAL BLOCK-TOWER-6B
 2ND TO 5TH LVL LAYOUT &
 AREA DETAILS

Owner's Sign
 Architect's Sign
 GIAN P. MATHUR
 B. Arch. & ARCHITECT
 CA No. 80/5769
 SCALE: 1:100
 DWG. No.
 SD/ARM3M-113/T-6B/103