

This is a "PROVISIONAL BUILDING PLAN" approved only for the purpose of inviting Objections from the general public.

*[Signatures]*  
 S.P. J.D. Member Secretary B.P.A.C.  
 S.P. J.D. Member Secretary B.P.A.C.

TO BE READ WITH THIS OFFICE MEMO NO: 6305 DATED: 20.12.24

*[Signatures]*  
 Ram Avtar Bassi JD(HQ)  
 J.D. PA A.T.P.

Checked and found ok for Public Health (General) Service and subject to requirements in forwarding letter No. 2447 D.O. No. 11/14/23  
 Superintendent Engineer (HQ) for Chief Engineer-I HSPV, Panipat

- NOTE:-
- RESTAURANT AT LEVEL +118.050 METERS WITH MAXIMUM SEATING CAPACITY OF 45 SEATS WITHIN THE RESTAURANT AREA AND NO SEATING IS ALLOWED ON TERRACE
  - ALL COMPLIANCES ARE AS PER NBC-2016(FIRE NORMS WILL BE STRICTLY FOLLOWED)

PIPE DIA'S

S.NO.	SYMBOL	DESCRIPTION
1	WB. TO FT	40 OD
2	FD. TO FT	63 OD
3	URINAL TO UT	50 OD
4	FT. TO VERTICAL STACK/ HORIZONTAL	110 OD
5	WC. TO VERTICAL STACK/ HORIZONTAL	110 OD
6	UT. TO VERTICAL STACK / HORIZONTAL	110 OD

LEGEND

SYMBOL	DESCRIPTION
(1)	110 OD SOIL AND VENT PIPE
(2)	110 OD WASTE AND VENT PIPE
(3)	110 OD KITCHEN WASTE AND VENT PIPE
(4)	75# ANTISYPHONAGE PIPE
(5)	DOMESTIC WATER SUPPLY DN. TAKE PIPE GROUND TO 13th FLOORS
(6)	DOMESTIC WATER SUPPLY DN. TAKE PIPE FOR TOP FIVE FLOORS (PRESSURE SUPPLY)
(7)	DOMESTIC WATER SUPPLY DN. TAKE PIPE 14th TO 26th FLOORS
(8)	FLUSHING WATER SUPPLY DN. TAKE PIPE GROUND TO 16th FLOORS
(9)	FLUSHING WATER SUPPLY DN. TAKE PIPE 17th TO 31th FLOORS
(10)	150 OD uPVC TERRACE RAIN WATER PIPE
(11)	75# uPVC RAIN WATER PIPE (BALCONY)
(12)	DOMESTIC WATER SUPPLY RISER
(13)	FLUSHING WATER SUPPLY RISER
FD	FLOOR DRAIN
FT	FLOOR TRAP
LD	LEDGE WALL
CF	CUTOUT IN FLOOR
PD	PIPE DROP

Owner: MS MANGLAM MULTIPLEX PVT LTD.  
 REGD OFFICE: CABIN-1, L.G.F. F-22, SHUSHANT SHOPPING ARCADE SHUSHANT LOK PHASE 1, GURUGRAM 122002, HARYANA

Architect: GIAN P. MATHUR AND ASSOCIATES (P) LTD.  
 C-55, East Of Kailash, New Delhi-110065  
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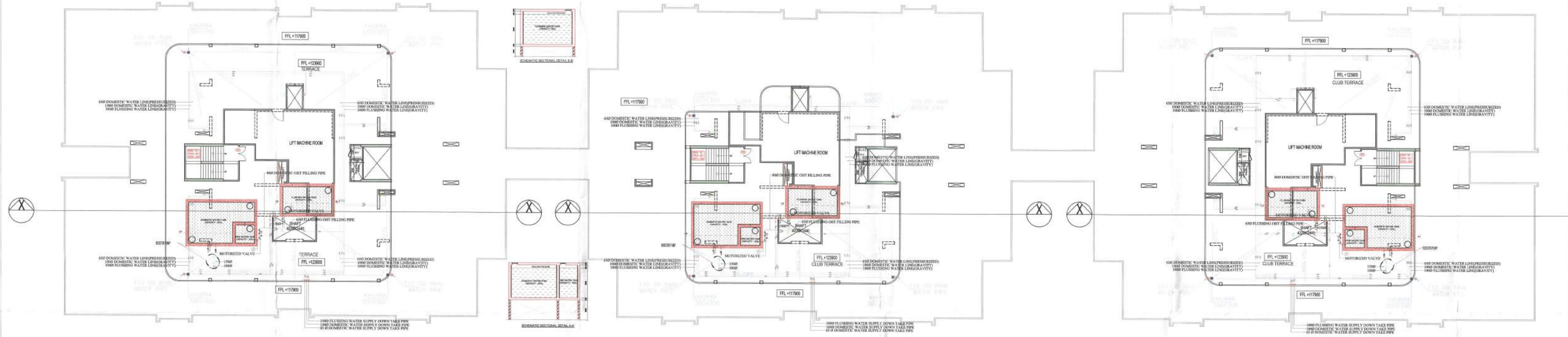
Project Title: REVISED BUILDING PLAN OF GROUP HOUSING COLONY OVER AN AREA MEASURING 60.025 ACRES(56.05+3.975 ADDITIONAL AREA) OUT OF WHICH(18.456+3.975 ACRES) = 22.431 ACRES FALLING UNDER TRANSIT ZONE(2.50 FAR) AND (LICENSE NO. 234 OF 2007 DATED 16.10.2007 ON LAND MEASURING 54.6125 ACRES AFTER MIGRATION OF SAID LICENSED AREA TO MLU COLONY UNDER TOD POLICY, LICENSE NO 52 OF 2009 DATED 28.08.2009 ON LAND MEASURING 0.4375 ACRES, LICENSE NO 35 OF 2010 DATED 06.05.2010 ON LAND MEASURING 1.00 ACRES MAKING TOTAL AREA MEASURING 56.05 ACRES AND ADDITIONAL LICENSE NO 228 OF 2023 DATED 31.10.2023 FOR AN AREA MEASURING 3.975 ACRES) IN SECTOR -65 GURUGRAM MANESAR URBAN COMPLEX BEING DEVELOPED BY MS MANGLAM MULTIPLEX PVT LTD.

Status: SUBMISSION DRAWING

Sheet Title: TOWER A, B & C OHT PLAN & MR PLAN & AREA DETAILS

Owner's Sign: *[Signature]*  
 Architect's Sign: GIAN P. MATHUR ARCHITECT B. Arch., M.C.A. I.I.A. CA No. 80/5769

SCALE 1:250  
 DWG. No. SD/AR/M3M-65/06.1



WATER TANK AND MACHINE ROOM LVL PLAN



WATER TANK AND MACHINE ROOM AREA DETAIL

WATER TANK & OHT & MACHINE ROOM LVL PLAN - TOWER A, B & C				
ITEM	LENGTH	WIDTH	NO.S	AREA (SQ.MT.) = NO.X LENGTH X WIDTH
<b>NON FAR AREA</b>				
N1	11.105	3.475	1	38.590
N2	3.320	1.655	1	5.495
N3	4.660	7.205	1	33.575
N4	3.315	1.615	1	5.354
N5	3.08	1.61	1	4.959
N6	7.075	4.615	1	32.651
N7	5.45	3.73	1	20.329
			<b>TOTAL</b>	<b>140.952</b>
<b>DEDUCTION</b>				
SW1	2.150	0.150	1	0.323
			<b>TOTAL</b>	<b>0.323</b>
<b>TOTAL NON FAR AREA</b>				<b>140.629</b>