

## Directorate of Town & Country Planning, Haryana

Nagar Yojana Bhavan, Plot No. 3, Sector 18 A, Madhya Marg, Chandigarh

Phone: 0172-2549349 e-mail:tcpharyana7@gmail.com

website:-http://tcpharyana.gov.in

Regd.

To

N.S. Buildtech Pvt. Ltd.

E-14, Anand Niketan,

New Delhi-110021.

Memo No. LC-4696-B/JE (SK)/2023/ 29535 Dated: 06/09/23

**Subject:** Approval of revised Service Plan Estimate for total area measuring 11.95205 acres bearing Licence no. 103 of 2022 dated 28.07.2022 and Licence no. 115 of 2023 dated 03.06.2023 granted for setting up of Affordable Residential Plotted Colony (DDJAY) over an in the revenue estate of village Sohna, Sector-2, Sohna, Gurugram.

**Ref:** Chief Engineer-I, HSVP, Panchkula memo no: CE-I/SE(HQ)/SDE(G)/SDE(W-2)/2023/177512 dated 17.08.2023.

The revised Service Plan Estimate for total area measuring 11.95205 acres bearing Licence no. 103 of 2022 dated 28.07.2022 and Licence no. 115 of 2023 dated 03.06.2023 granted for setting up of Affordable Residential Plotted Colony (DDJAY) over an in the revenue estate of village Sohna, Sector-2, Sohna, Gurugram being developed by you, has been checked and corrected wherever necessary by Chief Engineer-I, HSVP, Panchkula and are hereby approved subject to the following terms & conditions:

1. That you will abide by all the conditions and notes mentioned in the Service Plan Estimates of the subject cited colony contained in the Chief Engineer-I, HSVP, Panchkula office memo dated 17.08.2023.
2. That you will have to pay the proportionate cost to the External Development Charges for setting up Affordable Residential Plotted Colony for the services like water supply, sewerage, storm water drainage, roads, bridges, community building, street lighting, horticulture and maintenance thereof etc. on gross acreage basis as and when determined by HSVP. These charges will be modifiable as and when approved by the authority/State Govt. and will be binding upon the colonizer.
3. The category wise area shown on the plans and proposed density of population thereof has been treated to be correct for the purpose of services only.
4. That you shall be responsible for maintenance and upkeep of all roads, open spaces, public parks and public health services for a period of five years from the date of issue of the completion certificate under rule 16 unless earlier relieved of this responsibility and there upon to transfer all such roads, open spaces, public parks and public health services free of cost to the Government or the local authority, as the case may be.