



COMMERCIAL

AREA OF RECTANGLE A
= LENGTH X WIDTH
= 42.55 X 24.39
= 1037.79 SQM.

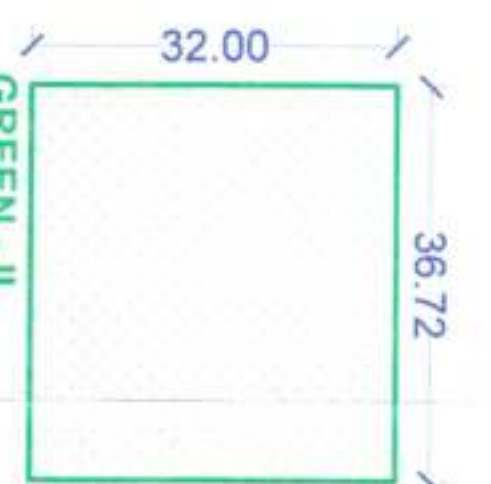
AREA OF TRAPEZIUM B
= $\frac{1}{2} \times L1 + L2 \times H$
= $\frac{1}{2} \times 42.55 + 32.36 \times 11.38$
= 350.50 SQM

TOTAL GREEN AREA A+B
= 1037.79 + 350.50
= 1464.93 SQM



GREEN - I

AREA OF RECTANGLE
= LENGTH X WIDTH
= 42.15 X 48.69 = 2052.28 SQM.



GREEN - II

AREA OF RECTANGLE
= LENGTH X WIDTH
= 36.72 X 32.00 = 1175.04 SQM.

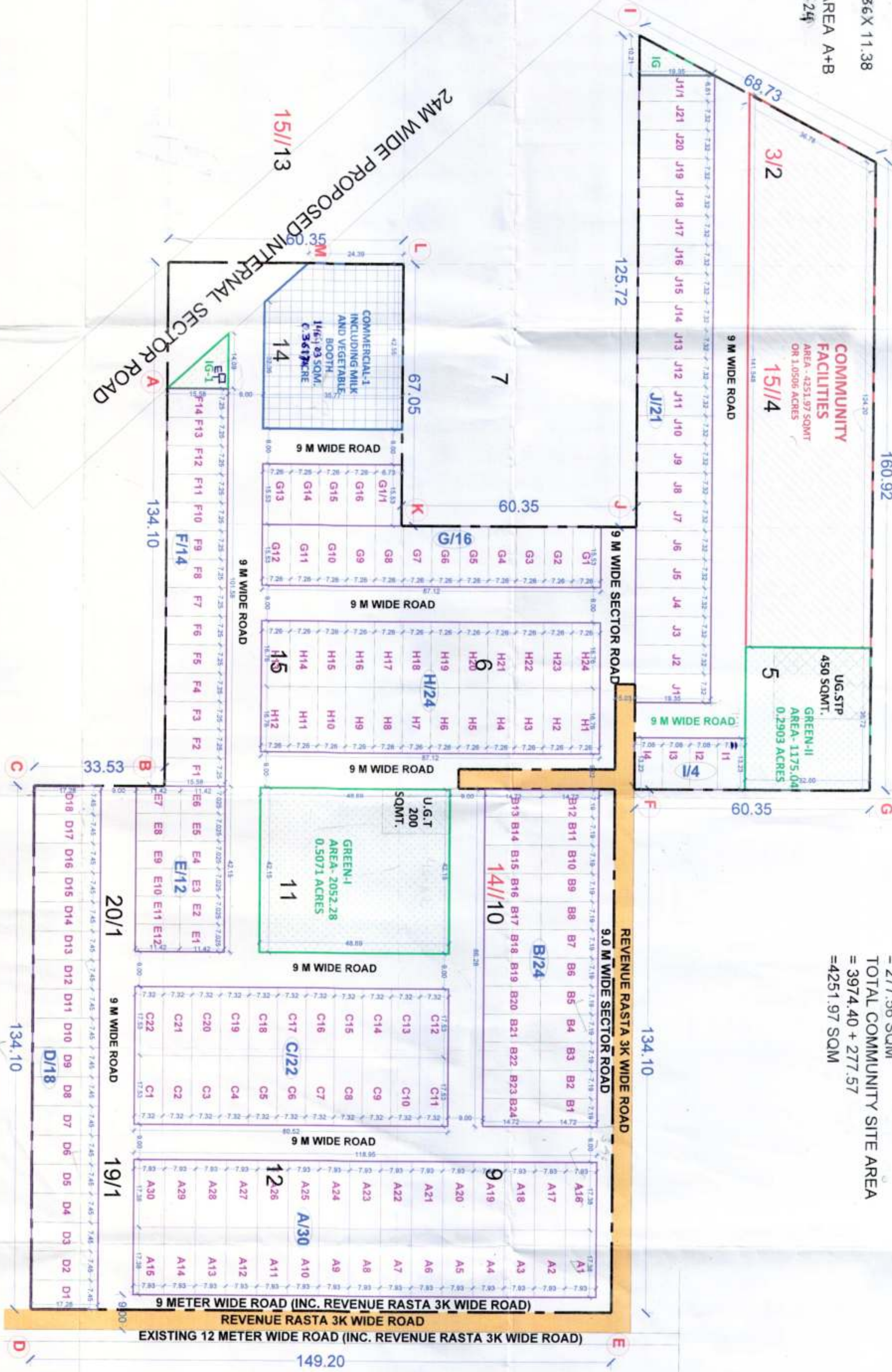


COMMUNITY FACILITIES

AREA OF RECTANGLE A
= LENGTH X WIDTH
= 124.20 X 32.00
= 3974.40 SQM.

AREA OF TRIANGLE A2
= $\frac{1}{2} \times B \times H$
= $\frac{1}{2} \times 17.348 \times 32.00$
= 277.56 SQM

TOTAL COMMUNITY SITE AREA
= 3974.40 + 277.57
= 4251.97 SQM



LEGEND:

ET (3Mx3M)
PARKING GREEN SPACES
COMMERCIAL AREA
COMMUNITY FACILITIES
ROADWAY FACILITIES
UG STP
UG STP
UG STP
UG STP
UG STP
UG STP

ABBREVIATIONS:

ET = ELECTRIC TRANSFORMER
UGT = UNDERGROUND WATER TANK
UG STP = UNDERGROUND SEWER WATER TANK

DENSITY:

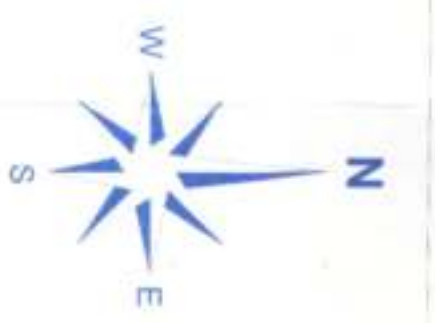
NUMBER OF UNITS = 187 PLOTS
UNIT ALLOWED
POPULATION ALLOWED PER UNIT = 13.5
= 2524.50 / 10.50025
= 240.29 PPA

NOTE:

GREEN AREA CALCULATION
GREEN I + GREEN II
= 2052.28 + 1175.04
= 3227.32 SQM
= 0.7374 ACRES

(SCALE: 1:500)

(PERMISSIBLE DENSITY: 240 PPA - 400 PPA)



SIGNATURE OF OWNER / APPLICANT

SIGNATURE OF ARCHITECT

MONARCH DESIGN STUDIO
ARCHITECT - ENGINEERS - PLANNERS
SCO201 OR FLOOR GPH DEVI WORLD PUBLIC SCHOOL
SECTOR-12, ZHAAPUR, DISTT. MUKHAJI, PUNJAB-160104
MOBILE NO. 981517888 EMAIL: CHD.AMIT@GMAIL.COM
CAN/2017/81535

DEMARCATION - CUM - LAYOUT PLAN OF AFFORDABLE RESIDENTIAL PLOTTED COLONY UNDER DEEN DAYAL JAN AWAS YOJANA-2016 OVER AN AREA MEASURING 10.50625 ACRES IN (LICENCE NO.-2 OF 2024 DATED 10.01.2024) THE REVENUE ESTATE OF VILLAGE KHERI RANGHRAN, SECTOR-12, DISTT. YAMUNA NAGAR (HARYANA), BEING DEVELOPED BY M/S JSSR REAL HOMES PRIVATE LIMITED.

AREA CALCULATIONS

| S.NO. | PARTICULARS | AREA IN (ACRES) | PROPOSAL (%) | PERMISSIBLE (%) |
|-------|------------------------------|-----------------|--------------|-----------------|
| 1 | TOTAL AREA OF THE SCHEME | 10.50625 | 52.31% | 6.408% |
| 2 | AREA UNDER RESIDENTIAL PLOTS | 5.0073 | 47.59% | 61% |
| 3 | AREA UNDER COMMERCIAL | 0.4617 | 4.38% | 4% |
| 4 | TOTAL SALEABLE AREA (2-3) | 5.4690 | 51.87% | 65% |
| 5 | OPEN SPACES (GREEN) | 0.7374 | 7.01% | 7.18% |
| 6 | COMMUNITY FACILITIES | 1.0096 | 10% | 10% |

PLOT DETAILS

| S.NO. | TYPE OF PLOT | LENGTH | WIDTH | AREA (sq.mts) | TOTAL PLOTS | TOTAL AREA (sq.mts) | REMARKS |
|--------------|--------------|--------|-------|---------------|-------------|---------------------|---------------------|
| 1 | A | 7.93 | 17.38 | 137.82 | 30 | 4134.60 | |
| 2 | B | 7.19 | 14.72 | 105.84 | 24 | 2540.16 | |
| 3 | C | 7.32 | 17.53 | 128.32 | 22 | 2823.04 | |
| 4 | D | 7.45 | 17.28 | 128.74 | 18 | 2317.32 | |
| 5 | E | 7.025 | 11.42 | 80.23 | 12 | 962.76 | |
| 6 | F | 7.25 | 15.58 | 112.96 | 14 | 1581.44 | |
| 7 | G | 7.26 | 15.53 | 112.75 | 16 | 1804.00 | |
| 8 | H | 6.73 | 15.53 | 104.52 | 1 | 104.52 | |
| 9 | I | 7.26 | 16.76 | 121.68 | 24 | 2920.32 | |
| 10 | J | 7.08 | 13.23 | 93.67 | 4 | 374.68 | |
| 11 | K | 7.32 | 19.35 | 141.64 | 21 | 2974.44 | |
| 12 | L | 6.41 | 19.35 | 123.96 | 1 | 123.96 | |
| TOTAL | | | | | 187 | 22665.18 | 5.6013 ACRES |