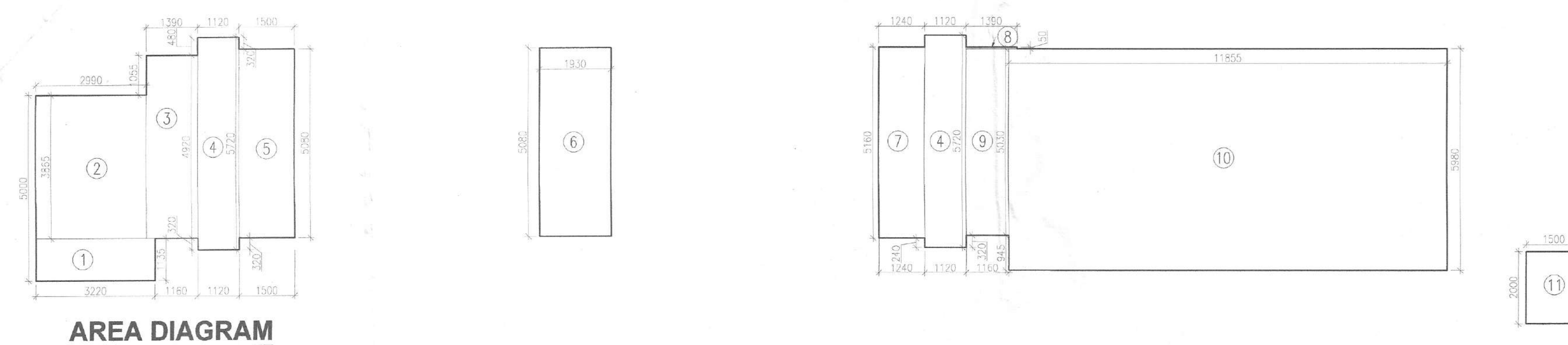
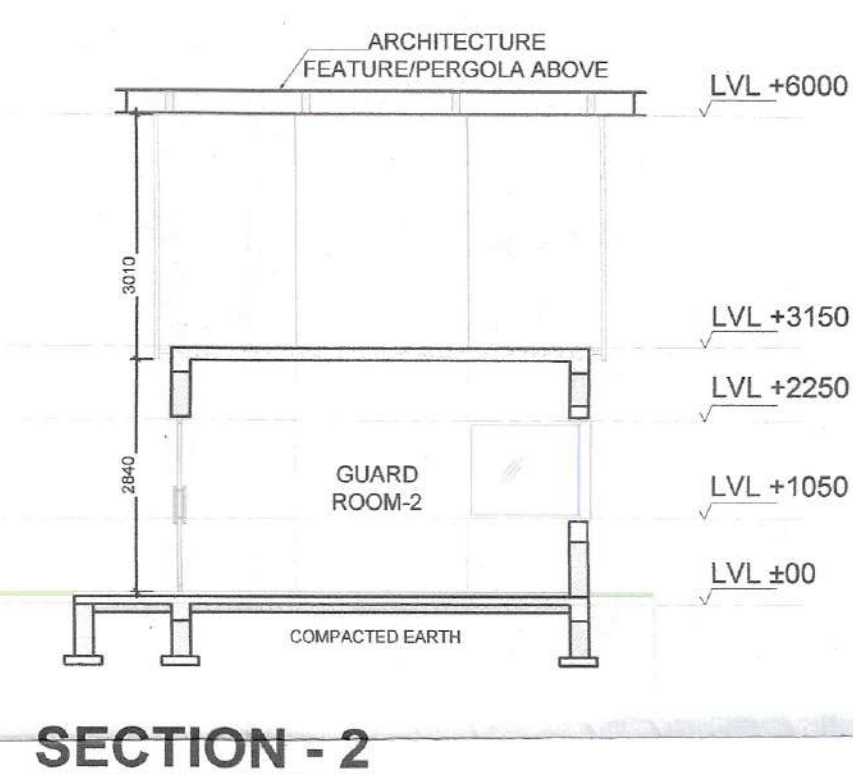
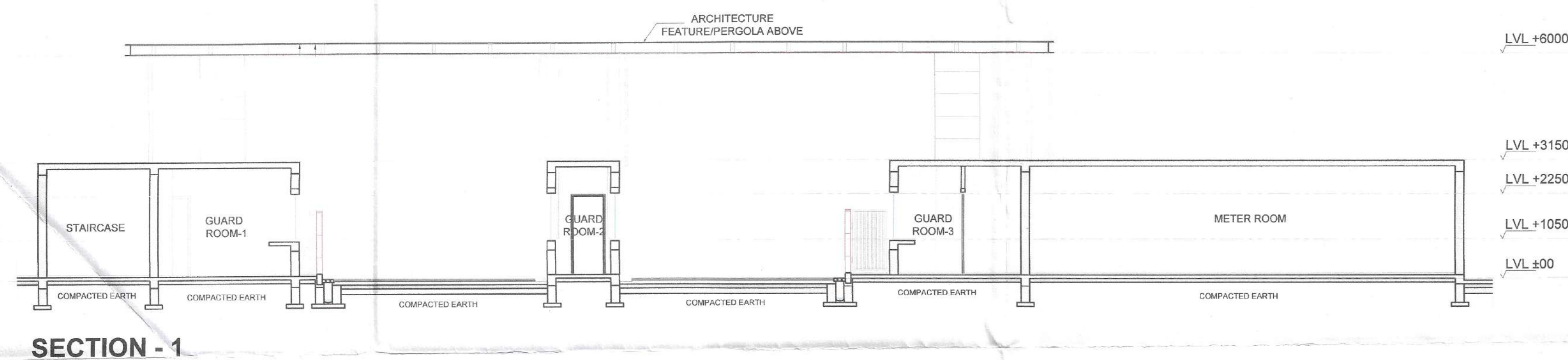
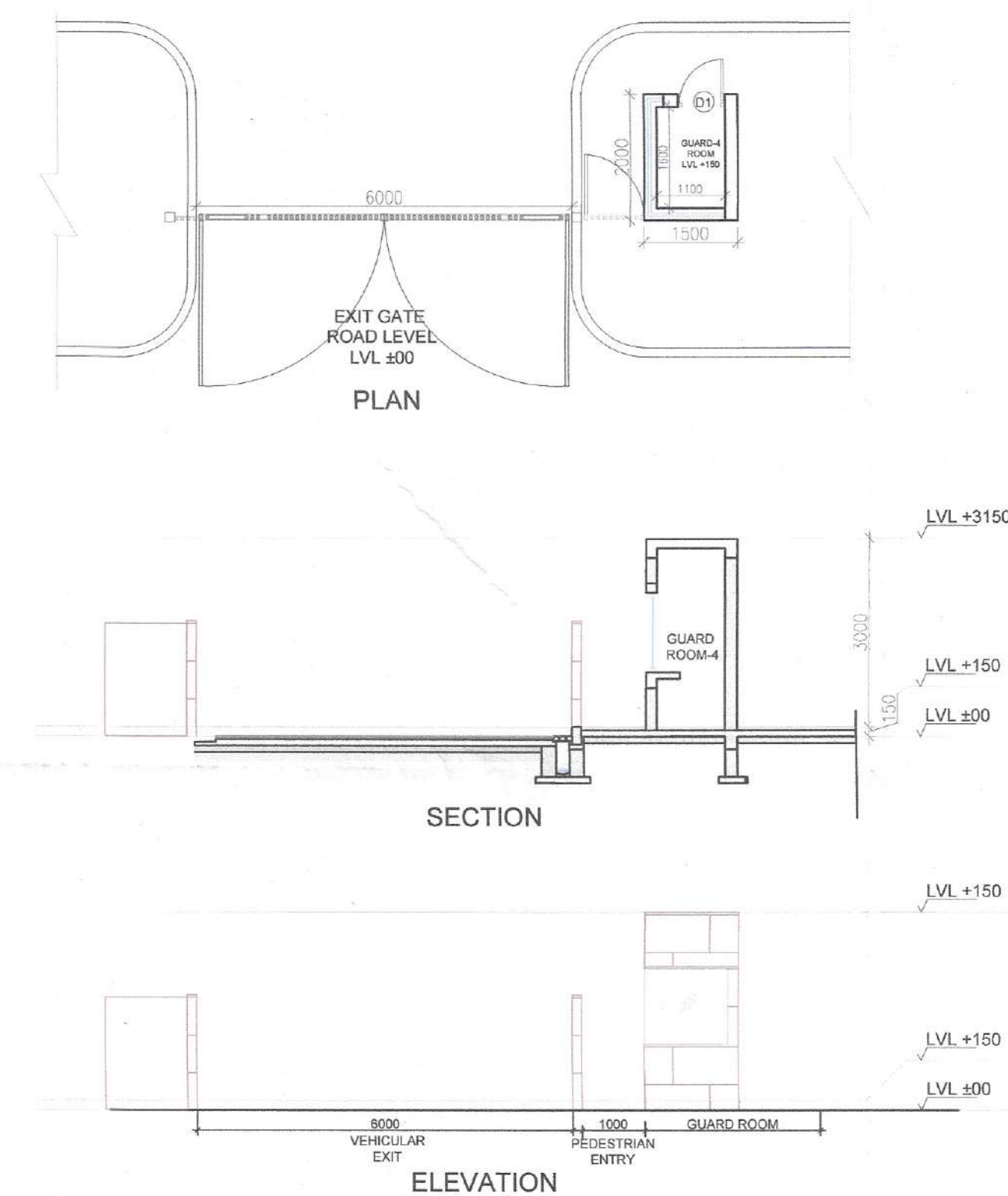
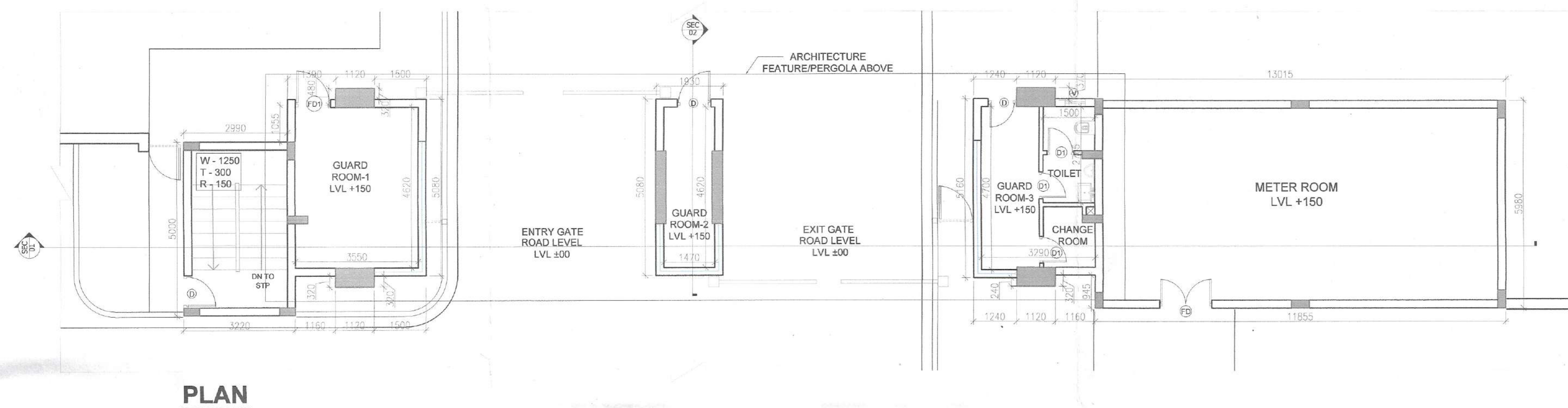




GUARD ROOMS & METER ROOM AREA CALCULATION (NON FAR)				
ADDITION				
PART	PARTICULARS		NO.	TOTAL AREA [SQ.MT.]
1	3.220	1.135	1	3.655
2	2.990	3.865	1	11.556
3	1.390	4.920	1	6.839
4	1.120	5.720	2	12.813
5	1.500	5.080	1	7.620
6	1.930	5.080	1	9.804
7	1.240	5.160	1	6.398
8	1.390	0.050	1	0.070
9	1.160	5.030	1	5.835
10	11.855	5.980	1	70.893
11	1.500	2.000	1	3.000
TOTAL AREA				138.483

DOOR-WINDOW SCHEDULE				
S.NO.	DOOR TAG	DOOR SIZE	SILL LVL	LINTEL LVL
1.	D	900X2100	—	2100
2.	D1	750X2100	—	2100
3.	FD	1500X2100	—	2100
4.	FD1	1050X2100	—	2100
5.	V	600X2100	—	900

This is a "PROVISIONAL BUILDING PLAN" approved only for the purpose of inviting objections from the general public


 S.T.P. (HQ)
 Member
 B.P.A.C.


 S.T.P. (HQ)
 Member Secretary
 B.P.A.C.


 S.T.P. (G)
 Member
 B.P.A.C.


 S.T.P. (Hr.)
 Chairman
 B.P.A.C.


 Consultant
 Architect


 ATP (HQ)


 AD


 VP
 PA

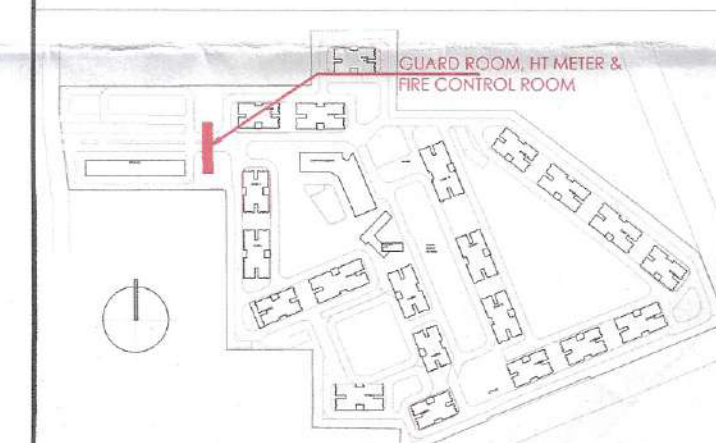

 ATP

(Dinesh Kumar)
PA(HQ)

Checked and found ok for Public Health
(Internal) Service only subject to comments in
in forwarding letter No.DY.....

Superintending Engineer (HQ)
for Chief Engineer-I
HSVP, Ponnokula

KEY PLAN



NOTES:

- * ALL LIFTS SHALL HAVE 100% POWER BACK-UP.
- * ALL ELECTRICAL INSTALLATIONS SHALL BE AS PER PROVISION OF NBC.
- * FIRE-FIGHTING SAFETY PROVISIONS WILL BE AS PER RELEVANT NBC PROVISIONS.
- * BASEMENT AREA SHALL HAVE MECHANICALLY VENTILATED AS PER RELEVANT CODE.
- * TOILETS AND WASH BASIN SHALL BE PROVIDED AS PER RELEVANT CODE.
- * BUILDING HAS AUTOMATIC SPRINKLER SYSTEM WHEREVER REQUIRED BY NBC.
- * BUILDING WILL BE PROVIDED WITH STRUCTURES AS PER RELEVANT 1.5 CODES FOR EARTHQUAKE RESISTANCE.
- * SOLAR PANELS OF REQUIRED CAPACITY SHALL BE PROVIDED ON ROOF TOP AS PER RELEVANT CODING NORMS.
- * ALL HANDICAP RAMPS WITH RAILING.
- * ALL CARS HAVE 1 HOUR FIRE RESISTANCE DOOR.
- * ALL FIRE FIGHTING INSTALLATIONS SHALL BE AS PER PROVISION OF NBC.
- * THE RAINWATER HARVESTING SYSTEM SHALL BE PROVIDED AS PER CENTRAL GROUND WATER ACT, NORMS.

PROJECT

Revised Building Plans of Group Housing Colony measuring 22.344 Acres (License No. 41 of 2010 Dated 07.06.2010) in sector-93, Gurugram being developed by Ashiana Housing Ltd. comprising of total of Five (5) phases	
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TO BE READ WITH THIS OFFICE
MEMO NO.:
DATED :

ARCHITECT'S SEAL
& SIGNATUREOWNER/AUTH.
SIGN.

SYED MOHD. IMRAN
CA 93/16665



Scale :

1 : 100

Drawing Title:—

Drawing No:-

**GUARD ROOM,
HT/METER ROOM &
AREA CALCULATIONS**

A-67