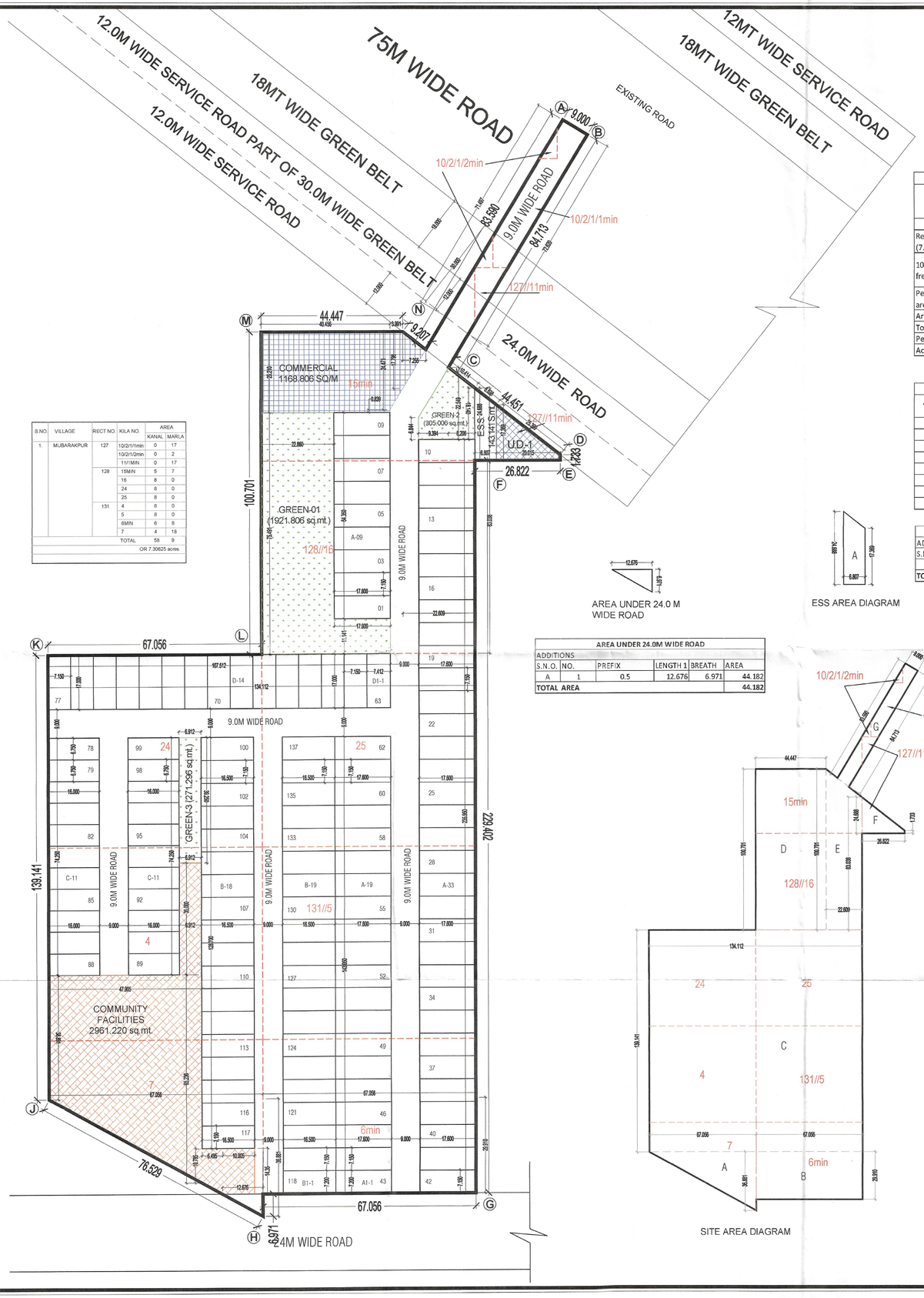


S.NO.	VILLAGE	RECT NO.	KILA NO.	AREA KANAL	AREA MARLA
1.	MUBARAKPUR	127	10/2/1/1min	0	17
			10/2/1/2min	0	2
			11/1MIN	0	17
		128	15MIN	5	7
			16	8	0
			24	8	0
			25	8	0
		131	4	8	0
			5	8	0
			6MIN	6	8
			7	4	18
			TOTAL	58	9
				OR 7.30625 acres	

	ACRES
A. TOTAL APPLIED SITE AREA	7.30625
B. AREA FALLS IN 75.0 M WIDE ROAD & 30.0 M WIDE GREEN BELT	0.16
C. BALANCE SITE AREA	7.14625
D. 50% AREA OF 75.0 M WIDE ROAD (B)	0.080
E. NET PLANNED AREA (C+D)	7.22625

(RAM AVTAR BASSI) JD (HQ) | (SANJAY NARANG) DTP (HQ) | (R.S. BATTH) DTP (HQ) | (HITESH SHARMA) STP (HQ) | (P.P. SINGH) CTP (HR) | (AMIT KHATRI, IAS) DTCP (HR)

DRG.NO:- DTCP 10023 Dated:- 09-2-24

TOTAL AREA OF LAND = 7.30625 ACRES (29567.298 SQ.MT.)

	PERMISSIBLE AREA ACRES	PERMISSIBLE AREA SQ.MTS.	PERMISSIBLE PERCENTAGE %	PROPOSED AREA ACRES	PROPOSED AREA SQ.MTS.	PROPOSED PERCENTAGE %
Required Open space Area (7.5%)	0.548	2217.547	7.5	0.617	2498.108	8.449
10 % area to be transferred free of cost to the govt.	0.731	2956.730	10.0	0.732	2961.220	10.015
Permissible commercial area	0.289	1169.742	4.0	0.289	1168.806	3.997
Area Under Plots	4.408	17838.565	61.0	4.075	16490.539	56.390
Total permissible area	4.697	19008.307	65.0	4.364	17659.345	60.387
Permissible Density	240-400 ppa			253.14	PPA	
Achieved Density	253.14	PPA				

PLOTS AREA DETAIL

TYPE	WIDTH	LENGTH	AREA (SQ.MT.)	PLOT NO.	NO. OF PLOTS	TOTAL AREA (SQ.MT.)
A	7.150	17.600	125.840	1 TO 42 , 44 TO 62	61	7676.240
A1	7.200	17.600	126.720	43	1	126.720
B	7.150	16.500	117.975	100 TO 117 , 119 TO 137	37	4365.075
B1	7.200	16.500	118.800	118	1	118.800
C	6.750	16.000	108.000	78 TO 99	22	2376.000
D	7.150	17.000	121.550	64 TO 77	14	1701.700
D1	7.412	17.000	126.004	63	1	126.004
			TOTAL		137	16490.539

AREA UNDER 24.0 M WIDE ROAD

ESS AREA DIAGRAM

ESS AREA DETAIL

ADDITIONS S.N.O.	NO.	PREFIX	LENGTH 1	BREATH	AREA
A	1	(24.688+17.369)/2		6.807	143.141
TOTAL AREA					143.141

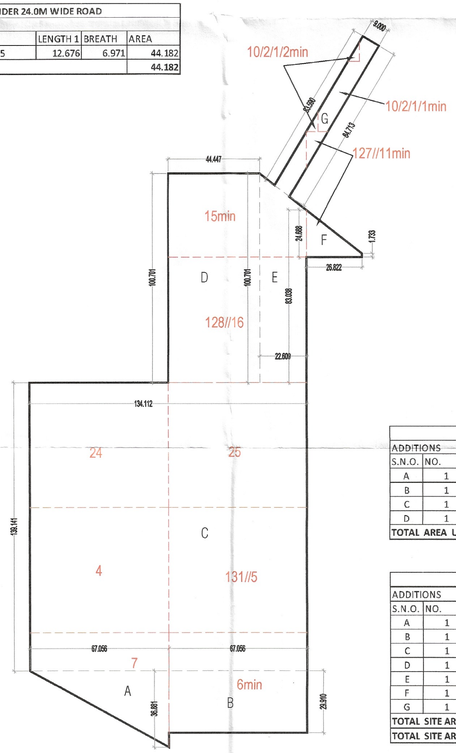
U.D. AREA DIAGRAM

U.D. AREA DETAIL

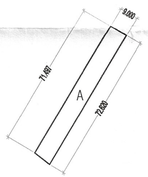
ADDITIONS S.N.O.	NO.	PREFIX	LENGTH 1	BREATH	AREA
A	1	(17.369+1.733)/2		20.015	191.163
TOTAL AREA U.D. AREA					191.163

AREA UNDER 24.0M WIDE ROAD

ADDITIONS S.N.O.	NO.	PREFIX	LENGTH 1	BREATH	AREA
A	1	0.5	12.676	6.971	44.182
TOTAL AREA					44.182



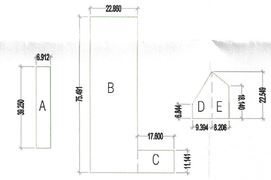
SITE AREA DIAGRAM



AREA FALL 75 M WIDE ROAD WIDE & 30 M WIDE GREEN BELT AREA DIAGRAM

AREA UNDER 75 M WIDE ROAD & 30 M WIDE GREEN BELT

ADDITIONS S.N.O.	NO.	PREFIX	LENGTH 1	BREATH	AREA
A	1	(71.497+72.620)/2		9.000	648.527
TOTAL AREA					648.527
				ACRES	0.160



GREEN AREA DIAGRAM

OPEN/ GREEN AREA

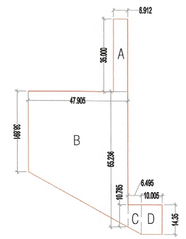
ADDITIONS S.N.O.	NO.	PREFIX	LENGTH 1	BREATH	AREA
A	1	1	6.912	39.250	271.296
B	1	1	22.860	75.491	1,725.724
C	1	1	17.600	11.141	196.082
D	1	(6.844+22.549)/2		9.394	138.059
E	1	(22.549+18.140)/2		8.206	166.947
TOTAL ADDITIONS					2,498.108
TOTAL OPEN/ GREEN AREA					2,498.108

AREA UNDER COMMUNITY SITE

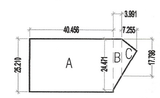
ADDITIONS S.N.O.	NO.	PREFIX	LENGTH 1	BREATH	AREA
A	1	1	6.912	35.000	241.920
B	1	(38.891+65.236)/2		47.905	2,494.102
C	1	(14.35+10.785)/2		6.495	81.626
D	1	1	10.005	14.350	143.572
TOTAL AREA UNDER COMMUNITY SITE					2,961.220

SITE AREA

ADDITIONS S.N.O.	NO.	PREFIX	LENGTH 1	BREATH	AREA
A	1	0.5	36.881	67.056	1,236.546
B	1	1	67.056	29.910	2,005.645
C	1	1	134.112	139.141	18,660.478
D	1	1	100.701	44.447	4,475.857
E	1	(100.701+83.038)/2		22.609	2,077.078
F	1	(24.688+1.733)/2		26.822	354.332
G	1	(83.590+84.713)/2		9.000	757.364
TOTAL SITE AREA					29,567.299
TOTAL SITE AREA (In Acres)					7.30625



COMMUNITY FACILITIES AREA DIAGRAM



COMMERCIAL AREA DIAGRAM

COMMERCIAL AREA DETAIL

ADDITIONS S.N.O.	NO.	PREFIX	LENGTH 1	BREATH	AREA
A	1	1	40.456	25.210	1,019.896
B	1	(24.471+17.798)/2		3.991	84.348
C	1	0.5	7.255	17.798	64.562
TOTAL COMMERCIAL AREA					1,168.806

LEGEND:-

- COMMERCIAL
- COMMUNITY FACILITIES
- OPEN/GREEN
- UNDETEMINED USE

TITLE:-

PROPOSED DEMARCATION PLAN FOR D.D.J.A.Y. AFFORDABLE PLOTTED COLONY OVER AN OVER AREA OF 7.30625 ACRES (58K-9M) FALLING IN THE REVENUE ESTATE OF VILLAGE -MUBARIKPUR, SECTOR-01, TEHSIL-FARUKHNAGAR AND DISTT. GURUGRAM (HR) BEING DEVELOPED BY - M/S ARCHTECH LANDHOLDINGS PVT. LTD. AND OTHERS.

OWNERS SIGNATURE:- For Archtech Land Holdings Pvt. Ltd. Director

ARCHITECT SIGNATURE:- Ar. VINOD LAWAT CA/2013/59929

DRAWING TITLE : DEMARCATION PLAN

DATE:- MAY. -2023 | SCALE:- 1:550(A1) | NORTH | SHEET NO. 01